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The Prymer

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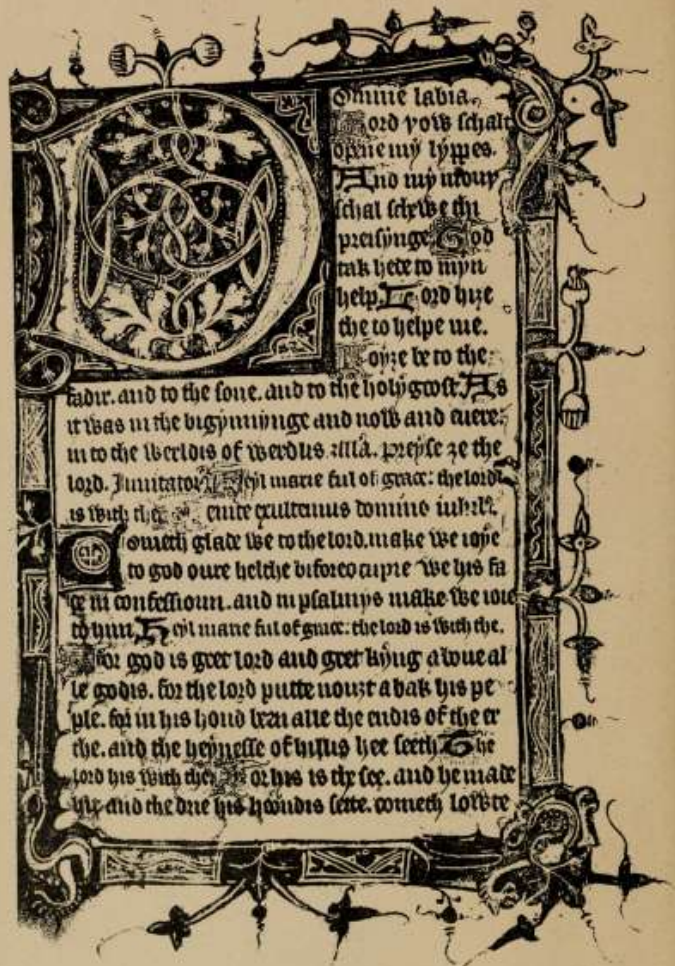
LONDON



Domine labia.
Lord yow schal
opne my lyppes.
And my mouy
schal schewe thy
preysynge. God
tak hede to myn
help. Lord hye
the to helpe me.
Glorye be to the
fadir. and to the sone. and to the holy gost. As
it was in the bygynnynge and now and euere
in to the werldis of werldis amen. Preyse ze the
lord. Imitatorium. Hail marie ful of grace: the lord
is with the. Cum exultamus domino iubilemus.
Cometh glade we to the lord. make we ioye
to god oure helthe. bifore cumpne we his fa
ce in confessioun. and in psalmys make we iole
thynn. Hail marie ful of grace: the lord is with the.
For god is gret lord and gret kyng aboue al
le godis. for the lord putte nouzt abak his pe
ple. for in his hond ben alle the endis of the er
the. and the heynesse of hillis he seeth. The
lord his with the. For his is the see. and he made
it. and the drye his hondis leete. cometh lorbre

FACSIMILE OF ONE PAGE OF THE MS.

BX
2090
.C38x
Vol. 1

The Prymer

OR

PRAYER-BOOK OF THE LAY PEOPLE IN THE MIDDLE AGES

IN ENGLISH DATING ABOUT 1400 A.D.

EDITED
WITH INTRODUCTION AND NOTES
FROM THE MANUSCRIPT (G 54) IN ST. JOHN'S COLLEGE, CAMBRIDGE
BY

HENRY LITTLEHALES

PART I.—TEXT

LONDON
LONGMANS, GREEN, AND CO.
AND NEW YORK: 15 EAST 16TH STREET
1891

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TO TIIK At'TII(»HITn or

THK COLLEGE OF ST JOHN, i AMIik

mit VOI.V1IR iH WITH IKK Rn^rtrT nrrmJittD

ti:mp()R \r\ i'ri-f-\rF

Part II., containing the Inlr m and Notes.

will not, in all proUiliility, be rtMily for tome i« » years ; consc<|ucntly it is ncccsiiar)' to ukc ihc prr«rnt opportunitv •> refer to the kindness through mhivn I have been enabled to carry out the | • ! work. and also to make some reference to the plan

Mv thanks are due to the authorities of St <•

4

College, not only for (>ermission to tr.i -e and

publish the present volume, but also ^'^' *^"'r kindncfs in de|)ositinjij the manuscript for a time, lor my use« at the British Mustum, the sole « ' \

Mr. Scott, KeejK-r of the MSS., would w charge of it

To Mr. Scott my th^inks are diir for unhcsitaiincrlv accepting this responsibility.

I am iniiebied to Mr. li.iss Mullinger, uie Liuraiuui of St John s, for all the arrar my application for the loan of the .M.S.

To all these gentlemen I beg to offer my grateful acknowledgments and to assure them that I am very-sensible of their kindness.

The original is a small quarto consisting of 95 leaves of vellum bound in modern brown leather, lettered on the back ' Common Prayer &c.' A few of the leaves have an ornamental border and a large initial letter. There are no miniatures. I believe the book to be perfect with the exception of one leaf, the text of which I have endeavoured to reconstruct in Appendix A.

The volume has been printed from my own transcript made at the Museum, and the proofs have been twice collated with the original.

Those, parts of the manuscript written in a red colour have been printed in black letter, and italics have been employed to distinguish those portions written in a smaller hand. The original marks of contraction do not always appear, their places at such times being taken by the apostrophe. The punctuation also is not to be implicitly relied on, several of the stops in the MS. defying reproduction. No attempt has been made to correct mistakes or to make the slightest alteration in any part, the aim being to reproduce the original as closely as possible.

It will be noticed that in Appendix A there is no

distinction of ty|K! to in the presence of a %m«tllcT

handwriting, ami tht- {V . IV . 2\\t jHari.l .III *«

have !h rn omitted. TheM: may hnvr !>- ..a j: • nt m

the * M .if, but the omission in .m; av«^

j^rr.ii iin|M»rtance. It is, however. <>f r

thai the mattc-r in the A;

bulk of an ordinar)* leaf of the MS., .i

|)rolxd>l<* that some few lines remain yet to 1-

if so. ihcy shouhl I 'hink, come in bcfon* »^* •••"*•

mencement of I-lvLiiMin^. I shall hope lo tii:ar uic

matter up in the IntnKluction.

Thouj^h scarcely ncccssar)*. I may f most of the more difficult |>ii » iw ih«- pr

text may be readily comprehended by T' ir to the

prayer-l)ooks in use to-day in the Churcbes of ' •*"

and Rome—the ' Book of Common Prax •Garden of the Sinil,* -Office of the I and the Office for the Dead.* and • of all these books is well known, but our ffxt It**. ai>art from its liturgiological valiM ^i*" ' JhI to

conuiin many p "S of great utuui) uhI many

immeasurably solemn.

tx

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jr T floiirmbif. l\ JL lllr hallDfUf

<n thio tahlr inni inolur kitolur li^tlirhr riirir moif luhat Ij«ip orh.il br v!?-3tfr Ij.ip . fTor ihal ;rr thnt thr pipmr qooth bi lokr binrthr bi U)hnt Irdir qoolh ihr oonrljap thai ;ri anl) ibrr i^ Coin t)ap Uuflrn thr fiap anb ihr inonrlhr no Mf I bf ;)ipiur anti a br oonrlJap: ibannr to vCoin tiap: (hf . ii . tjap .Ipnll. ^\\t oo fourth bi riinp Iritrr ant) bp rurip pipinr ao thio tahlr orhrlDith.

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t)ap of api ill. . bii . Dap of apnll. . bill . "bap of ajjiill.

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I . il thr . Ill . liap of apnii. iiii + (thr f thr K tlir

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►1< .1 thr . irbi t)ap of iflai rh / I) thr iibii liap of inarrh (c tlir ribiii tiap of iiiairh n . ci thr iiir iap of inairh. . v V thr III liap of inarrh. j I" Ihr laotr tiap of niairh. | K tlir fuotr tiap of apnll.

a tl)r ibi tiap of aprill /

I) thr ibii Ijap of apnll c thr ibiii tiap of a^nll ' III . il thr III tiap of apiill i .

< tl)r II tiap ol apiill i

►? I thr I'liii tiap of apnll | : t!)r lb tiap of apiill.

i thr ' thr L thr c! thr 1! tlir f thr K thr

a thr b thr c thr . d thr *c thr f thr Rtbr

A thr b thr lii c thr ti thr thr : thr K thr

II \}:\]^ of ap: ill

. Ill . tiap of api til nil tiap of apt ill b tiap of apnll bi tiap of apnll bii tinp of apnll bill tiap of apnll

iibi tiap of marrh iibii tiap of marrh rrbiii tiap of mat rh nil tiap of marrh niii tiap of marrh iiiiii . tiap of mairh lib tiap of marrh.

ibi tiap of apnll ibii tiap of apnll n tiap of apnll

III tiap of apnll nil tiap of apnll mil. tiap of apnll lb tiap of apnll

'3

a tl)e. it. trap of apnil. >^ a tl)e jrbi iaj) of apiill

b tin. in. Saj) of apnlL b tin jrbu trap of apnll

c tin ♦ mi ♦ iiaj) of apnIL c tbe jtbiii iap of apriU VII. d tfte . fa . trap of apnIU . xi. d tin viv 5jap of aprill

e tin fai trap of apnIL e tin vv tiap of apnll

^ f tl)e las^te bap of apnIL f tin vvi iiap of apnll

g tfte fer^te trap of aprilL g tbe jrjni trap of apnll

a tfte vf m tiap of apnIU a tin iv liap of apri'II

b tin rnin . bap of apnIL b tin v trap of apnll

c tin vrfa ♦ trap of apnIL c tl)e n trap of apnll VIII. >^ d tl)e vviv trap of apnlL . xn >^i^ d the fa trap of apnlL

e tl)e xv trap of apnlL e tin fat trap of apnlL

f tin . VVi trap of apnlL f tl)t fail trap of apnIL

g ti)e mi trap of apnlK g tfte faiii trap of apnlL

a tin iv tjap of aprill a tin rvfai trap of manb*

b tin V ifap of apnll b the ritfaii trap of manO*

c tin ri trap of aprill c tin rifaiii trap of manb*

IX . d the vii trap of apnll d the vvij: trap of manh*

e the jriii trap of apnll xm . e the wv trap of mareh*

f the viiii trap of apnll f the laste trap of marrh*

^ g the Wi trap of aprill >^ g the vvfa trap of manh.

a the a trap of aprill a the vfai trap of aprill

b the Hi trap aprill b the jrfaii trap of aprill

^ c the vv^iii trap marrh c the ybiii trap of aprill

X . d the xviv trap marrh • xim . d the. vij: trap of aprill

e the vvv trap march >^ e the yiii trap of aprill

f the lasJte trap marrh f the jriiii trap of aprill

g the firste trap aprill g the jrfa trap of aprilL

\v .

lii a thr 1> the clhr il thr «• thr

II . tJiip of ^^\)\\ll.

III . tiap of aprill. iiii . linp of .ipnll b . linp of npiill. bi . tinp of apiill.

I Ihr bii . Ijap of apnil. K thr bill . "bap of apnll.

a ihr I ibi liap of niai rh. 1> thr iibii liap of inairh. c thr 11 bill tjap of inarrh ►? (1 thr mi tiap of inarrh. c- thr iiiii liap of inarrh. f thr mill liai> of inarrh, [T thr lib tjap of inai rh.

. thr ibi iap of apnll ►I< I) thr I" liai> of apnll 1 thr II tjai> of apiill \\ II . i\ thr Ml Ijap of apnll «• thr nil liap of apnll t thr mil . tiap of apriU v: thr lb tiap of api ill

.1 thr . 11 . tiap of aprill I) thr . Ill i)ap of aprill • thr nil . tJap of apnll win . il thr b . tiap of apnll. ►? '• thr III . tiap of inarrh. t thr laoir liapof inarrh. i; thr fnotrtiapof marri).

a thr rt ni dap of apt til ifi b thr mtn l)ap of apt til c thr ibni \^^v of apt til MX . d thr iti I)ap of apttii e thr . 11 . dap of apt til r thr rn Dap of apt ill fi thr irn dap o(apt til

^•^^^v'^iiiiiif l.lbl.1 . l.tiril l^iw schaii my

^^ 1 \iul my nuniY schal siii* v%c thi

>^^^ ji * kkI lak hc-ilc io myii h-*

Loiu ui;«j iui: lo hcljK* mr . I»- * '• fii tiii: faclir . and to ihc sonc . and lo ihc I* ^ • >i . As it was in ihi* hij^ynnynjji* and nuw and « ii. i. : in to ihr wirldisofwcrdlis.^ll ?a . IV- r - a'lhelonL ^- ••• Ttor'. Ilt'\i nuirte fitl of i^racei //*. ^ai is xciih /.*. ^riUlf rtuUrmU3b0min0lllbir \Comrih^'laclewrtothclonl. make wc •• • !«> j»«kI <»ijrc hclthc hiforcocupicr wc his face in c<>:.. oun . and in |>s;ilmys makr wc ioic U> him . //r>7 marU fulof i^ratc : the lordis Xk'iih ikr . For j;ih1 is jrrei lord and j^rcl kynjj abouc .illc jjixlis . for ihc lord puitc! noiiu akik his |x*plc . for in his hond lx*en allf the cndis of the crihc* . and ihc hcvncssc of hillis h' ih . TAt lordhts with the . Ff»r his is thf scf . and

he made hil and ihc drie his h« mcih

lowic we and fall** we bifore gcxi . wcjk.' we bifore ihc lord ihat madt lor he is lord cure god and wc

l)ecn his fv-p|f ad schccp of his leese . Iltyit marie ful of j^f hf lord is icith Iht . To day ^if >c han

hirnl his un\ illiih nouu hanlcn yujrc hcn<-s as

in schaqiynj^c afiir ihe day of teplalinn in d<-scen where youre fadres iem| ilide me . ihei pr and

scyen myne werkcs . The lord is with the . Fowrti yecr i was nexi lo ihai geneniiion and yseide algalc lh<-y erren in herte for ihey kncwe nou;l my weyes lo wiche y swoor in my wraihihe ;if ihey schulle enirc in to my resic . Htyi fnarit fit/ of f^race : \e lord is with thf . loye be lo ihee fader. and lo)>ee sone. and lo ihcc holygoosi. as hil was in ihe byj^ynnyn^r and now and cucrc in lo ihe wordles of wordk-s amen . The lord ts u*ith the . Hi\l marie /mI 0/j^rare the lord is u*Uh the . v' . ^Pur' fill ponlno Hym ihai ihc t-enhr ahii hfurnrs H«»rstliipith Inwiiih and pt ' ' at

«7

that goueernlth the trinlte thecloystre of marie beerith . The wombe of thee mayde berith hym to whaam sonne and moone & alle thyngis seruen by tymes fulfilHd of grace of heuene . Blessid modir bi godis 3lfte in whas wombe was closld he that heyest In alle craftes and hooldlth the world in his feest . Sche is blessid and fulfild of the hoolygoost bi the message of heuene . In whas wombe he that Is desired to alle folk Is thorw} 50ten . loye be to thee lord that ert boren of a mayde 'J with the fader and the holigoost In euere lastynge wordles amen . JB^lte tlOmiUUS" iVv ♦ Lord owre lord:' what thi name is wonderful In al the eerthe . For thi mechelnesse is lyftid up 'J abouen heuenes . Of the mouth of nouit spekynge and sowkynge thow haast ful maad preysynge for thyn enemyes :' that thow destroye the enemy and the wrekere . For y schal see thyn heuenis werkes of thi fyngres: the mone and the sterres whiche thow hast founded . What is man that thow hast mynde of hym r" or mannes sone for thow ulsltest hym :' Thou hast lassed hy a litel fro angeles . with loye and onour thow hast crowned hym :! and thow hast sett hym aboue the werkes of thyn handes . Alle thynges thow hast cast undir hys feet 'J alle scheep and oxen . and ouerthat the beestes in the feeld . Fowlls of heuene :' and fischsches of the see that goon abowte the pathes of the see ; Lord owre lord :" what thi name is wonderful in al the erthe loye be to thee fader and to thee sone :' and to the holigoost . As hit was in the bygynnynge and now and euere :■ in to the wordles of worldes amen . C^ll rnar ♦ HEuenes telllth the loye of god . and the firmament schewlth the werkis of his hoondes . Day to day belklth owt word :' and ni;t to nl5t schewlth cunnynge . Ther beth no speches ne wordes :' of which the uolses beth nou3t herd of hem . In to eueri

the World hcrrc worilfs . In ih» snnnc hr m-u*.* his talNTiiacIc: anil he an

a s|m>wsc* comynj^t-forth of his chawml)n* . He inyinlc as a ^yauiU lo n-nnc ihc u fn> the hcycsic heiicnr ihc [v owl of hym . /\nu

his a;eyn rrnnyj^c to iht! h- of hym r nc ihcr i«

n<M>n ihal may hiilr hym from ms helc . The t -f

«)wrf Kiril is unwOmiil cOueriinj^e sowirs : ihc w uiil-x?»c of ihe lord is ircwe . V'fynj^c* wysilom lo smalc . Ki;iwysncss<*s of ihc loril riulichc j^lailynj^ hcrics: ihc hf'sic of j^ikI is l)ri;i liunyn^c cycn . Drctic of ihe lord holv dwclliih in to the world of world: domc*s of the loril Ixrcn trcwe riulichcd in hcmscif . DcsitlrraMc mochc a lx>ucn jjold anil |Vcious stcxm : and swcitcrc a Ixnicn honi and honicomb . For whi ihi scnmwni kcpith h<-m : anil in kcpynjjc of hem is mochc reward . TrcsjKiccs he undcrstomlith : of myn hiilsynncs dense me lord . and of oihcrc s|>iire lo ihi seruiiwni . ^\(ihci Ix: nou;i Ionics of mc: ihanne y schal \fc unwcmid . and y schal be cicnsid of mi most fryU . And the wordes of my mowlh schollc Ix! that the! qiieme: and the ihenkyngc of myn herle eucre in ihi siu . Lord ihow ari myn hcl|KTc: and myn au*yn-iK'ycrc . loic be lo ihec fadir . and lo ihce sonc: and lo ihee holijrinisi . As hil was f the bij^nnvni;*' ;\ni\ now and cncrp : in lf> the wordles of wordl D'ni rol f la X* pf* . The l«>rdes is ih«- erthe and the picnic ihcr of: the w«»rld and alle ihal wonvc*th ther innc . For he halh fournhnl hvm upon til s: and j;reythed hym a Ixmi IIo

schal siycup in lo the hyl of the loni: or h- il

sionde in his holi sicdc . Innocent of homlis and dene of herte: whiche tok nouu in ueyn his sowlc . ne swor nouu i dcsi-yic to his nei;iU»! I>lcssynj;e of the lord : and mercy of j^ihI his hcithe .

19 <-»

This Is the generation of hem tha^ sechen hym r^ of secheres of the face of god iacob . Taketh up rowre 3ates princes and beth heyed 3e endeles 3ates r' and the kyng of glorle schal gon In . What is he this kyng of glorle "J lord strong and ml^ti . lord mi3ti in batayle . Taketh 30ure 3ates p'nces and beth heyed 3e endeles 3ates r^ and the kyng of glorle schal entre In . What Is he this kyng of glorle :! lord of uertues he Is kyng of glorle . loye be to thee fadir . and to thee sone ^ and to thee hollgoost . As hit was In the

bigynnynge and now and euere :! In to the worldes of worldes . ^.(Blessid be thow among alle women and blessid be the fruyt of thi wombe . J)' Holy godes moder euere 77zayde marie . ^'° Bidde for us to \e lord oure god ^pattr XCX ♦ pAder oure that art in heuene halwed be thi name . thi kyngdom come to . thi wille be doon in erthe as In heuene . oure echedaies bred 3lf us to day . and for^Iue us oure dettes i as we for3eue to oure detoures . and lede us nou3t In to temptation . bote delluere us from yuel amen . Hell marie ful of grace oure lord Is with the -l blessid be thow among all wymmen . and blessid be the fruyt of thi wombe i Ihesus amen . J^* And lede us nou-4 in to te^nptacion . ^i°* Bote deliuere us from yuel iitrc . Lord C07naunde us to blesse . Holy 7nayde of may denes i prei for tcs to oure lord . Amen . CI)^ ttV^tt It^SOlT ♦ SEynte marie mayde of maydenes . moder and dou3ter of the kyng of kynges . solace us that we mowe haue bl thee :' the mede of heuenlich kyngdoom . and with godls chosene :! regne with owten ende . Thow lord haue mercy of us . Thanke we god . Holy maydenhed and zuitk ozvten zvem . y not what preysynge y may sei^e to the . for hy^n that heuenes my^te nou^t take:! thow bere in thi wo7nbe . Blessid be thoiu a7no7iz alle wymmen and blessid be the fruyt of thi wombe . ffor

tL*omb€ . Lord (ofPuiHHiU us to bU^sr . Prry f^yr h% tcttk 99uk€ ikou*\i mayiU maru . C^ • Jl • ItMOIl • SKyiuc marie mtktsi of idle mcke wymmrn . prey for us holiest of alle holy wymmen . ihal bi ihcc mayden he lake oure pniyeres that for ms was K.ren and HTnc'th a lx>uen heuenes . ihat bi his .. . .icf ourc s\ be for^iuen us . Thou lord haue mercy of

us . Tthanke we god . liUsiid art tkou maid€ marig tkat Urt oure lord . tkow euj^tudtrdist h* maktre of tke Xi'orld tkat made tkee . and tkow I t maydt

u*itk oii'tt'M fnde . Ilfii fmtrir fui of i^raee : oure lord is U'ttk / W4fkere of tke

ti^orld tkat 9nad€ : u*itk

rn euiie . Lord (omaunde us to I. Uri hi kelpe to us Z\)t . (11 . Irounn . H .|y minler of j^ixl ihal wonhely dt uc

hvm that al the world mvUe noua holde . with thi meke I c .iwry oure . vn

Im)wuc by the mow .1 the sete ol ei

i»lissc . iher thou d t wi)' th wten

tymc . Thou lord have mercy of us . i haiike we god . Siker/y mayde tkou art koly aud . ■ to kame

aiie mauere fif for of : tke souue

of riy r oure j^od ikim erysi J r tke

/^pte , dtdtie J ig , h for tke dm

U^te aUe Jele tkyu keip tkai iHiiAi f ." »r of tkt u riseu tke oj

ri'j >* OM' rnsi . loie be to tkee Javier .

• '/i> ;/.'< ana :xf tkee k ' t , 7' of

ouu x^u/ ikesu ^rtu ff tlriim . I ' .

Tl. i we jir '^ ' ' iC 1 hee

' r: rii |hui . 1 o '* ille

.•.I the lu u *i!M m "" ■

lu uii:i: chcrubyn .m' ..t«,.. . i^,i,, i*,!,, u«»^'»

with owten ceessynge . Holy . Holy . Holy Lord god sabaoth . Heuenes and erthe been ful of majeste of thy glorle . Thee f the glorious companye of apostles Thee ^ the preysable nowmbre of prophetis . Thee r^ pjyslth the white oost of martlres . Thee \' holl-cherche knowlechlth thoru} al the world Pader of rl3t gret mageste . And thi sothfast worschlpful onely sone . And the hollgoost oure comfortour . Thow kyng of glorle crIst . Thow art the endeles sone of the fader . Thou were nou5t skoymus to take the maydenes womb r^ for to delluere mankende . Whanne thou haddest ouercome the scharpnesse of deeth:' thou openedlst the kyngdomes of heuenes to hem that byleueden In the . Thou sittest on godls r^t syde In the loye of the fader . We byleuen y thou schalt come to be oure luge . Therefore we biseche the r^ help thI seruauntis that thou hast bou5t with thI precious blood . Make hem to be rewardid with thI seyntes In endeles bllsse . Lord make sauf thI peple :! and blesse thyn eritage . Gouerne hem

& make hem heye with outen ende . By eche day we blessen the . And we preysen thI name In to the world :! and In to the world of the world . Lord vouchesauf to kepe us to day with outen synne . Haue meercy of us lord ^ haue mercy of us . ThI mercy be maad up on us lord :' as we han hoped In the . In the dord y haue hoped ^ kit me nou5t be schent with owten ende . J9' P7^ey fo7^ tis holy godis nioder . ii'° That we be maad zvorthi to the byhestes of

^^^^(©U^ I* alllUtOriU^ God take hede to myn ^A ■ help . Lord hye the to helpe me . loie be to >^^^ thee fader and to thee sone and to the hollgoost . As hit was I the bigynnynge and now and euere r' In to the wordlls of wordlls amen. jair^a . Preyse 5e the lord . W\\^^ rtgiiau^ . Lord

in htrcn^hc anil he ^irtc hynj . iur whi f '

ihe erihc!: w'nche sih.il noim Ixr ntyrecl . i i;. i:»

jjrt'yihid j{<hI frn iht: wtirKI thowart. F! * ' Ic

up: ri«Klcs lific'tlc up here uois i Ic up hcTt! sircm«-sr fro ihc vol?» of ft-

Wonderful Inren the upl^-*"* •" •' u

is the lortl in hrv^ihls . 1 i.. .^.i.. to

be bvleuid ri^l mtichr : ihvn hou . ...,.,,,,,, i,,

• ' * «

nesse in lo ihe lenj;ihc of diiie.s . loie Ix: !•• »^ ^ ...i .

and to thee siine: and to thcc holi^^oost . ; was

in the bij^nnynjje and n«»u iml » mm rt- : in to the unrldis of wordlcs amen . {ublla .

I<)i» ih t*. "ikJ eueri erthe t seruelh to thr- lord in L'li'i . Kntrith in his si«: in j;

th that the lord he is gmi: he m.ide us and nouu I. r UH . His peple and schep of his {nis-

ture entrith his ^uitis in schrift: his halles in ympnis schr)ue \c to hym . i'reisiih his name for the loni is softe : his nu-rrcy is with outrn vrn\t: . and in to i»»*rvr-ation and j^i'neration his trewthe . loir Iw to t r,

and to th(*c sone : and to the hc>! hit was in

the bij^nnynj^e and now and euere : in to the wordles of worldes amen . BfU6 tJf' IIUUIJ . G 1 my ^?odr to the fro liu i wake . My Miwie th. how manvfnid my llevsch lo the . In dc-M-a lond m wcye and with owten watres f so in h !c to

the that y si^y thi uertue and thy j»lorie . I*or I is

thi mercy a Ijouen ' my lippis s«

So i <* the in my lyf: and in thi munc y

schal hUr up myne* handis. As with and l *e

fyld be my soule: and with * «»l r >e

schal my mouth . So y haddc ' in my

Ixxl; in m(»r\%' ^'S y schal tiiciiki: on the . for

thow were myn hclfiurc . And in heh of thi w\

23

y schal be glad r my soule cleuede aftir the . thi ri5thond up took me . Forsothe In veyn thei sou3te my sowle r^ thei schulle entre In to the loweste of the erthe . thel schullen be take in to the hondes of swerd . thei schull be parties of foxes . Forsothe the kyng schal haue loie in god . thei schulle be preysid alle that swerith in hym -! for stoppid is the mouth of wickede spekeris . ©eU£? mi^trf at* XCxi ♦ God haue mercy of us and blesse he to us r' li5tne he is face upon us . and haue mercy of us . That we knowe in erthe thi weye i in alle folkes thyn helthe . Schreuen be the peples to the god r alle peplis be schriuen to the . loiful and glade be the folk r^ for thou demest peplis in euenehed. and folkes in erthe thow ri3test . Peples knowleche to the god . alle folkes be schriuen to the i erthe hath 5yfen his fruyt. Blesse us god oure god . blesse us god :' and drede thei hym alle the

endis of the erthe . loie be thee and to thee sone :^ and to thee holygoost . As hit was in the bygynnynge and now and euere:' and in to the wordles of wordles amen . 33fnfiiritC • Alle werkes of the lord blesse to the lord i preyse ^e hym & ouerheye ^e hym euermore . Angeles of the lord blesse ;'>e to the lord i heuenes blesse se to]^e lord . Alle wateres that been a boue heuenes bless 3e to the lord "l alle uertues of the lord blesse 3e to the lord . Sonne and moone blesse 3e to the lord i sterres of heuene blesse >e to the lord . Reyn and dew blesse 3e to the lord :' alle spiritis of god blesse 5e to the lord . Fier and swelwynghete blesse to the lord :^ coold and somer blesse se to the lord . Dewes and hoorfrost blesse 3e to the lord r^ frost and coold blesse ;e to the lord . Yses and snowes blesse 3e to the lord i ny3tes and dayes blesse 56 to the lord . Ly3t and darknesses blesse 3e to the lord -! Iy3tnynges and clowdes blesse 3e to the lord . The eerthe blesse to the lord :

pn*ysc ami ourrhc-yt* hym wi|* owten cmlc . liylloi Uithc iiu>rc aiul lassi* lilc^kiic U! to the lord; alle t^^^r burioncth in c-rthf hirssi- \r to thr lord . \Vcll«i bi-w to the lord ^ & I '• tr to thr lor

Whales and .illc that mcvith in u. to thr*

lord: alio fowlrs of heiirnc blcssc }c to the lord .

kvnde of 1 w? to the lord: mrnes v

«

hirsse V! to the lord . I oik of isri f I ihe |.

preyse llu-i hym and ouerhey^e hym for euere . I'rrsies of the lord blesse }c to the lord : M-niaiin-s of the lord blesse }c to the lord . Spiritis ami viwles of riufulmen blesse ve to the lord : holy and meke of hrrte blev»c u: to the lonl . A nan ye and ;iZiirie r -c)c to

the lonl: preysc y: hym and ouerheye \e hym for euere . Hlrsse wc the f.ider and the sone wij* the h '. }4oost : preyse wc hym and ouerh* hym with

owten ende . Hlrssid an thow lord in the : nent of

heuene: thow art to be preysetl ami hryrd for eiiermore amen . l.TUlJ.llf O'u'ni l)f fflIO . Pkeyse y Y* '^rd of h- iih hnn in the

heyeste . Pn-ysilh hym alle] * hisucrtewes

preysc yc hym . Sone ami nione pre) hym:

slerres and li>t preyse ;e hym . Ileuenes ul i\ s

preysc ;c hym: waleres that Ix'en a Ijoue I preyse they the name of t>ure lonl . For I they were n^ ' : he com.iwmlcde anii : wnuiU . He > * n with oulen ende: in uunu

of worM he SI ut: lu.^ in >iv . ami hit * ' - .-IV -S the lord yc of the erihe: ui.4;«_iiit •:

dejjm ses . I'ier . hayl . snow . and y* , of

stornu-N: that doth his word . Alle m.mt ^ ii •

that beren fruyt : and alle ' s-^r,.^

1^.-. 1..^ . ...rtwiti.-^ X' ^' 'hereil '

-i n 11

an

I" t ' ' • r

3ongc men . and m ^^ ^^i'^

preyse they the lordes name r for his name alone Is heyed . The knowlechynge of him Is a bouen heuen and erthe r^ and schal enhawnce the horn of his peple . Ympne to alle his halwen :^ to the sones of Isrl i to folk that nehneth to hym Cailtate i^UO rautUUm ♦ UO ♦ Syngeth to hym a newe song :' his pj ysynge In the cherche of seyntis . Isrli be glad In hym :^ and the sones of syon be they glade In here kyng . Preyse])ey his name In crowde r' and tabour . and In sauterle singe they to hym . For good wlllynge Is to the lord Is to the peple :' and he schal heye the mylde In to the helthe . Halwen scholle be glad In loye :!]?ey scholle be merye In here cowches . The loyynges of god In the throtes of hem :! and swerdes scharpe on bothe sydes In here handes . To do uengeawnce In nations :! undernemynges In the peples . For to bynde here kynges In feteres : and

here noble men In manykles of yren . That they do In hem lugement writen: this ioye Is to alle his seyntes . ?lauiiat^ iO* l* ^^V*o ♦ Preyse 3e the lord In his halwene :" preyse 5e hym In the firmament of his uertue . Preyse 5e hym In his uertewes :! pjyse 3e hym aftir the mechelhede of his gretehed . Preyse 3e hym In the sown of the trompe r preyse 3e hym In sawtrle and In harpe . Preyse 3e hym in tabowr and crowde ^ preyse 3e hym In cordes and orgnes . Preyslth hym i cymbales welsownynge preyse 3e hym In cymbales of myrthes :^ alle splrltes preyse the lord . Ioye to the fader . and to the sone r and to the hollgoost . As hit was the bygynnynge and now and euere ^ and in to the wordles of wordles amen . %] O zuonderful chawitge the viakere of nmnkynde takynge a body zuith a sowle of a niayde fowchede sauf be bore . and so foorth goynge man with oivten seed:! -^af to tLS his godhede . Cap^UX . JMana ^tllip' U'SO IctaR . MArie mayde euere be glad that deseruedest

to bcrc tryst iiuiKtrc ul hciuni: ami u(crihe . for of ihy womlnr ihow hrowuc^t frMirth ihc s. of

th(* world . Thaiikc- wc \itxl . ^ • tf Qiuil09<l frmtllcl • O ihow ioyful womman hcyc a bout; t

>i< rix-^ hyin ihal made ihc of nouu ihow y

with ihyn holy brcsic . Thai sori cue dydc av^fjj uir»\s U'ldisi wiih holy frijyi . c-iurt! ihcy .ls Wfjiyn^c I to slcrrrs ihou an m;Lid wyndowc ol* hcucnc . Thow art viit! of ilur hcyu- kynjf . and vile of lyu ihal sch» • * •*' l)ryU . folkcs j^ladc ;c of the lyf uvcn by a i;..*. . loif Ix! ihce lord that art Ixircn of a maydc . \iith }>• f.idrr and the holyjrcxisi in work! with owirn tn.].-aincn . {)' (fitgit f;im . ^/W cAirs hyrt anJ r hire . 15 ' Ami he nuikcth hire d^rllc in his fn/. ./<• . t)5. ISfiirlJiftUG Donumio i'6 ISll ' . Bi* -<d Ix! ihr lonl ^(kI of Israel : for he halh uisiieii and m^bid redemption of his folk . And halh reretleup the home of hellhe to us : in the hows of dauid his child . As he halh s|H»ken by the mouth of holy propheiis: that been fro the world . Meliheof owreenemves: & of the hond of alle that halede us . To do mercy with owre fadres: and haue mvnde of his holv testament . The oih ihai he swor to abraham oure fader: to ;ife hvi: i«»

us . That with oulen dreiie delyuerede of hown* enemys handes: seruen to hym . In holyncss* riuwesnesse bvfore hvm . alle owre davcs . And thciw chiUI schall be clepid pn»phete of the i »•: ihow

schali j^o l>e fore the face of the lord . lo make retly his weyes . I'or to ;efe krinynj^e of hellhe lo his folk : in for;euenesse of here synnes . lie the enirayles «»f mercy of oure j;<kI : in whiche he halh uisiietl us comen frO an heye To \ifen ly^l to them Y ^itlen in il.irknesses and in schadwe of deelh i' to « oure

feel in to ihe weye of |>ecs . loyc be lo ihcc I anil to the sone: and lo thee h As hit w.ks

in the bygynnynge and now and euere :' In to the world of worldis amen . ^l © glor 10511 qc • O thow glorious inoder of god etiere lastynge mayde ina7de that desceruedest to be^x the lord of alle thy7iges . and thow may den allone to 3^ sottke to the kyng of angeles. haue mynde thow nieke mayde to oure prayeres and bydde euere to cryst for its that we be holpen by thy preyyres mowe desce7^ue to come to the kyngdomes of hettenes . J9' (Dsttntit • Schezue to tts lord thi rnercy . And yf us thyn he It he . ©rtlU' • Preye we . ©r* COUrtbt ♦ GRaunte us thi seruauntes lord god we preye the . that we mowe be ioyful euere more . in helthe of sowle and of body i and thorw the bisechynge of thee gloriouse euere lastynge mayde marie we mowen be delyuered of this sorwe that we han now . and vse fullyche J^e ioye with outen ende . ^3* ii^U^iU ♦ By oure lord Ihesu cryst thi sone: that lifeth and regneth with the in oonhede of god the holygoost . by alle wordles of wordles Amen . ^I'n'biciUUj Blesse we to the lord Thank we god ^leiXI %tt Smritj Com holygoost fulfille the hertis of thi ti^ezue seintauntis . and litne the fier of thi loue iji hem ^mittc Send oivt thi goost and they scholle be maad . And thozu schalt 7nake newe the face of the e7Hhe . ^H'C Preye we . litU^ ^ roria fltii God that tau5test the hertes of thi trewe seruauntes bi the li3tnynge of the holygoost "! graunt us tt) sauere ri3t-fulnesse in the same goost . and to be ioyful euere more of his holy comfort . By cryst oure lord . Amen l^ibcvil llOS Blessed trinite delyue7^e us . saue us . a7id 7^i}teleche tts 3it U0inc Blessed be the nai7ze of 02L7^e lord . F7^oi7i this 7tozu a7id ette7x . (r'^rc P7xye zue .

(©mnipc' 6^ "beusi q' betiiigti fdmlfisJ Almi3ti with

owten ende god that 3af us thi seruauntes 1 knowlech-ynge of trewe feyth to know the ioye of the eendeles trinyte :' and in the mi3t of the mageste to worschipe

lh<* onchrd . wc hyscchilh . thai by ih r .• .

sclft; hylcuc: wc be krpl ami ilrfi'iuliil ui .i

ruf-rc mcirc By cr)'si ourc lord . Ar ^ (i On oniius

AlU hahci'tu of t^Oii that b<€n feia^t^ to i

of heut'ftei hi tide th y for us to o' ^ ' uai •

KrJfnlmen bt y f^hid and blitht m t.. ,: . And

makfth ioye a le that hith of rr-."'^' -' '* "

f^r. or* ^ropiriarr . Wf ^• .. iim .mniui ^ri .

thai l)c ilu: nu riles ol' \\ iiitMl. i .i.id maydc m —' •* ! of allf halwc'Hf wc be dcfciuiiil from .die cm that ihorw here |)niyeres wc mowen lyfc [wys,..., .tiul ihi worschi|K:. By crysi ourc lord . AmC . Qa p:ufm b' . Lord \if us pees in oure dayes . for ther is Uihrn that Ji\t for us: boU thoxo ourt f^od . D'nf fiat pur /,ord /tit f*rt'^ he maad in \i ut'rtur . Apid f*/«nt«' tn tii: /'v/rs . (Off Prne ti*e . Ol* DfUCJ a QUO G<kI of wham l)een holv dcsvres . riuful cowns<-vl<*s: anil iusi*-deiles . }\(lo ihi seniauni<*s ih.il |x?es ihal the world may nouu %eue . so thai owrc heriis be ^euen lo k<|M-ihvn hesies . and drcde of ourc cnemyes Ix,* lake fri»m lis . so that oure lymtrs be [K».sible by ihy proieciio . |J' 11*11*111 no . By owre lord iH.'u cr)sie ihi s<»nf . thai lifclh with ihe and rrj^i<*ih jjtxl . by allc %^ !

wordles . Amen . |i n ijici • />'/< \^r tir to ourt ford . Thank we j^'ml . ^latris sapifiili.i • Tht vr of //:<

fadir . the tract he of the he ye hynj^ : f^od and niau :»<;» tal'ept : /// the fuonceftyMji^ . of his x s .

sotie he icas forsake : sold and f*ut to f>eyne : saf to mak€ . ^Doram • ^' and hiesse to the . For be thi deetk hast

the xcorlde ay . B*nf 111*11 IpiGlr . L i

cr)*sl gcxles sonc of heuene seie ihi fMssion . ihi croys . and ihi decth by iwixe ihi cni and

oure soules now and in howr of own* dft-ih . and fouches;uif lo \v\\v alle crislenemen mercy and j^nice .

and this llf here & alle that been decle for5lfnesse and reste with owten ende . thou that Hfest and regnest god . by alle wordles of wordles . Amen . #Iciril!)S»a inor^ ♦ The glorious passion of oure lord Ihesu cryst "! brynge us to the loye of paradys . Amen . ^X'^w'^ bpq;piuutb urimc Hay I marie ful of grace oivre lord is with the . Blessed be thow among alle wommen and blessed be the fruyt of thi wombe ihesus amen ^^^^(KUS^ 111 atltutor? > God tak hede to myn ^% 1 help . Lord hye the helpe me . loye be j^^^ to the fader and to the sone :' and the holygoost . As hit was In the bygynnynge and now and euere :' In to the wordles of wordles amen . 311 'a ♦ Preyse 5e the lord . pi ♦ Wt\\\ rrtatOT S^piritU^ ♦ Com holygoost oure makere ulslte oure thou3tes . fulfil be the grace from an hey} oure hertes that thow hast maad . Haue mynde thou makere of helthe that somtyme thow tok llknesse of oure body and were boren of the vnwemed mayde . Marie ful of grace moder of mercy . defende us from oure enemy. and tak us up In hour of deeth . loye be to thee lord that were boren of a mayde with the fader and the hollgoost In wordles with outen ende amen . J3tU5 I* noM*0 tUO ♦ God In thi name make me sauf :^ & In thI uerteue deme me . God here my preyere :^ with eren parceyue wordes of my mouth . F(5r allenes risen a3ens me . & stronge sou3te my soule \' and thel putte no3t god bl fore here sl3t . For whi lo god helpl]: me:' and oure lord Is uptakere of my soule . Torne a wey eueles to myne enemys :^ and skatere hem In thi sothfastnesse . Wylfully y schal do sacrifice to thee :' and y schal knowleche to thi name for hit Is good . For of euery tribulation thow dellueredest me :' and a bouen myn enemyes despisede myn eye . loie be to thee fader . and to thee sone ^ and to the holygoost . As

^o

hit was in ihir byp>'nnynp[i' ami n.>\\ aiui «ii« rr: in m ihr \v«»nllfs of wnnilcs amen . p0. lnill)«irr . TJO* . 0. g*ll'6 • PrcysiJ' w)v lord allc f " : pn)>*: yc hyin allc- |k:|)Icts . I'^nr his mrrcy iscohi. him i| up im us : and ih(! ircwihf of ourr lord dwellith wiih ouirn *•" *-loic be to ihcc fader and to thee Mine : and t«' i.«< • holyj(cK>st . As hit w;ts in the In v* •»•«* ""r and now ai)«l iu»r«' : in to ih«* WMrdl»'s «»f v. . . amen . ||0.

£onritriniiu Ii*no qtioiiia' boii^ Sihryueth y>w to

oure Itird for he is (;«mkI for in tti the world is his m<rcy . Seye now isrl*? thiit he is f^^od : for in to the world Mis his mercy . Seye now the hows of ibirrm : for in to the world is his mercv . Of tribulation v« in

to the lord: and in breede the lord hi-rdr mc* . Lonl Ixr hel|K? to me : and y schtil nouu drede what ihvnirm.in do to me . Lonl be heipe to me: and y s« mvn enemves . Betere is to triste in the lord : than to triste in man . IJeterc is to hope in the lonl : than to hn|>e in p'nces . Alle folkes yi\v aboute me : and in oure lordrs name . y am wroken in hem . A Unite j^oyn^e lh<*y ;eile al»iite mc : and in the lord* ir.

for y am vcnj^etl in hem . Thry y-ilm al)o\i .is

Uen r and they brente me as fier and thon in the lordes name for y am wroken in hem . I was put anil turned to haue fallc : and owre lord up tcK)k mc . My strength and my p ure lord : and he*

is m;uid to mc i helthe ys of

helihe : in the- lalx-rnacles of riufulmrn . I he riu-hond of oure lonl dvde u(*rtuc . the ri. 1 n(our*

0

lord hrv;cde me : the riuhond of oure lord d« :•

uertur 1 schal nouU ileye Ixue y schal lyfe: ami y

schal telle the werkc-s of tl I . Ch

lord hath (h.isiis<*d mc: and u> Ur * U nc l«Mik iw';t

me . ()|K'nelh to me th*

entred in to hem schal schriic lu nice iuru : mu u ir.c

3ate of the lord rl^twesme scholle entre ther in . I schal knowleche to the for thow herdest me :' and thow art maad to me In to helthe . The stoon y the houseres reproueden t her hit is maad t In to the heued of the corner . Of our lord this Is do t and hit Is wonderful In oure ey3en . This is the day that oure lord made : ioye we ther Inne and be we glade . O thow lord make me

sauf . o lord wel be thow In lykynge :' blessed be he that come]? In the lordls name . We blessede to 50W of oure lordls hows i' and god owre lord schoon to us . Setteth 3e a solenne day In thiknesses -J un to the corner of the auter . My god thou art and y schal schryfe to the :^ my god thow art and y schal hel5e the . I schal schryfe to the for thou herdest me t and thou art maad to me In helthe . Schryhth 30W to the lord for he Is good :/ for In to the world Is his mercy . Ioye be to thee fader . and to thee sone r^ and to the holy goost . As hit was In the bygynnynge and now and euere r^ In to the wordlls of wordles amen . @ IXtiXnxxixbxh to* - O zvonderfttl ckmmge the makere of 7na7ikynde takynge a body with a sotile of a mayde fouchede sauf be bore . and so foorth goynge man with owten seed ^af to MS his godhed, Cap^llT ♦ \\\ 011X1111)3

re q'till.

IN alle thynges y sou5te reste . and In the eritage of oure lord I schal dwelle . thanne the makere of alle thynges comawndede and seyde to me . and he that made me i restede In my tabernacle . |Bf 0 (J-f ♦ Thanke we god . ^uc marui • Heyl ma7He ftl of grace the lord is with Ipe . Hey I ma7He . JVn'bictll tu • Blessid be thow among alle wymen and blessid be the fruyt of thy wombe . The lord is with the . Ioye be to thee fader . and to thee sone :' and to the holygoost . Heyl marie ftil of grace r the lord is zvith the . ^'t\\ bit qe • Holy modcr of god ejiere 7nayde 77ia7'ie . P7^eye fo7' ns

io (mrt lord f;od . (?^stfni)f St/ifw io ms lord tkt ///. And \if us Ihyn hr/ikt . (J^re* /*rr\r .

<f onrrtJf nOO . Gr.iwnlc us ihi sf-ruaunicrs loitl j{<mI wc pn-vi- ihf ihai we mowc be iovful vwvxv mon- in hrlthc of souli* ami of l>xly . & (horu \ihc I. ^v of i'

>(lori«)Usc cu c liLsiynjrc maycle marie we mowcn b«« ii (Icrliurrid of this sorwc thai we han now . and vsc fulhihc- the ioie with owtcn rnilr . |J' tl'll'in . liy « lord iKfu cr\'st thi s^inc: that lifrth and r h with

0

the in onhtti of god the V. ' tst by allc v. wordlis . Amen B nbira' . HU^se tut to tk^ iorU, Tkankt Uf j^od. iior.i p*m:i buft f Ifuus ai h o/p'me teas lad to Jore piiatt . r*//^ fals icttneayn^i : mefkiti aiused for hate . bv / . his I <•

hounde . they spatttPt in hi^ juic : thus tmy cimem JouU oure lord hymj^ of j^rtue . ^bornmus /'V Ti'orchi/^ the est and hUsse to the . For /r //// deth then,* hast Sou}/ the Xi*ord ay . D'llf iH'u Tpi^tf. Lord ih u crysi jjinles sone of heuene si*ie thi |>.issiofi thi croys and thi deth bitwixte thi iuj^emenl and oure soulesnowand in hour of oure deth . and fouchesauf to 3euc allc cristenemen mercy .ind jjrace in this lyf here and alle that been deile for;eue?^' --*• and reste with outen tim\G . thow |^ lifest and i ^. ^l ijod by allr wordles of wordles amen . <&r*l06a 1110r0 • I he glorious passioun of oure lord ih.u cr\st : b'nge us to the ioyc of fi^inulise . Amen . bf Sfr^n^r nnr ^nf mnrin I ley I marie Jul of rraee : thi /f/essid be thou* omonj^ a. ffiwen and i be thi

frrtvt rf fttt u'Offtbe ihestt^ iifnt t: ^■^^kvi;u6 in atJIlUOllUin . \:'^\ tak hetlr to myn

J^^^ fader. & to tl ic: and in Jv^- hoK

goost As hit w;is in the now and euere: in to the worilles of v

Hauc mynde thow makere of helthe . that somtyme thow took llknesse of houre body . and were boren of the unwemyd mayde . Marie ful of grace . moder of mercy . defende us from oure enemy, and take us up in hour of deth . Hoye be to thee lord that were boren of a mayde :' wij) the fader and the holygoost in wordles with outen ende amen . pg»* ^itJ i^U^lU titlXl tribularfr rlf ♦ Whanne y was in tri bulation y cri3ede to oure lorde :^ and he herde me . Lord delyuere my soule fro wikkede lyppes r^ and from the tricherous tuge . What schal be 3euen to thee . or what schal be put to thee :^ to a swykel tunge . Scharpe arewes of the my3t 'J with coles of desolation . Wo to me for my wonynge is lengthed :! y wonede with wonyeres at cedar . mechel dwellere was my soule . With hem that hatede pees y was peisible r^ whanne y spak to hem :/ they fow3ten with me wilfulliche . loie be to thee fader. and to thee sone :/ and to thee holigoost. As hit was in the bygynnynge and now and euere r^ in to the wordles of wordles amen . pgJ ♦ StUBUl 0rul0£^ ♦

Ileftede up myne eyen in to hilles r" whanes help come to me . Myn helpe is oure lord r^ that made heuene and eerthe . ^yfe he nou5t thy foote in to stereynge :' slombre he nou3t that kepith the . Lo he schal not sloumbre ne he schal no3t slepe :/ that kepij? israel . The lord kepith thee :' the lord is Ipy protection . up on thy ri3t hond . By daie the sonne schal nou3t brenne

the :/ ne the mone by ni3te . Lord kepith the from alle yuel:' lord kepe thy soule . Lord kepe)^yn ingoynge and thyn outgoynge t' from this now and in to the world . loie be to thee fader and to thee sone r^ and to thee holygoost . As hit was in the bygynnynge and now and euere r^ in to the wordles of wordles amen . p$, SetatU£> ^lUU .

34

1

I Am j^l.ul I iho ihynj^rs ihai !> lo mr : wc

scholU* ^*t in to ourc Ionics hous. x«>i ourt! feci:' in ihvn cnircs ihrnis;ilc*m . Ih

0

that is housed as a cite : wl is in him sell .

I*'<»r ihiiler stvedc* up kvnretles kvnreiicrs of the loal: wiinrssrof isri forto knowleche tothe l«»r I

ther s<*<'i« . in doom : thou sittest up on the hows of

dauid . HuliUih ihynj^es that lonj;<-th to |H-rs of iem K*m : and pl<*nte to hem that loueth me . Pees be maiid ni thi ueriue: and plente in thi towres For my brethen*n anil my nei;el>orr -. of {>• . For the h-

of oure lord : y soujitc >» to the . loyc be to t

fader and tf> the sonc: and to the holy^oost . As hit was in }>• l)yj^ynnynj^e and now and euere: in to {x* worliles of worldes amen . ^ Cj'nbo naliis ll'hat:' he was hortn 'condcrjuiliche oj a mayiU : /Juinhc ;. : ' 'filUd holy writ . (how (Offu down as rtyn tm lo a yuis for to makv sauf mankyniU : the ur prcyscn oure f^od . Clip* . 3b initio . From the byj;)nnynL:»-and to tore the worUl«->) was ma^id . and y schal nouu eende un lo the world that is to come . and in holy wonynt^r r" y seruede by fore hym . Ilro (| • Thanke we ^kI . U* $'c';i bti qtnitf . Holy j^odis "• " *■ €U€* ma\di' marie . Holy codes mo'^- * 'uere j marie. (j)re Frey for us to oure lord j^..: . Hue /..... }n.itn\' /.nr ^ to the fader and to the soue : and to the ..^.- . /A'/v Ixodes moder euere mayde marie , After thi(f: r^'^J^^ •

Ihou* leftest mnvde with

eende . it odes moder prey for irx . |l* /^ to us /.

thi meny . And yf n^ (hrn he!the . (J^rf ' . Preye tir . ^r? Graunte us thi lord ^chI wr preye the .

that w<! mo we be ioyful euere more in I of ^•^ •

and of KmIv . .tn<l thorw](the bvMM-hN glorio vnj»e mayde r mowen Iw

deliuerid of \. .rwe that we han now: ^x\i\ i •

fulllche the loye with outen ende . p* i^U^lU ♦ By oure lord Ihesu crist thi sone that Hfeth and regneth with the in onhede of god the holygoost r" by alle wordles of wordles . Amen . Blesse zue to the lord. Thanke we g-od Cntcifigc thimit-) , At unde7^ne the false iewes crieden with heiY vols . delyttere tis baraban -! and do thees on the croys . a scharp crowne of thornes they diden on his heedi and diden him bere his croys . the7' he scholde be deed . We zvorschipe the cryst and blesse to the For bi thi deeth thow hast bozu^t \e world aY . DT^ ♦ Bomme ll/iu VplSte fili , Lord Ihesu cryst godes-sone of heuene sete thi passion thi croys and thi dee]) bytwixte thi lugement and oure soules now and I houre of oure deth . and fouche sauf to 3lfe alle cristenemen mercy and gice In this lyf here and alle that been dede for^euenesse and reste with outen ende ©* UUUSi thou that llfest and regnest bl alle worldes of worldes . amen . The glorious passion of oure lord Ihj u cryst r' brynge us to loye of paradys . Amen . @[;|^e si^tc faoixirc • Ley I marie ful of grace the lord is zvith the Blessid be thow amono-alle wymmen & blessed be the frttyt of thi womb i/i]c ame

^^^^(0US^ m alllUtOr] . God take hede to myn help . ^^ I Lord hl3e the to helpe me . loye be to the >^^^ fader and to the sone r^ and to the holygoost . As hit was In the bygyhnynge and now and euere "l In to the wordles of worldes amen . airia . Preyse 3e the lord . p'i iMementO £^al . HAue mynde thow makere of helthe . that somtyme thow took llknesse of oure bodi . and were boren of the unwemed mayde . Marie ful of grace moder of mercy . defende us fro oure enemy . and tak us up In hour of deth . loye be to the lord that were boren of a mayde . with the fader and the holygoost :! In wordles with owten end . amen . pg ♦ ^ll te leuaui OtUlOSl ♦ To

as cyen o(s<:ru.iiiiUfs ; in hoiuirs of here i«»riicH . A* eycn of hamlmaydcr in the hnntlt-s of hire Licly r nu oure cyen t<> oure lonl j^ikI tyl he haue mercy of un . Laue nuTcy of us lord haue mercy of uft : for we been mochel fulfyllidof d« I'or nv * '

fulhlliil : reprof to ritnc men . anu t««

prowdcT men . loye be to the fader anu tu fx, :»one :

and to the holy ^oost . As hit w.is in the I

now and eurre : in to the wnrldes of w«>riu* > ami-u .

))0. fliii q* Hd^ rrat iii nob' . Bote for oure lorrl

was in us sey now isri : Inil for oure lord uas in us . Whanne men risen on us : {Ktrawntre ihei '^ •^^-* al lyuynj^e swolwed us . Whanne here w*-- wraihlheile on us : fMniwntre water hadde s\%»,..;. .. .,,. Oure soule jMssede the sireem : |Mniwnire our soule hadde |>;Lssed unsuffrahle water . Ble.vsid be oure Itird : that vif us nou3t in takynge of here teeth . Oure s«>ule is taken out .is a sjwrewe of the jjr\nr of hunteres . The gryn is broken : anil we Ix-en « rr-d. Oun*

help is in the name of our lord : that hrti'

anil eerthe . love be the fader and to th« the holy^(M>st . As hit WiLS in Jv byjfynnvnuf now a: ! euere : in to the worldes of worldes ar. po. vf")!!!

ronfliliml . They that trosten in owre lonl its }v h\l of syon : he schal noua Ix! sterieil with outen en"' that wonelh in iherlVm . llylKs alxjwte hym . and imr*-lord alx>wte his |K*plc* : from this now and i : world . I'or oure lord schal nouu leue the \enlc of synfulmen u|Mm the lot of riufulmen riuwismen strechche nouu here handis to i^ #•.

I)o wc-l lord: to '-men and riuful of herte . I

tho that l)oweth down in btmdcs . oure lor schal l< • with hem that worchen wickeilnessc: jiees u|Min . loye \xi to the f.ider and to the sonc : and in the holy

goost . As hit was In the bygynnynge and now and euere :' in to the worldis of worldes ame . a' ^ixibu' aixt llitr at . 7'/te busch that moyses sey unbrend we knowen that thi niayde7ihed is kept . godes moder prey for us . Cap* ♦ (©t S^IC in S»pon . And so in syon y was fastned and i halwed cyte also y restede . and in the rusalem my power . 'btO ♦ gra ♦ Thanke we god . |i' p/ i^'in' , y^/terlpy chyldberynge \ou leftest mayde wy\ owten wem . After \i chyld berynge . Godes moder prey for tts . Thow leftest mayde with ottte wem loie be to the fader and to the sone and to the holygoost . After thy chyld berynge i thou leftest 7naide with oute^i we^n . ^ \ %mi^% \\ . Thow art 7naadfayr and softe. In thidelices holy godis moder . ^ I ©'ntrc nob' Schew to us lord thy mercy . Andyfus thy7i helthe. #ri' . Preye we. ColUtllt nOS» ♦ Graunte us thi seruauntes lord god we preye the . that we mowe be loyful euermore in helthe of soule and of bodi . and thorw} the bysechynge of the glorious euere lastynge mayde marie we mowen be deliuered of this sorwe that we han now r^ and use fulliche the ioye with owten ende . p* tl^U^IIT ♦ By oure lord ihesu cryst thi sone . that lifeth and regneth with the in onhed of god the holygoost :^ by alle wordles of wordles. Amen . Blesse we to the lord Thanke zve god . MjDVll SC^tlT • At midday ottre lord ih \c zuas nay led on the roode . betwixt iweye thefes hanged 'i his bodi ran dl on blode . hym therstede for peyne thei ^ofen hym drinke galle i al this peyne he sr, if rede fro deth to bye us alle . We worshipe the cryst and blesse to the . For bi thi deeth thow hast boti-jft the worlde ay . ©r^ Wwt ll) II |*p'e? ♦ Lord cryst godessone of heuene sete thi passion thi croys and thi deeth bytwixte thi iugement and oure soules now and i hour of oure deth and fouche-sauf to 3eue alle crystenemen mercy and grace in this lyf here and alle that been dede for3euenesse & reste

wiih «Hii.ii « lulc . it)* mills' I luiu I* lif» tl

rcgiicsl bi allc worlilc^s nl \\«irUi(*> Amrn . T^ ^^

IKission of t)un.* lortl ih ti rrysl: liniigc lo i.. n.je ut IKinulys . Amen . ri)f hour Of HOOII . Heyl marig Jul of p^au : Iht lord ts wUh tlu ^" atd ix iMaw awont;^ alU uypfimtn an-^ fJ.^.iJ f»-vt ojihi

^Tiio in aiiuloi" . ii<Kl f'i^' »'.». ».. .t....

ht Ij) Lonl hy>c ihc lo hi., . i.,. .^

i«> ih<- f.iclcr and lo ihc mjiic : and to ihcr lu)lyj4«M»sl . As hit WilS i the byj^^nnvnr,. and nt)\v aiul riuTe:' in to the worldi-s <»f \ amrn 311' «t IVcyse ;<• ihr lord . p* iflrinnito SnIllllO nurlor H \uc myndc ihow makcrc i»f that somiymc ihow i(K)k liknrssc of our binly : and were lK)ren of the unwOmed mayde . Marie ful of gnice . m<Kler of mercy . defende us fro oure enemy . anil take us up in hour of deeth . loye be to the lord that were l>oren of a mayde . with the f.uler and J>-ho|y^«M»st: in wnrldes with oulen ende . Amen . ^o.

i\\ ronur^tr^^a .

IN conuertynp;c the lord the caytiftc of syon r we been m;uid ;is comforieil Thanne is oure

nioulh fulled of ioye : ami ourt* lonj^r in jjlailnesse . Thanne scholle they scyn amonj;i*s folk: oure lortl j^relly dyde with hem . Oure lord Jjretly dyde with us: wr iH-i'n m«uul inyful . Fome loni oure caytylte: ius a streem in the sowth . They that sowen in teeresr in j^ladness^' schulle thei ry|ic . (• r

thei ^edc and wepte: sendynge here seedes . Hote comynge they schul come with glailnesse: ber\nge here schefes . loye be to the fader and to the sone: and to the holygoost . As hit w;ls in the bygynnyngc and now anil euere: in to the won" t* wonlli-s am . p<J. fi\<S\ tJ'irS fTJlflrnuNt . Bl oure lord

make the hows:' they traueylede in veyn that maketh hit . Bote the lord kepe the cyte he wakith in ydel that kepij^ hit . Hit is in ydel to 30W to ryse bifore J^e H3t :! ryseth after 3e haan seten . 3e that etith breed of sorewe . Whan he schal 3eue slep to hem that he louith :' lo the eritage of]?e lord the sones mede fruyt of thy wombe . As arwes in my3ti mannes honde :' so the sones of owtschouen . Blessed man that fullede his desyr of hem r^ he schal nou3t be schent whan he schal speke to his enemyes in the 3ate . loye be to the fader and to the sone:' and to the holy-goost . As hit was in the bygynnynge and now and euere :! in to the worldes of worldes amen . ps»* 33f dtl Cintnf £> ♦ Blessed been alle that dreden god r^ that goon in his weyes . The traueyles of thyn handes for thow schalt ete r" blessed thou art . and weel schal be to the . Thi wyf as a vyne:' fulliche in the sydes of thyn

hows. Thy sones been as newe brawnches of olyues i in goynge abowte of thi boord . Lo thus scha! be blessed the man r^ that dredith owre lord . Lord o\ syon blesse to the that thow se goodes of iherusalem alle thi dayes of thi lyf . And that thou see the sones of \y sones r^ pees upon Israel . loie be to the fader and to the sone r^ and to the holygoost . As hit was in the bygynnynge and now and euere :' in to the wordles of wordles amen . gtJ (Strminimitl'a . Theroote ofiesse hath borioned. a stem^e is rysen of lacob . a inayde ha\ boren oiire saueour . the we preysen oitre god . Cap* . ©t raitraui l* pOpulO . And y haue rooted me in a worschipful peple . and his eritage in partyes of my god and my withholdynge is in fulnesse of seyntes . Thanke w^e god . iV Spcc'osil fr 'a Thow art maadfayr a7td softe . Thow art maadfayr and softe . In thy delyces hoty godes moder . And softe . loye be the fader and to the sone :' and to the holygoost . Thow

art maact fayr auii soJU I) Oiqn.uf me ft . / sauf holy mayii^ that y wonc/ tlpr)v . 3^7 f*^ ^^ *< f • a yyns thytw tnttHyts . ^)* (J>nt>f nob" *^ /t? iij

hrd thy mtnv . . hn/ \if //v ///vw hrit/u . iC'ii . /V ttv . ^1* (Coiur&r 1109 Gr.uinu- U.S ihi mh: lord j^ikI \u pnyr ihr . ihal we mowc be x^^\\kA euere more in hell he of soule and of Unly . and thorw\ the bysechynj^e of ihe ^loriouse euere Listynge mayde marie we mowen Ix! deliuereil of this Mirwe that we h<in now: and use fulliche Jv ioye with owten ende . |)rr V\ \'\\\ iri*m Hy oure lord iHfu cr\si thi Mine: thai lifelh .uul rej^nelh with ihe in oonhr<If of jfi>d ihe holyjroost: by alle wonlles of wonli' . Amen . /i/t'ssf UY to the lord Thanke tcr f;od . |Jor;i nona ii* . .7/ NOon diydt mere lord ihtsu that was of mydest nio crycde htly to his fader : and so he le/te his f^oost . a spere in to his syde was therled of a knvx! : attd thanne thi' itrtlw i/uakidt- . the sonue with . . his

li\l . \^zxw\\\ . '/'<• xcorschipe the eryst and blesse to the . For hi thi deeth thow hast houxt the xcorld axt . ©1^1 . DMlf Ih 'll I'l lOtf . Lord ihesu cr>'st j; of heuene sete thi |>iission thi croys & thi deeth bilwixte thi iu^ement and oure soules now and in hour of our deelh . .mil fi»uchesiiul i-;» i cristenemen mercy and grace in this lif here alle that been dede foru-'uenesse and reste with outen ende . (O* 1111115 . I hou that lyfest and rej^nest bi alle worldes of worl Amen . Ihe j^lorious |i.issioun

of oure lord iH?u cryst: brynj^e us to ioyc of |mradys . Am . ^tquatur A ' be s'r'a m:\x\:\ . V'^- Jut rrqini Jl^yl (/uefie of he tunes . woder of the kvnx *!/ f^^f^^l^i -0 marie Jtour of Moydenes : as the rose or thr hi-make f* re ye

res to thi some: for the heelthe of aUe eristene men . (V o^ra p* nob . l\yde for ms / ' moder . That uv be maad woorthy to the bt/i<^u > ♦/

cryst . iMen'tlSl ft p^tihy ♦ By the merltes and prey3eres of his meke moder :! blesse us the sone of god the fader . Amen, ^fquatur JJg* Mt i^VOUuxbi^ . From depnesses y cryde to thee lord :! lord hier my uois . Be thyne eeris maad takynge entente :/ to the uois of my prey5ere . Lord yf thow take kepe to wickednesses :' lorrd ho schal susteyne . For at the Is mercy :' and for thi lawe y sustenede the lord . My soule sustynede In his word t my soule hopede In oure lord . Fro the morewe kepynge til the ny3t :' hope Isrl J In oure lord . For at oure lord is mercy :! and plenteuows a3en bylnge Is at hi . And he schal bye isrl f :' of alle his wickednesses . i^pritl j ♦ Lord haue mercy on us . ^*|Jl!^t^l-) ♦ Cryst haue mercy on us . lipri^l -3 ♦ Lord haue mercy on us . pAder oure that art In heuene halwed be thi name come to thi kyngdoom thi wille be doon In heuene as In erthe . oure echedaybred 3lf us to day and for3eue us oure dettes as we for3euen to oure detoures and ne lede us nou3t In to temptation r^ bote delyuere us from euyl. 3tl0 inaricl ♦ Hayl marie ful of grace the lord is with the r^ blessed be thou a mong alle wymmen and blessid be the fruyt of thy wombe Ih'lc amen . ^' ♦ (©t \\t nO£> ♦ Lede us nou3t In to temptation . But deliuere us from euyl

wonost in hciicncs . Lo as cyon of st-ruafitcs: in hoomics of here Ionics. Ascycn of haml mayilc in the h(M>nilcs of hire ladi: so ourccycn to our lord ginl . til he* haue mccrcy of us . Ilauc mccrcy of us lord hauc mrcrcy of us: for wc been mechel fulhllc*d of despisyiiw For mechel is owre soule fulfilled : repn>of in richc men and despisynj^e to proude men . loie be lo the fader anil to the sone : ami to the ^ As hit

was in the byj^ynnynge and now anil cuere : in to)t! w»)rld of worliles amen . p3. i\\6\ qill.T ftO** . B«»tc lor oure lord Wiis in vs sey ni»w israei : but lor oure

lord was In vs . Whanne men risen on us r' paunter]^ey hadde al lyuynge swolwed us . Whanne here woodnesse wraththede on us r^ parawnter water hadde swolwed us . Oure soule passede the streem :! parawnter oure soule hadde passed unsuffrable water . Hlessed be oure lord:' that 3af us nou3t in takynge to here teeth . Oure soule is taken owt as a sparewe r^ of the gryn

of honteres . The gryne is broken ^ and we been delyuered . Oure help is in the name of oure lord :! that made heuene and eerthe . loie be to the fader and to the sone :^ and to the holygoost . As hit was in the bygynnynge and now and euere i in to the wordles of wordles amen . (BWX ronfiDUUt lit il'ltO ♦ They that tristen in oure lord as]?e hyl of syon r' he schal nou3t besteryed with outen ende that woneth in iherusalem . Hilles aboute hym and oure lord a boute his peple :^ from this now and in to the world . For oure lord schal nou3t leeue the 3erde of synfulmen upon the lot of ri3tfulmen :! that the ri3twesmen strechche nou3t here handes to wickednesse . Do wel lord to goode men :! and ri3tful of herte . For tho that boweth downe in boondes . oure lord schal lede with hem that worchen wickednesse:" pees upon israel . loie be to the fader and to the sone :! and to the holygoost . As hit was In the bygynnynge and now and euere :! in to the worldes of worldes amen . pig^ {tt rOHUtrteniO iU^*

IN conuertynge the lord the caytifte of syon i we been maad as comforted . Channe is oure mouth fullede of ioye ^ and oure tonge in gladnesse . Thanne schulle they seyn a monges folk :! oure lord gretly dyde with hem . Oure lord gretly dyde with us . we been maad ioyful . Torne lord oure caytifte :^ as a streem in the south . They that sowen in teeres in gladnesse schulle they rype . Goynge they 3ede and wepte :! sendynge here sedes . Bote comynge they

schullc come wiih gl.uliwssc : l>* loic tx: to the fader aiul to the sunc : ami to the* I goost . As hit Wits in the ' • am! now and

euere: in to the wordles ot van n . 'X }}O0t

p*ll!* . .'Ij/tr //// th'/t/ btryngi tkow UJUii / Wif

ouUh urM goi/^s moikr prey for ns ^,lp* bfclM rt U*gO . HU-ssed art thou mayde maric ih.it Utn- ourc loril . ihow cnj4«-ndredrst the m.ikere of the world J%il made the . .md with outen ende : thou I t

mayde. iJfO q^ Thanke we^rinl . p' ^Uf IHariO 'jlfil.l Heyl sierre of the see holy gmlis mmUT . .md iin>u euere mayde holy yitc of heuenc . Takyng that word heyl of ^ahrieles mouth sele us allc in |m^ ^' - -.r-

yn^e the name of eeue . I.ose the l>ooiui<-> ..i ^% iti men . |)nM)fre li^t to biynile men . do a wcy oure yueles . anil aske alle j^cMnles . Schew thow

art oure m(Kler . tiike he by threprey wrv : that for us wiis boren : suffrede to be thyn . Mayde thou art a lone . debonere amonj^ alle: make us unbownde of synr^' - ind bechiLst and ilelxinere. 3 if vs dene lyf. j^-itheus .. r wey . so Y ^'^ seynjije jjckI : Ix* j^laih* ruere more . I synj^e be to gml the fader . worschi|H: to heycsi and to the holyg(x>st : o wc)rschy|)e to hC thr- • amen . Diffusa • C^'rarc is yo/tn in thi lipf*<5 . Therefore rod h(i\ blessed the xci\ outen ende . j)0. iHilg IIIflcat . Mv soule : worschi|K-ih the lord . And my gcM>st made ioyc in gcnl : myn helthe . For he lokedc the mek<-nesse of his handmayde : lo ther fore idle generations schulle seyc y am d . For he Jral

is miuy ha}* ilo grete thynges to me : and his namr is holy . And his mercv is fro kvnrede in to kvnn to hem that beeth dredynge hym . He dyde miu in his arm . he scaierede proude men with thouU of hin herif . lie piilte down miui men of the setc : and heyede meke . Hongri men he fylde with ^,

and riche he lefte empty . He took up isrl! his chyld i thenkynge on his mercy . As hee hadde spoken to oure fadres abraham i and to his seede for euere . lole be to the fader and to the sone i and to the holygoost . As hit was In]?e bygynnynge and now and euere i In to J?e wordles of wordles amen . g,! %'i\\ marhl SUCClUTt ♦ Seynte mai'ie help to wrechches help lite I men in soule . do fauour to weperes . prey for the peple . bide for the clergie . byseche for the detwut womannes kynde . ^' &)stcilbc noh • Lord schew us thi mercy . And yf us thyn helthe . (i)rc' . Preye we . ©r* COlt-rti^ no5 ♦ Graunte us thI seruauntes lord god we preye the . that we mowe be ioyful euere more in helthe of soule and of body . and thoru} the bisechynge of thee glorlouse euere lastynge mayde marie we mowen be delyuered of this sorwe that we han now i and use fulllche the loye with owten ende . ^^^r i^U^llI ♦ HI our lord Ih *u cryst thI sone . \'dX llfeth and regneth with the In oonhede of god the holygoost r^ by alle the wordles of wordles . Amen . Blesse we to the lord Thanke we god . ^mi smutc sp's • Com holygoost ful-file the hertes of thi trezve sertiatt7ttes and li\tne the fier of thi loue I hem . J^' . ^mittc • Send out thi goost and\ey scholle be maad. And thozu schalt make newe the face of the eerthe . Preye we . iBfUd q* TOrlJcl filjtl -S' ♦ God that tau3test)^e hertes of thi trewe seruauntes by]?e ll5tnynge of the holy goost :" graunte us to sauere rl3tfulnesse In the same goost . and to be ioyful euere more of his holy comfort . By cryst oure lord . Amen . ^ i |^xbcril llOS • Ulessed trinite delyicere tts . saue us . andri^tlyche us . %xi iioiu' • Blessed be the name of oui^e lord . From this

now and euere . Preye we . #^p's; d 3 lirud q* tJfillS^tl ♦ Alml3tl with outen ende god . that 5af us thi seruauntes In knowlechynge of trewe felth to knowe the loye of the endeles trynlte .

and in ihc mi^l of ihr n »! to worschii|>f ihc

onc'hctl. wc by sc-chilh .)*' hy iht* of ihal s-

hylfuc : wc Ix; kfpl and dcffndcil of ailc adia ^

fucrc more . By cr)si ourc lord . Amen. $*c*i bfi om s q fStis -'///^ hit lice nc of iiod\at been fdaxca lo lk€ « seynes ofluiune biMi\ }eJor us t r iord, {V Crtami .

Kiyt/ii/ fNi'ft b< y filadc and hiuhi: in oh re lord. And mak'e\ ioye that htith of rixifnl herte . I^rtye ur . or* . ^rf(5rn q'nr^S . W' l\ chv ihr . almyui j^«kI . ihai by the imriies at ihi intKiir and maydc* marie and of allc halwene we be defendid from alle yueles so that ihorw^ here nniveres we mowen Ivfe iH-ysiblv in thi worschi|)e . By cr)sl oure lord . Amen . J^ £|;i p;urm • Aord \if us p<c$ in oure dayes . for ther is noon that Ji\ie for us bote thow oure god. ffiat par . Lord pees be maad in thi uerte'ce . Andplente in thi tatcres . Preye

TiV . DfU5 it QUO . G<kI of wham been holy '^-

riuful concevles . ami iustc* deilis . ;if to thi s .,.^^,,,, . that |)ees : that the world may nouu ^eue . so that oure hertes Ix: wuen to keiR! thvn hesies . iind dretlc

• mm

of oure enemyes be taken fr«"» us . s.i that oure tymes Ix: pesible by thi protection . ^' i'n'lH . Il' • By oure lord ih"u cr)st thi sone : iha' lyfeih with the .uul rc'jTTn-th cf(Ki : l)i alle wordles of wnnlles . Amen . b'n'tJlfiinr . I' ••wc to oure lord . Than ke wc pen! . Oc crucc Dcuonit • Cryst u*as taken fro the erois at tvffte 0/ euesonii', ioseph of armathye and ot he re men a ntt ordeynede for his byryyni;;e as the mane re ti'as / elene sen del and myrre and baxcme they toke ther to . ^Doramf . t<^ worsehipe the eryst and blesse to)y . For by thi deth thtnr hast bowJ the xcorlde a ye . Prrye . B'nr ih ii ipioir . L^rd ih u cr)-st j^ me of

heuene . sete thi |>iission thi croys and thi derth bytwixte thi iuj^ement and oure S4>wles now and in hour of oure deth . and fouchesiiuf to jcuc allc cr

tenemen mercy and grace In this lyf here . and alle that been dede for5euenesse and reste with outen ende . (©* UIUIS ♦ Thou that lyfest and regnest god bl alle worldes of wordles . Amen . (gI/lOS>a {JclS^^tO ♦ The glorlus passion of oure lord Ih' u cryst x' b'nge us to the lole of paradys . Amen . ^^txt bpffpiinptl) COmpIfpit ♦

COnueerte us to thee god oure helthe . And torne from us thi wraththe God take hede to myn help . Lorde hye the to helpe me . loIe be to the fader and to the sone ^ and to the holygoost. As hit was 1 \^ bygynnynge and now and euere:' In to the wordles of wordles amen . Sill *H Preyse 3e the lord . pg* SHsiqiieCltlO i*ne Ob ♦ How longe lord for5etest thou me i to the ende : how longe tornest]?ow thI face fro me . How longe schal y sette conceyles In my soule :^ sorwe I myn herte by daye . How longe schal myn enemy be heyed a boue me "J loke and heere me lord my god . Ll3tne myne eyen that y neuere slepe In deth :! last myn enemy seye . som tyme y hadde the maystrie a3ens him . They that angreth me wollen be glade 3lf y be styred :' bote y hopede in thI meercy Myne herte schal be glad in thyn helthe :^ i schal synge to the lord that 3af me goodes . and I schal synge to the name of the heyeste lord . loIe be to the fader and to the sone ^ and to the holygoost . As hit was In the bygynnynge and now and euere :! In to the wordles of wordles amen. Jj^^ Juilircl XXit &ttl$ ♦

Ivge me god and trye my cause from unholy folk :! from the wicked man and tricherous delyuere me , For thou art god my strengthe whi hast thou put me abak r^ and whi go y sory while myn enemy turmenteth me . Send out Y\ ly3t and thi trewthe :! they ladde me and ladde me In to thyn holy hyl . and in to thyn tabernacle . I schal entre In to the auteer of god \' to god \dX gladeth my 30uthe . I

schal schr)iir in ihr in |>- har|M» jjod my jjixl; .^m. lii)>>w sor)' my s«mlc . ami whi troublcsi ihow mc Hojk: in jjjmI . for ;ii y schal srhr)uc to hym hrl*^ •

of my soult! . ami my j^ixl . Inic be Ut ihe fouler

to the sonc: ami lo \\' holy^oost . As hit was in ihc bvr^nnvHL^r and now

and f*ii»Tr: in lo thr unrtllf*^; nf

w.. |jo /tti}(fipuflnaufiu'l . On li.'y

Wfrrfilc-n mc fro my \oulhe : sty now isra«-l . Ofir iht-y wcrrcilcn mc fro my u>uihc: for whi ihri miuc nowu do to mc . Altaic my Uik synfulmm forj^cilcn: ihcy drowc alonjj here wickcilncssc The riwys lord sch.d hcwc down ihc ncckcs of synfulmcn: schcni be ihci and torncil a kik alKr ihai hatrdc syon. lie fvy m.bid ;ts hev^ of rofcs: iha' ilr>cdc er hit was do a w«*v . Of ihc whichc he fullctlc nou;t his hond that s< ri|)c: and his b(»s4)m ful he ihai sch.i leuc-s .

And thev that vrdc to fore i ihr

of the of the lord up on y>w: we t le to y>w in

the lordis name . I<>ir l>c lo)>e fader and to the sone : and to the ho! >t. As hit wiis in the byj^nn\ r

and now and eucre : in to the wordlcs of wordlcs ame . P$. D'nr noil r* rinltntu' Lord myn herte isnnu;t heyede: nc myn eyen been bore up . Nc y nc v nou;l in j^rcte ihyn ne in wonderful th u))

on me . 3yf v T nouu mekciv : but he\<nle mv

sowlc . Ashe is naned u|)on his m<Kler: so reward in my soule . Isnu-I ho|)e in oure loril: fm this now in to tht! worlil . loie be to the fader and to the sone: and to the hob \s hit wiis in the byj»\nrv md

now and euere : in i»» ihe worlilcs of worldes . .unen . 31 ' (f u iocu'bit.itf . //VM ' ' iS$(ha/ur Xi^ ikr mym^t of bUssid marii' y sckc f^^yw for us to au^rr / '

Ht'su cryst . Cap* *init rnnnmomnm • As car

ami Uiwnn' swoie ^nieil\ f \ vil n^oi<- odowr .

t'eil myrre * vif swetiu >^« «»f smelU ngr I haii^'

we god . p7 ©irgO Simguland . Mayden thow art a lone:' debonere among alle :' make us unbownde of synnes:' and be chast ande debonere . 3if ^s

clene]y(:' grey the us a syker wey . so Y we seynge god :^ be glad euer more .. Preysynge be to god the fader :' worschupe to heyest cryst . and to the holygoost r^ o worschipe to hem thre . amen . |)\ Elegit til • God chees hire and foixhees hire . A^id he viake\ hire dwelle in his tabernacle . psi* i^U^C biniltl^ . Now thow lefest thi seruaunt lord :^ after thi word in pees . For myn eyen haan seye i thyn helthe . Whiche]?ow haast greythed -1 to fore J?e face of alle folkes. Ll3t to reuelation of hethene men i and loye of thi folk of isrl ' . loie be to the fader and to the sone :^ and to the holygoost As hit w^as in the bygynnynge and now and euere . in to the worldes of wordles amen . g,j (!3uxficanms . We woi^shupe the with ioye godes inoder fo?" of the is cryst bar en :^ make sauf alle men Y glorefi^eth the . ©' . JI'hc b jS u'tutu' • Lord God of tierteioe conuerte us . Aitd schew thi face i and we shulle be sauf. Preye zve. Or* (SrH^lll t*-^ ♦ Lord we by seche]?e send thi grace in to oure hertes , that w^e that by the message of the awngel knowen the incarnation of \\ sone cryst . be brow5t by his passion and his crois to the ioye of his resurection . by |:e selfe ihlu cryst oure lord . that with the lyfeth and regneth in onehede of the holygoost i by alle wordles of wordles . Ame Blesse we to the lord . Thanke we god . para tomplttjoru • At howr of complyn thei leyde hyni in his gratte . a noble body of ihesu cryst that mankende schal saue . wi]) spicerye he zuas bijyed holywrit to fulfille -! thenk we sadly on his deeth that schal satte us fro helle . ^ box am US • We zvorschupe the cryst and blesse to the . For by thy dee\ thow hast bou-^t the world ay . ®t^

D'nr ll)H I' L»ril ih'\i crysi w o(hinicrnc

M'U' ihi |>.issum . thi ir ul thi clrj' liytwixit* thi

iugc*mciu and our now and in hour of ourc

dccth . and fmichcsiiul lo \i(c allc crisirnc men mere)' and ^nicc in fin lyf here and alle)mc lx*t*n detle forwfnesse and n-sir uij* nwten ende . I ln»u)^ UUsi and rejjnesl j4«kI by alle wordles of w« Amen .

The glorious |mission of ourc lord ih.u cr .^c

us lo itiye of |i;iradys . Amen. A' • $alur rrgina Jl^y/ qufene • r of mtrty . ourt lyf and ourt

sxi'tlnessc and out€ //tyV hey I . to the we (ryen exiled sones of eeue , to

the ux syyen ji; • and : y

in this ualeye of tee res . ther jort i^mMPte totnt to MS'ward thy v ' q^j sehexi* to us ihesu the

b/essede fmyt oj \i ' Vr)f ux been passed

hennes . O thaw i^ n . u thoxo mete ' fhow

sxirte mayde marie /u \}' '\ ' 'V

fui of grate \ oure ivta i\ wun im jui^^lu ct i/u^m ar ^' rrn and blessed be the fntyt of fhi

Tt.'./i c *n i un.,n . #>r*o 0*p*6 0rmpit nr bru^

Al miui e*"'-^ 1 that \iorchyii^<- with ilu- hoI\-

jjoosi won,.. .ivi..> ^., ylhedesi the Ixnly & the soule <if the most blesseile mmler ami ma vile marie . lo desenie to be m.'iiid a woorfS wonynj^t: for ihi sone . grawnie ihal we be delvuered bi here meke prevere of vni!. 1^ we h<ian now . and of sodeynr- (hrih : .mc! r \W rr\<;t otirr lord Amen

I If tf-X

t «

^^^*ne ne l* furCire t^ Lord I]^y woodnesse ^A ■ undernime nou3t me :! ne In thi wraj^the blame >^^^ nat me . Haue mercy of me lord for y am syyk :^ hele me lord . for alle my bones been trowbled . And my soule is trowbled gredyche :! bote thow lord how loonge . Torne the lord and delyuere my soule r^ make me sauf for thi mercy . For he is nou3t In deeth that hath mynde of the :! and in helle ho schal knowleche to the :! I trauaylede I my gronynge :! y schal waschche my bed . euery ny3t . with my teres y schal wete my beddynge . For woodnesse myn eye is trowbled r y am eelded amoonges alle myne enemyes . Goo]? from me alle that worchen wickednesse r^ for owre lord hath herde the uoys of my wepynge Owre lord hath herde my preyere :' owre lord hath uptaken my byddynge . Schamed and trowbled gretlyche be alle myne enemys :' couerted be thei and schamed ry3t swiftlyche . loye be to the fader and to the sone :' and to the holygoost . As hit was in the bygynnynge and now and euere :' in to the

wordles of wordles amen . JSfclti (JUOT^ rnni^SiC ♦ Blessed be they whas wikkldnesses been for3yfe :' and whaas synnes been heeled . Blessed be that man to wham oure lord rettede nou3t synne :^ ne treson Is nou3t In his goost Lor y was stille eldede my bones :' whiles y criede al day . For day and ny3t thyn bond Is heueuyed up on me : y am conuerted In

my wrcchchrilnrssc . whyle^ ihr thorn i% fastiu-tl . My trrs|i;is y m.iclt.* knowc lo ihcr: Sc y hydcic n<Hiu my unriuwcsncsM: . I s<-idc y schal schr)uc a urns mc my wn>n^ to ourc lord ; and thnw forjuif me the wickcdncs.sc of my synnc . For thai cucry scynt schal prcyc to the if in nccilfuhymc . Nouuforl^an in llowynj^ of many watrcs : they schulle nouu ncyinc lo hym . Thow art mv rrfuyt fn> triliulation that yxle a IxKiir mc : ni • dclyucrc mc from gcicris

abowtc mc . U ondynj^c y schal >eue the and y

schid cnfourmc the : in that \v<y \^ ihow j^ikku y schal fiistnc myn cycnopon)xr . WilUih nouu Ik- m.Lid as an hors and a mule : to whiche is noon undcrsiondyn^e . In a bemak ami hridcl stn-yne thow here rhek*»^: thai nev;neth nouu Manve skour. of

synfulmen : mercy schal he kly|)|)e hym that hopeth in oure lord BeJ* mer)'c in oure Kinl . and Ix^eih ^lade riufulmen : and ioieth alle that betrn riuful in hene loic be lo the fader and to the scmc:^ and lo ihe h \s hit was in)v by^ynnynj^e and now and

cuere r in to J»e worldes of worldes amen D'llf 11 f in fill 0If .11*. Loril in thi wotxlnesse vndemym nouu me r nc in thi wral'ihe blame nouU me . l"or thine arwes lxx*n styked in to me : and thow hasl f«tstneil thyn bond up on mc • Ther is noon heeic in my (leyst h : fro the face of thi wnijihc ther is no |>ees in my UMines fn> the f;ice of my For my

wickeilnesM's ban ouerj»t>o myn heeu ; i4i» an heuy byrdene they Inrcn woxe heuy up <m mc Roten and bnikcn ben myn oKle wowndes : fro the face of myn imkunnynj^e . Wrechcheil y am maad and *r ' ' into the ende : alle the iLiy sor\- y uxle in . For in\ '

been ful of sk<»omynjji's : and ther is noon h'jiii;* m

my flesch . I am lurmenied and am meketl n •• ^r-:

^ "»rcdc for ihe grun\ •"• of myn hcrtc . L«m«i i>^ i.»rc

the is al my desyr : and my gronynge is 1101131 hid fro the . Myn herte is trowbled my vertue hath lefte me ^ 8i the H3t of myn eyen and that is nou5t wi)? me . My freendes and my ney3ebores t ney5neden and stoden a 3ens me . And they y were byside me stoden fro fer and strengthe thei maade that sow3te my soule . And]?ey that enquerede harme to me speken uanitees :/ and al day they thou3ten trecheries . Bote y as a deef man herde nou3t :! and as dowmb man nau3t openynge his mou]: I am maad as a man nou3t heerynge :' and nou3t hauynge in his mowth undernemynges For in thee lord y hopede :/ thow schalt here me lord my god . For y seyde an awnter whanne myne enemyes be to glade ouer me t and whyles my feet been styried thei speken grete thynges up on me . For y am redi i to skourges r^ and my sorwe is euere in my si3t For y schal schewe my wickednesse :' and y schal thenke for my synne . Forsothe myn enemyes lifen and be confermed up on me :^ and they been multeplied up on me that hatede me wickedlyche . They that 3eeldeth euel thynges for gode thynges they bakbitede me :/ for y folwede goodnesse . My lord god forsak nou3t me :! ne depaarte nou3t fro me Taak hede into myn help r^ lord god of myn helthe . loie be to the fader . and to thi sone r and the holy goost . As hit was in the bygynnynge and now & euere :' in to the wordles of wordles amen . Jjs;^ Mi^titVt mtl tl'isi . HAue mercy of me god t after thy grete mercy . And after the mechelnesse of thi mercyes . do a wey my wickednesse . Waysch me more of my wickednesse :/ and of my synne dense me . For y knowe my wickednesse :! and my synne is euere a3ens me . To the a lone y have synned . and by for the y haue do euele :' that thow be ri3tleched in]^i woordes . and that thow ouercome whan thow art demed . For lo in

viick«tlncsM-s y am < !: and in

miHliT cimcrvucilc inc I'uj* lo ihuw Utw ' ut \mIh : ihc vnceriiiyn and ihr hydiln oi mt v

ihow schrwrdisl to mt! Thow Stluiil im: It^ul

with ys4»|K! and y * il be cirns* ti: iimw * " waschschf mc . and y ?>ci»al Ik* m.bid uhiir * snow<* . 'I\> myn hfrynjjf ihow schalt \yiv myrilu- : and mcked |j<mes scholU* Ix! ^ladr . i ••ni* i wcy ihi f.ict! frt> myn synnes:

and do a wry alk* mync wickednesses . Make a dene herte in me jjcxl : and make newe a riufiilj»«w»st in my jjuiies . Ciist nouu mc fn> ihy face : and ihi ri;iful^«M>si Iktc mniu fro mc . 3elile me i«»ie «jf ihyn helihe: and with ihi |)'nci)><d .r.^.^f confeerme mv . I schal leche wick<tl«* m*'* ?'

v.- . , : and schrewes schollen tome lo ihe . Ut

mc of hl(Kly men j^ikI . j^<kI of myn helihc : an«! mv tonjje schal r'l.i.fve ihy riuwesness<! . i,ord ihou o|>ene my , , »: and mv nvnvth *;rh.il v(h'wr-thv preisynj^e . For ;if ihow ^

soihlychc in offr)'ntr»*s ihow ili nou delyie the .

Sacrihse lo {z*x\ is .. _ ^i an^^reil ; ihe hertf rf»ntr\t and meek* \ j»(xl ihou schalt nouu Go<Hlliche do |on| | ihy ^kxI willc lo syon : that ' walles be ' I of ierus,ilem . Thanne ihow

accepie lh«* siirrifisc of riuw< offr)nj{es and

brent s;i ih.mncr schulle ihei pulte calfes u\>**n

thyn auteer . loic be to the fader and to the s«)ne : and to the h< ' A, As hit Wtis in the I

anil now and euere : in to the wordles ol wor amen . p3. D'nc f 1.1 ill) I . |t fflOtr . L»rd hen- my |)r«icri* : and my cri come to ihc . Tome rnxju a u thi face fro me . in what day y be in t'l n . bowr

thyn ere to me . In what «' ►e to the : swi?

here me . For my dayes t :v»kc : ami my

Ixmes bi'n dreveil ns kr I am i ii5 h \

0

myn herte is dried :' for y haue for3ete to ete my breed . Fro the voys of my gronynge r^ my boon cleuede to my fleisch . I am maad llche to the pellican r^ of place a loone y am maad as the ni3t crowe in J?e euesynge . I wook and y am maad :^ as a sparwe aloone in the roof . Al day myn enemyes vndernemen me i and thei that preysede me sworen a 3ens me .

For as aysches y eet breed i and medlede my drynke with wepynge . Fro the face of wraj?the of \\ disdeyn i for hevynge up thow smyte me down . My dayes 3ede downe as the shade i and y driede as hey . Bote thow lord dwellest euere i and the mynde of the is in to generation and in to generation . Thow lord rysynge up shalt haue mercy of syon -l for hit is tyme to haue mercy of hym . for tyme is come . For his stones plesede to thi seruauntes -l and they schulle haue mercy of his eerthe. And folk schulle drede \\ name lord t^ and alle the kynges of the eer]?e thy ioie . For the lord hath howsed syon -I and he schal be seyen in his ioye . He lokede in to the preiere of meeke men i and he despisede nou3t here byddynge . Lat J^ese thynges be wreten in a nothir generation :^ and folkes that schal be maad schal preyse the lord . For he lokede from his holy hey3nesse :' owre lord from heuene lokede I to eerthe . That he my3te here gronynge of fetered men f and that he losede the sones of sleyn men . That they schewede in to syon the name of the lord r^ and his preysynge in ierusalem . In gaderynge folkes in oon i and kynges they that serue oure lord . He answerede to hym in the weye of his uertue i the litelnesse of my dayes schew to me Cal me nou3t a 3eyn in the myddel of my dayes i in generation and generation beeth thyne 3eeres . In the bygynnynge lord thow settest the eerthe i and heuenes been the werkes of thyn hondes . They scholle pysch bote thow

cmjIiIl* . And as h» * « uiow schaii »» A

they schullc be ch. 1 : bote thou If

and ihync! wtIs sch«»iii: nouu faylc In* i ihi

scrvauntcs schollc dwclle : and t^ Jtl ut nun sc\\si\ in world be riucti . loie be to Iimj ii ' I to the

5M)nr : and to the h«)!* i Ah int wa> in the

byj^ynnynj»r and now at. . . .< rf : in lo the wurdUn^of

wordlcs amen . ptf. Df proflinlll^ . From dee- f-s

y crycde to thee lord : luni here my voys . i». i,.^n ceres maiid lakynj^e entente : to the ""* - of my preyere . Lord }\(thou lake ke|>ctow.. , " *isc!i : lord ho schal stisteync! . l**or at thee is mt ... and for thi la we y

susteynede thee lord My sowlc susieyneilc in his word my sowie ho|x.*de in nurc lord . l*'ro the morwe kepyn^e tyl the nyu -r

isrff on owre lonl . l*'or at oure Ion! is mt i and plenlevous a3eynbyinge is at hvm . And he schal bye isniel r of allc his wi. «ssi*s . loye

be to the fader . and to the sone : and lo the holy goost . As hit was in Jx! byjfxnnvni^r iind now and euere t in to |>e wonlirs of w pcj. Q'nf

riauiJi 01 'onrm mra* . tl)r orrolnntir . l^^nl here my preyere .with ceres | xirceyue my : in s(x>th-

nesse here me in thy riu\^ ^ . And enirc nouu

in doom with thi seruaunt : lor cch man ' d

nouu Ik! m.Lid riuful in thy syjl . Ft>r my enemy h-ith purse wed my soule : and meketl my lyf I ecr^c . He puite me in derkn«-sse .xs deede of)\! world 1 my

goost is anguisched up on me . my heric is tn»wbled in me . I hadde mynde ot : y th«»wue i

alle thy werkes in deiles of thyn hamieN y thou • ! spradde myn handes to } >• : my sowlc is to the «as ccnhc with owten water . Swyf* me I "

my goost fayleile . Torne nouu iUy lace Iru me : aiKi

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y schal belych to goeres down in to the lake . Make thy mercy be herd eerly to me ^ for in J^e y hopede . Make knowen to me the weye in whiche y schal go i for to the y lyftede up my sowle Delyuere me of myn enemys lord y fiey} to the :! teche me do thy wille . for thow art my god . Thy goode goost schal leede me in to ri3tful eerthe r^ for thi name lord thow schalt qwyken me in thy euenehed Thow schalt lede my sowle out of tribulation :! and in thy mercy thow schalt desparple myn enemys . And thow schalt leefe alle that angreth my sowle r^ for y am thi seruawnt . loye be to the fader . and to J?e sone ^ and to the holygoost . As hit was in the bygynnynge and now and euere ^ in to the wordles of wordles amen.

;8

Ht) iJ'irm ru* inbulairi . Whannc y w.tH in tryhulalion y cr\tilc to ourc lord: ami hr ht-nlc mc . I «.r(l ili-lyucTc my Miwlc* fn"p wickcilc lipi .mil fro ihc lr\cheniv. .

ton^c. . W'hal schal Ix: ;cfcfi lo thr . or what schal Ik: put to the: to a swykri tnnw . Schaqx: arwcs of ihc myuy: with coles of li lion . Wo to me for my

woiiynj^c is Icn^hetl : y woncdc with wonycrcs at cellar . mt'chcl dwcllcrc w.ts my suulc . With h«m th.it hatuil pees y Wius peysibler' whanne y s|wk to hem thev fowuen with me wilfulliche . I<»vc be to the failer . and lo the sonc: and to the holygoost . As hit wiLs in the byj^nynj^e an<l now and eiK're: in l*> tht* wonlles of wordles amen. po. iciiaill OruloO.

Ileftede U|) myn eyen in lo hillcs: whannes help come to me . Myn helj) is of owrc lord: that made heuene and eerthe . 3)*^ ^^ nouU ihi f<K)te in lo slerNngef slombre he noii^t ih.il kepil^ the . I,o he schal nou^l slombre nc he schal nouu sle|K!: that kepith isniel . The lord kepith the: thy lord is ihi |)roiecci<m : u|)on ihi riuhoi Hy diiye

the Sonne schal noinl brenne the:' nc the moone by nyue . Lord ke|K-th the from alle euyl: lord kc|K: thy soule . Lord kr|H' thyn igoynge anil ihyn • c:

from I'is now and in to the world . b»l<- be lu ihc fader and to the sone : and to the h \s hit

was in the bygynnynge and now and \i\v w to the

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wordles of wordles amen . pc;, ^ttcitXl^ £»Um T ftu^*

I Am glad in tho thynges that been seyd to me :/ we schulle go In to oure lordes hous . Stondynge were oure feet :/ in thyn entrees Iherusalem . Iherusalem that is housed as a cyte :^ whaas delynge is in hym self . For theder steyede up kynredes . kynredes of the lord :! witnesse of isrl J for to know-leche to the lordes name For there seete seeges in doom :' thou sittest upon the hous of dauid . Biddeth]?ynges that longeth to the pees of iherusalem :! and plente to hem that loueth the . Pees be maad in thy uertue

t and plente in thy towres . For my bretheren and my ney3ebores :! y spak pees of the . For the hous of oure lord god -J y sou3te goodes to the . loie be to the fader . and to the sone :f and to the holy-goost . As hit was in the bygynnynge and now and euere :! in to the wordles of wordles amen . p^^ 31j t^ ItUdUl OnilOSi i To the y fyfte up myn eyen :/ that wonest in heuenes . Lo as eyen of seruawntes :^ in hondes of here lordes . As eyen of handmayde in the hondes of hyre lady :! so oure eyen to oure lord god . til he haue mercy of us . Haue mercy of us lord haue mercy of us: for we been mechel fulfilled of despisynge . For mechel is oure soule fulfilled :/ repror to ryche men . and despisynge to prowde men . loie be to the fader and to the sone :! and to the holygoost. As hit was in the bygynnynge and now & euere :' In to the wordles of wordles amen . pgl^ ^^lS»i qr i^U*^ tViit * Bote for oure lord was in vs . sey now isrl j :! bote for oure lord was in us . Whanne men rysen on vs r^ parawnter they hadde lyfynge swolwed us . Whanne here woodnesse wraj?thede on us :/ parawnter water hadde swolwed us . Oure soule passede the streem r^ parawntre our soule hadde passed unsufTra-ble water . Hlessed be oure lord r']?at 5af us nou3t

in lakynj^f to hen- iirY Ouru sihiU- is lakcii owt «is a sjKirwc: of ihc i^ryn of honitTfs . 11 he- ^^ryn ti lirokcn : and wc \h'vi\ dclyucretl . Ilourc help is in ihc name uf ourc lonl : ih.it made hcucnc and • loic be to the f.uler and to the sone: and lu mc holyjjfH)st . As hit wiLs in the byj^nnynj^e and now anil eucTf : in lo ihc- wordles of wordles amen . p3m*'. fiui ronflftlint . They that trosten in oure lord *i-s the hil «»l *>)«»!» : he schal nou\t be styred with outen ende Y woneth in ierusidem . Ililles alxmte hym . and oure lord a lK)\vte his |H*ple : fro this now and in to the world . I'*or oure li>rd schal nouu leeue the

K*rde of svnfulmen ui>on the lot of riufulmen: tha'

• # I

the ri3twesmen strechche nouu here handes to wicked-nesse . Do wel K)rd : to jTjcKxIe me and riuful of hertc . For tho that bo\ve|^ down in bondes oure lord schal leile with hem thai worchen wichednesse : j)ees u|Hin Israel . loye be to the fader and to)x; sone: and to the holygoost . As hit was in the byirvnnvnge and now and eiiere : in to the worldes of w ^ amen. p5,

in roimri ifiitiL) .

IN* conufTtynge the lord the caytyfte of syon: wc been maad as comforted . Thanne is cure mouth fulled of ioye r and oure tunge in glailnesse . Thanne schulle they seyen amonges folk: oure lord gretly dede with hem . Oure lord gretly deile with us:^ we been m.uid ioyful . Torne lord oure caytyfte : as a streem in the south They that sowen in te« in

gladnesse schulle they ry|>c . Goyngc they \cde and wepte: sendyngc here seedes . Bote comynge they schulle come with gladnesse: ber\nge here sch* loye be to the failer . and to |\! sone: ami to the holygcH)st . As hit was in the bygynnyi lul now

and euere: in to the worldes of worldes amen . pO. i\\0\ io' rtJinrilUflU llO B t- -urc lord m;uike

the hous \! they trauaylede in veyn \. maketh hit . Bote the loord kepe the cyte :' he wayketh in ydel that kepith hit . Hit is in ydel to 30W to ryse byfore H3t :! ryseth after 36 han seten 3e that eteth breed of sorwe Than he schal 3efe sleep to hem that he loueth r^ lo the erytage of the lord the sones meede fruyt of thy wombe As arwes i my3ti mannes hond :^ so the sones of owtschouen . Blessed man that fullede his desyr of hem :! he schal nou3t be schent whanne he schal speke to hys enemyes in the 3ate . loye be to the fader and to the sone r^ and to the holygoost . As hit was in the bygynnynge and now and euere :^ in to the wordles of wordles amen . ps»^ 35tati CimnfSJ qui tl ♦ Blessed been alle that dreden god:" that goon in his weyes . The trauayles of thyn handes for thow schalt ete :^ blessed thou ert . and wel schal be to the . Thy wyf as a uyne fulliche ^ in the sydes of]? yn hous . Thy sones been as newe brawnches of olyues :! In goynge a bowte of thi bord Lo thus schal be blessed the man :! that dredlth oure lord . Lord of syon blesse to the :' Y thow see goodes of iherusalem alle the dayes of thi lyf . And that thou see the sones of thi sones r^ pees up on Israel . loye be to the fader . and to the sone :! and to the holygoost . As hit was in the bygynnynge and now and euere :^ In to the wordles of wordles amen . pg^ ^tjp^ tppUgnclUtruH Ofte J^ey werreden me fro my 30wther' sey now Israel . Ofte they werreden me fro my 30w]:e ^ for why they mi3te nou3te do to me . Aboue my bak synfulmen foorgeden:' they drowen a loong here wickednesse . The ri3twes lord schal hewe down the neckes of synfulmen :^ schent be they and torned abak alle J^^ hatede syon Be they maad as hey of roofes:' that driede er hit was do a wey . Of the whiche he fullede nou3t his bond]^at schal rype:' and

his Ixjsom fill he that schal j^atln ^ . Ami ihcy

thai lo i !«! nouu ihc! i f ihr

lonl iJ|M)n y>w : wc hi* ' Ic to y>w in the itiriies name l<*\(* Ih! to the fader . ami to the s« ! to the

hnly j4<M»st . As hit was in the hyj^yiui) 11^: ami now ami eiiere: in to the worilles of wnnlles amen . p5. Df pi oflllllTillJ rlnmnu! . From d' y cr)ede to

thee ii»rii: lard luer my voys . lie ihyn ' takxnj^e entente: to)h! uoys of my preyere . i.4>ril ul thou (' '.r|K: to wickednesses: lord ho schal sua-i'\!i» : i i*r «it the is mercy: and for thi lawe y susuvneile the lord . My soulc sustevnetle in his woril: my soule hojK*de in oure lord . Fro the morwc kepynjje til the ni^t: hojH* isrU I owre lord . For at (Hire lonl is mercy : and plentefows a;evnlK*in - at hym . And he schal In'ye isniel: of alle his \^iLKcd-nesses . loyc be to the fader, and to the stme: and

to the holypjoost . As hit w;ls in the byj* •^"» ^nd

now and <*iif n*: in to th»* wordles of w*... .. ^ .im.i n .

p«(. D*nr non r* rraltntiiin . Lord myn hene isnou^t

heyuil : ne myn eyen been boren up . Nc y nc jcde noiiu in i^rrie thynjjes:' ne in wonderful thy?^" < up on me. 3*^ >' f^*l^*de nouu mekely: bote he:- . ;ny soule . As he is waned up on his moder t so reward in my soulc* . Isrll ho|)e in oure lord: fro Jns now in to the world . loye be to)v fader and to the s<mc: and to)h' holy j^<M)st . As hit was in the byp^*nnvni/r .uul now and <-Uf re : in to the worillesofu' .1 .

i)6. iHrnunlo tJ'nr tjaui^ . Lord by thenk the on dauiil : and of al his mylilenesse . As he swoor lo fc lord : he maade a vow to god of iacob . 3yf y cntrc in to the talxTuacle of my hows: xy\ • up in lo

the Ixxl of my Ix-ddynge . ^\\ -p to myn

eyen : .ind to myn eye lydes nappyn^es . And n*ste lo mv tvmes: tyl thai v fvnde place lo the !•

tabernakle to god iacob . Loo we ban herd hym in effrata r^ we fynden hym in feeldes of the wode . We schullen entre in to hys tabernakle :^ we schollen lowte in place ther his feet stoden . Arys lord in to thy reste r^ thou and the cheste of]*yn halwynge . Thy preestes schollen clothe hem with ri3twesnesse r^ and thy seyntes be glade . For dauid thy seruawnt ^ torne nou3t a wey the face of thi cryst . Oure lord swoor to dauid trewthe . and he schal nou3t desceyue hym ^ upon thy seete y schal sette the fruyt of thy wombe . 3yf thy sones kepe my testament:' and my witnesses that y schal teche hem . And here sones r^ schollen sitte in to world aboue thy seete . For oure lord haj? chosen syon :! he chees hire in to wonyynge to hym . This is my reste in to the w^orld of world ^ heere y wil dwelle for y haue chosen this . Tthe wydewe her of blessynge y schal blesse ^ and his poore y schal fylle wij? lofes . His preestes y schal clo]:^e with heel]?e i and his seyntes with gladnesse schollen be glade Thyder y schal brynge the horn of dauid :! y haue greythid a lanterne to my cryst . His enemyes y schal clo]?e in confusiown :' for sothe upon hym schal florysche myn halwynge . loie be to the fader . and to the sone :! and to the holygoost . As hit was in the bygynnynge and now and euje in to the world of worldes amen . pS^^ <^ttt q? bonum ♦ Lo how good and how merie hit is i bretheren to wonye in oon . As oynement in the hefed \' that goth down in to the berd rl the beerd of aaron . Whyche y 3ede down in to the hem of his cloth :" as dew in hermon that liue downe i to the mownt of syon . For thyder seente the lord his blessynge r^ and his lyf in to J^e world . loie be to the fader and to]?e sone \' and to the holygoost . As hit was in \& bygynnynge and now and euere:' in to J^e world of worldes amen . ps?. (grff ItUnr l)*n*il'i ♦

Ln now lil«*ssi|» ourr l«»ril: allc scmawnl*? of ourc lonl . 5*' ^^*^^ sloiuliih in)v hoiisofourc* lord: in the cnirtTs of ihc hous of ourr j^imI In niiu-s hefclh up jourt! hancirs in to holyn* rch the lord .

Lord ' the of Hvon t that made hcuene and

CfT^r . loif \}c to the fader . and to soncr and to the h« \s hit was in the hyjjynnynjje and

now and euere: in to the worldes of worldc*s amen . 51" H rfminisfiiris // nut no myntfe lord 0/ omre gcltes or of ourt kynnuie . ue tak no tertfke 0/ ourt synnes for iky nanu lord . ^f^tire lord spare to M//. ikau* thai wi\ tki pnuyous blood bouxiest axen the xcorldx 60 noM\i wroo/A io us with out

en ende .$fqu:»t' [ftanin . I\!Mlflrp(50n . Lord haue mercy on us . Cr\si haue nurcy on u^ . Lord haue mercy on us . Cry St here us . (j<kI fader of heuene: haue mercy on us . (ffnles s^me that l)ou;test the world : haue mercy on us . God the hoi t . haue m cy on us .

Holy t'nyte o r^hI : haue im rev on us Seynte marie: pray for us. Holy nvnler of god pray for us . Holy mavde of mavdenes . p^y . f j

Seynt >' ' . |?y.f\

Seynt * i..ii»ii«_i. • P X ^^

5>eynt Raphael. . p* . f'f

Alle holy anj^fles and archangeles p[ye \e f Alle onlres of holy spy rites prcyc 3c for us. Seynt Ion Uiptist. . p . f I

All holy p'riark* - mi.| pphctcs prayc 51. : us. Sevnt iVier. . . . P?f \

Seym I»oul. . P*? f*/

Seym Andrew. ... P*f f*f

Seynt Ion V\C^

Sevnt Phvlip. . P' f*^

Seynt lami v . P

Seynt Hertc-lemew. P f Tf

Seynt Mathew.

Seynt Symound.

Seynt lude.

Seynt mathye.

Seynt Thomas,

Seynt Barnabe.

Seynt Thadde.

Seynt Luk.

Seynt mark

Alle holy aple s & euangellstes :' p ye 3e f J us.

Alle holy disciples of oure lord :' pj ye 5e f J us.

Alle holy innocentis preye 3e for us.

Seynt Stefene.

Seynt Lyne.

Seynt Clete.

Seynt Clement.

Seynt Cypryan.

Seynt Laurence.

Seynt vIncent.

Seynt George.

Seynt ffabian.

Seynt Sebastian.

Seynt Cosma.

Seynt Damyan.

Seynt Denys

Seynt Eustas & Ipy felawes

Seynt Thomas.

Seynt Crystofre..

Alle holy martlres praye 3e for us.

Seynt Slluestre

Seynt Hillary.

Seynt Matyn.

Seynt Ambrose.

Seynt Austyn.

Seynt lerom.

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praye 3e for us.

Scyni (•rc'jjnn-.

Scyni N

Seym CuiIiUti.

Scynl Swyihyii.

Sfvni Uciu-i.

Seym l.t-^jnaril.

Scvni (ivirs.

S<-yfU Donsinn.

Allc hnlv confrssiuirs iir.iv u* l«ir u^

Scynl marif ir ' Icynr.

Scynl marie rj;ijH.Mn

Scvni A

Scynl A

Scvni CtA II..

Scynl Kaicnnc.

Scyni nuTj^rrH*.

Scvni lulianc.

Scynl Cr)siinc.

Scynl IVmrlc.

Scynl Raclr^ountlc

Scvni ffrcM-wvlhr

« *

Allc holv mavilrn'-;

Allc m.in c scvn:

Vutm allc yuci: Lonl ciclyu c us.

Fn>m \%i awayiynjjcs of fv ilciu-l.

From cniiclcs dampnaiion.

From ihc ^»w>st of Icchcrj'c.

From vncl- »c of Uxly anil soi

Frft wralhj^* anil hale anil cud wi

F'rom vnclt-nr)>»ii;i«s.

By ihyn incarna'

Uy ihyn |i.Lvsion.

By ihyn p ».

Bv ihvn a ^n.

IW the grace ol ihr holy

07

V: I r

p'ff I*' f' I' f f f p.'ff p'f f f I' f f ?

p?f? I'*.' f f I"? f f

p?f? p.' rr p'f rl p? f; p?f? pfff pTf p'r? p'f p' f*?

U d '

i:f ci'

L' d7 L'df L'd7 L'df

cfdf

i:' d'f i:' d.'

In the day of dome. . . . L* d '

We synfulmen :! Preye]: the to here us. That fou 3ife us pees . We preye]^ J^e to here us. That \y iTiercy and J^I pite kepe us . we p . That J^ou gouerne & kepe J^y cherche . we p . That]"ou 3efe pees to oure kynges and princes . That]^ow kepe alle oure byschoppes in holy reHgion. we p . That J^ow kepe alle cristen soules from endeles dampna-tion . we p' . That]?ow fouchesauf to 3ife us fruytes of]^e erj^e . we p . Godes sone \' we preye to the here us. Loomb of god that doost a wey the synnes of the world haue mercy on us and 3ife us pees . Cryst here us . Lord haue mercy on us . Crist haue mercy on us. Lord haue mercy on vs . ^^^ttr llO^ttr ♦ pAder oure that art in heuene halwed be thy name . thy kyngdom come to . thi wille be doon in erthe as in heuene . oure eche dayes breed 3if us to day . and for 3eue us oure dettes : as we for 3eue to oure detoures . and lede us nou3t in to temptation :^ bote delyuere us from yuel amen . ^\\t UTciricl ♦ Heyl marie ful of grace oure lord is wij? the :' blessed be thou a mong alle wymmen and blessed be the fruyt of thy wombe ihjc amen . Ct \\t nOSi; And leede us nou3t in to fondynge . Bote deliuere us from euyl . And thy mercy come upon us . Thyne helthe after thi spekynge . Be to us lord a tour

of strengthe . Fro the face of oure enemy . Pees be maad in thi uertewe . And plente in thi towres . Lord here my preyere . And schew thy face and we scholle be sauf . ®Xtml . Preye we . OX^ finiSJ twi proprium ♦ God to wham is propred to be mercyful euere and to spare . tak oure preyere and late the mercy of thi pite assoyle he that been bownden with the cheyne of synnes . By crist oure lord . Amen . Dl'^ (Qttit^Xt tWt q'g iMtt ♦ Lord be thou plesed with the preyeres of thy cherche :' and grawnte that alle errowres and

aciiKTCclccs Ixr ilcslniy*!'* ih.it ih. mowc

I lie to thcc in siker \^ or* Hit iqiif . L'»rd wc

Ixrscchilh ihf thai ihow liff-nnr onr»- 1 ourc

hiTlc with ihc fier of il. .>»i .)^ \%«* mowf

M-ruf lo ihcc with rhaasii* ImkIv . ami pln-v. wiih rlrnr hrrir . or vPiniupoiriio Gfmpilfinr tJfiio G.lllIO ft na riftJ Almiai gml with ouu-n J*' an f-iulrlrs hfllhir of allc that bilcur)' in the . ht-rr ourr pri-yt-rt! for allc men .inil w\ mmen . for u we bisechen to thy gcMHln* and j^rawnie hem

hc-lihe of Uxly ami M>ule: stt ih.il whan they Ix-t-n hoole JY-y mowe u-Kle ihankynj^es lo)v : in Y) cherche . or JJiflalr ma q'liru tJ'iir . For thy pile lord we IxM'che the unbynti the Ixmdes of allc cure synncs . and thoru; the preyere of the bl* and glori^^.^

re liisiynge mayde marie w* aile ihyne seynles . k(-|M- us thy seru^iuntes . and ourc k\ and a!!«

lene jK'ple in alle h' or bi pr.iyc-rr iK-e on«d

with us . dense hem lord ul alle uiccs . li^tne he with verlurs . |KTs and belt he ;if to us . put from us alN oure enemyes . biuhe)>) that we seen and tho thai we mowe nouU se . <iif ihi charite to our fr * to oure enemyes . and hel|x: to alle sykc . Cc lo a..« cr)*stene quyk and deil: grawnie lyf an endeles restc . Uy crist oure lord .

A M K N.

Slut'? Placebo . psJ ♦

Dilexi q'm exaudlet domlnus uo . I louede:' for oure lord schal here the uoys of my preyere . For he bowede his ere to me :! and i my dayes y schal clepe to hym . Sorwes of de]? 3eede a boute me r^ and piles of help founden me Tribulation and sorwe y haue founde ^ and y haue cleped the name of oure lord . O thow lord delyuere my soule ^ mercyful lord and rl3tful . and oure god schal haue mercy . I am maad I0W3 :! and oure lord kepynge smale hath delyuered me . My soule torne the In to thy reste :! for oure lord hath wel doon to the . For he hath taken a wey my soule fro deeth :! myn eyen from wepynge . my feet fro fallynge . ^nt^. schalpleese oure lord in the kyngdom of lyferes . pcj^ 3ll*n*lU tXUXl tribulj Whan y was In tribulation y criede to oure lord r^ and he herde me . Lord delyuere my soule from wickede lyppes :' and from the tricherous tonge . What schal be sefen to the . or what schal be put to the :^ to a swekel tonge . Scharpe arwes of thee mi3ty :' with coles of desolation . Woo to me for my wonynge Is lengthed:' y wonede with wonyeres at cedaR . mechel dwellere was my soule . With he that hatede pees i was pesible :^ whanne y spak to hem they fou3ten with me wllfulliche . ^\f IVo to me for my woity^zge is drawe a long, pS?* %.t\\dSs\ iDCUlO^ llieolS 111 mOUtes?*

Ileftedeup myn eyen in to hllles -! whannes help come to me . Myn help Is of oure lord i that made heuene and eerthe . 3yf he nou3t thy foot In to stirynge: slombre he nou3t Y keplth the . Lo he schal nou3t slombre . ne he schal nou3t slepe:' that keplth Israel . The lord keplth thee:' the lord is thi protection : upon thi rhthond . By daye the sonne schal nou3t brenne the:' ne the moone by nl3te . Lord keplth the from alle yuel:' lord kepe thi soule . Lord

kc*|M: thyn in ir and thyn tiut^oyiu-: fnim ihis

now and in in ihc worKI . Jlnt i^fsrir lord ktf^)v from cuery yuti\ oun- lord tefif iky iouU po Df proflintllC» . Fnim drpncssc's y crj'cdc to thcc lord: lord hicrc my uoys . \\r ihyn crcs mibid i cnicnic: lo ihc uoys of my prrycTc . Lord \\\ ihtiw Uike kc|K: lo wickedncss<*s: lord ho schal s Lord at thf is mrrcy: and ft)r thy lawc y susic)!)* the loril . My soulc suslryn<tlc in his word: n»y soulc hojK-dc in oure loni . I'ro the morwc k« til |x! niu: hojicdc isr.iel in cure lord . For at oun: loril is mercy: and plcnirfows a^en byinj^e is at hym . And he schal l)ve isri ': ofalle his wickednev '^Z

Lord \if\ou l't'/*t' U'iittdHfsie : lord ho sclial mi.

p^m * . Confttfbor tibi Vwt in toto rortf mro :

IlImI !»ciiryui: lu ilutr lord in .d nun herie hjr ihou h.is hert! the wordes of my mou)* In si;t of angeles y schal syngc to thee : y schal louie at thyn h<»ly temple . and y schal schriue to thy n.ime . r|)on ihi mercy and thi trewthe : for thou hast m^ ••' meche thy name holy a boue euer>' name In *;..v day euere that y clejie to the here thou me: th«'\v schalt make many fold uertue in my soule Alle kyn-of the erthe Ix: Jvy schr)ue to thee lortl : for ll han herd all«! jv wordes of thi mouj* . That tl.^ y synge in the weyes of oure lord : that jjn-et is the ioye of oure lonl . For oure lord is an hey5 and h** M-eih lowr ihynges: and from fer he knoweth he);* ihvH'^es . 3yf y g*> in the middel of tritnilation thou c|uykr me r' and u|Hm the wra|nhe of myn encmyts thou hast streyit out thyn hand . and ihi riahand hath m.Lid me sauf. Oure lord schal v! !• for me: lonl thy mercy is in to the world . d« thow nouu the werkes of thyn hAdf*^ lonl . V^ / -urrirs of tkyn kamdis lord tu

J^' . F^'oni the -^ates of he lie . Delyuere lord here soules. PS»* iilagnificat :' My soule worscheplth the lord . And my goost made lole r^ in god myn helthe . For he lokede the mekenesse of his handmayde i lo ther-fore alle generationes schulle seye y am blessed . For he that is mi3ty hath do grete thynges to me r^ and his name ys holy . And his mercy is fro kynrede in to kynredes i to hem that beth dredynge hym . He dyde mi5t in his arme : he scaterede proude men wij? thou5t of his herte . He putte down mi3ty men of the seete :^ and hey3ede meke . Hongrymen he hide wi]? goodes : and riche he he lefte empty . He took up isrl j his child :^ thenkynge on his mercy . As he hadde spoken to oure fadres abraham :' and to his seed for euere . ^j / herde a twys from heuene seyynge . blessed be the dede that dyen in oure lord ilDricn Lord haue mercy on ns Crist haue mercy on tcs . Lord hane 7nercy on tis . ^pclttl* ItOSt j ♦ Fader oure that art in heuene halwed be thy name thi kyngdom come to be thi wil i do in erthe as in heuene . oure eche day bred 3if us to day . and for3eue us oure dettes as we for3euen to oure detoures and ne lede us nou3t in to temptation : but delyuere us from yuel amen . Heyl marie ful of grace oure lord is wi]? the : blessed be thou among alle wymmen and blessed be the fruyt of thi wombe ihjc amen . P^ ♦ My soule preyse thou oure lord :! y schal preyse oure lord in my lyf:^ y schal synge to my god as longe as y am . Wille 3e nou3t tristen in p'nces r^ ne in mennes sones sones in whiche is noon helthe . His

goost schal gon out and torne a3eyn in to his erthe;' and in day schullen pische alle here thou3tes . Blessed is he was helpe is god of iacob . his hope is in the lord his god: Y made heuene and erthe . the see . and alle thinges that been in hem . The whiche

kepi)* iri'wihc in lo ih<* world : he d<xi)' d<)«>m lo ht that suffrc'ii wniiij4<-s . he ycuv^ mcic: to Jv hunj^nc . Ourc lord losf)* the fclcrctlc : oure lord lyuncth the blvndc! . Ourcloril rrvsith up hem ih.ii bct-n I oure lord loucth riulul men . Oure lord kejii)' the lomeK nj^es he schal lake up the fadc-rlrs ^ the widue : and he schal des|Kirple the we\ es of synful-men . Thi lord j^<kI of syon sch.d rej^ne in to ihc wordles: in j^eneralions & kynredes . {)' Endelts rtsU \i/ hem lord , And endfUs ti\i /i it hit to hem . Fro the yitts of helU . I^clyuere iord here sou * / beleue to see j^oodes of the lord . /// erthe oj lyj . l.ord here wy prey ere . --///// ///v cry eonie to the . Preye u»e . yor Tillfr ^01!if niiTj motJfi ^oult T}t\\^ qni pntifin rt inaiifm . Gkj thai ct»m-

auHiicdesi Ui worsciupe Kuier aiui moder . haue mercy of)x: soules of mi failer and of mi mo' md for;euc hem alle here svnnes and make us in i\ u with hem in the blisse with outen ende . Amen . {nrllll.l llOITIinr . L<^rd U)\ve ihyn eere to oure preyeres with whyche we bysechilh lowelyche thy mercy . that thou seltc the soule of thv seruaunt and of alle cristene that } *ow hast comaundeil |>;isse out of this world in the kyn^dom of |H:es anil of liu . anil mmaunde that lh« y Im- fflawfs of ihyn hilwene . ^01* Ihf 60l! lf

of a bol)|i tn brrrr. Dru6 rui piopi itim r^t nu&n ri i.

God lo wham hit longeih alone to haue nu-rcy anil to s|>are euere more . lowlichc we bysi'chith thee . that J>c soule of thy seruaunt • jV^ whiche thow hast comaunded to day |);isse out of this world . take hit nouu in to hondes of oure enemy es . ne for;ete hit nouu in to \m ende . but comawnde hit b<' take up of holy anj^eles and be lad in to kyngdom of lyf: so that for he hoj)eile and lefeile In the . lat hi des<*ruc

to be euere glad in Jv comf>anye of thyn halwcn

•• *

amen . ffov a s^oule at K mjnrte liap . Mtm

inirulgrnriarum ♦ God of for3euenesse lord 3if to the soule of thy seruaunt . whas 5eresmynde we maken to day . a seete of kelynge bHsse of reste and clernesse of H5t . Amen . ffov allt CriS!tnU ^Onlt^ ^ ffibtUmn treu^ ♦ Lord god that art makere and a3enbey3ere of al mankynde . 3if and graunte for3euenesse of alle synnes to alle soules of hem that been dede . so that they mowe haue the for3euenesse that they euere desyrede By crist oure lord . Amen .

?i)frrc lirgiMincti) inatpnc5 for

mra aiuibuo p*fipr tjominr:

Pcc) UL" iny wui ' iorii \vi{* ire: unucr-

sionilc my cryyii^c . lak hcilc lo ihc uoys of my |)rcycrc: my kynj^ and my god . For y schal prcye lo ihc criy : ihow schali here my uoys. lirly y schal sionde by ihec and y schal see: that thou art god nouU willynj^c wickeilnesse . The wickede schal nouu wonyc bysiilc}\:e : ne nnri;tful m<*n schullen nouu dwclle lo fore ihyn eyen . tclfc bfllf tO h^ • V^ Thou h;LSl haled alle ihat worch<-n wickednesse : ihou schali lese alle ihai sj)eken lesynges . Oure lord schal haue abhominacion of men of bloinles and of ihe irechcherous m.m : forsoihe y am in)\: mechelnesse of ihy mercy . I schal enire in lo ihyn hous i y schal louie ai ihyn holy leple in ihi dnclf' I or.! Itxle me in ihi ri^iwesnesse for myn enem\ . my wcyc

in ihi si^t . For iher is no irewihe in her mouih t here herie is al veyn. 11 er ihrole is an o|)en gniue . ihey dyden irecherousliche wi)* here longes: deemc ihou hem god . Falle ihey a wey from here ihou;tf»s:' jHJlle hem oul after ihe muliilude of here wickedne for ihcy han wnilhj'ed ihe lonl . And be ihey glade alle ihai ho|)en in Jh* : with ouien ende ihou schali Ix: glad . and }x)U schali wonye in hem . And alle ih.il louyeih ihi name schullen Ix: glail in ihe: for ihou schali blesse lo)x: riufulman Lord ihou hiisl crowncti u«: as with ihe scheld of ihi gocxie wil . 31*? Lon/ n.

Lord In thy woodnesse underneme nou3t me ^ ne in thy wrathj^e blame nou3t me . Haue mercy of me lord for y am syyk :' hele me lord . for alle my bones been trowbled . And my soule is trowbled gretlyche :/ bote thou

lord how longe Torne thee lord and delyuere my soule :' make me sauf for thi mercy . For he is nou3t in dee]? that ha]? mynde of the :' and in helle ho schal knowleche to the . I trauaylede in my gronynge :! y schal waschsche my bed euery ni3t . wi]? my teeres y schal wete my beddynge . For wodnesse myn eye is troubled:' y a elded a monges alle myn enemyes . Gooth from me alle that worchen wickednesse :' for oure lord hath herd]:e uoys of my wepynge . Oure lord hath herd my preyere :^ oure lord hath uptaken my byddynge. Schamed and trowbled gretlyche be alle myne enemyes :/ conuerted be they and schamed ri3t swyftlyche . ^ i Torne the lord and delyuere my sotile . for he is notc-^t in deth that hath mynde

of thee. p^ M'nt lieusi m^ud m te s^p'aui ^

Lord my god in hopede In]?ee :/ ma saaf of alle y pursewith me and delyuere me . An awnter whanne he kachche as a lyon my soule t whyle J^er is noon to bye a 3eyn . ne to make sauf . Lord my god 3yf y haue do this :! 3if ther Is wickednesse in myn handis . 3if y haue 3olden yueles to hem that 3olde me yueles :' by desert y schal falle ydel from my enemyes . Lat myn enemy pursewe my soule: and take and defoule my lyf In erthe . and leede my ioye in to poudre . Arys lord my god in the heste that thow hast comaunded 'J and the synagoge of peples schal go a boute the . And herefore go a 3en In to heynesse 'J oure lord lugeth the folkes Auge me lord after thy rl3twesnesse :' and after myn innocence upon me . Wasted be the wickednesse of synful men r' god that art serchynge hertes and

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Icrndrs . and ihow schaii ilrt'ssc- (he rullul man . My riuful hrl|> is of ^(xl: that makcth s^iiif ihr riufulmcn of hcTic . God riuful in. ' and pacicnt:

wlu^j'tT he br wrfx»lh by cucry ua\Ls: Hoi ;c tornr WW he schal l>rauntlvsche his swerd: he halh Ix-nl his l)owe and errvihid hvm . And iher inne he halh jjreyihid l<M>mes of deelh : he halh maad his arw<-s lo brenneres . Loo he halh cast lobnnj^e f<M»r)* iinriuwcs-ness<*: he ha)* conceyuid sorwe & bro;l fiMir)' wicked-nesse . He hal o|>eneil ihe lake and dolfe hym : and he is fallc in ihc dych ihat he maade . I-e his srirwc lorned in to his heued: and in lo his n;ia|>e his wickednesse schal falle down . I schal schrvue lo oure loril after his riuwesne: and v schal ^.vi^'m. to the

lordes name that is hey^est. J^nt' . -^^" <^ • nchannc

ke cache he as a lyon my sou/c whi/cs thcr is piooh to bye axen fie to make hit salt/ . \}' From the \ate of helle . Pclyucrc lord here sou/es . i)alri ll'l . Failer oure that art in heuene hal wed be ihy name . thy kynirdnm come to . be thi wil y do in erihe as in heu< oure echedayes bred ^if us to day . and

for^eue us our dettes ;ls we for^eue to oure detoures and ne leile us nouu in to temptation lx)te delyuerc us from yuel amen . lir . lleyl marie ful of j^race oure lord is wij' the : blessed Ix! thou a monj^ alle wymmen and i)lcssed be the fruyt of thy womix! ih\c amen . {] A fid fie lede us fioNxt ifi to teffiptaciofi . Hote delyuere us froffi yuel . ^l)t ff lOlf IfOOCIl . |JaiTr inirhl ilOillinr : Siare me lord: forsoihe my dayes been nouU . \\ hat is man that thou makest gret . or wer to settest thou thvn herte toward hvm . Thou uisiiest hym in the daw\ and soileynliche thou

prouest hym . I low longe sjKirest thou nou;t me . ne suffrest that y swolwe my s|>otel: I haue synned . What schal y do to thee thou kr\K' of men: Whi

hast thou sett me contrarle to the . and y am maad heuy to myself:' Why takest thou nou3t a wey my synne r and wherfore berest thou nou3t a wey my wickednesse :' Lo now y slepe in poudre: and 3if thou seche me erly:' y schal nou3t withstonde . Ji* Crrto

qii'] reirmptor ♦

/beletie that inyn a^i^byere lyfeth and y schal 7yse of the of the erthe in the laste day . and ijt my fleysch y schal se god my satteottr . Whan y my self schal se & noo7i other . and 7ny7i eyen schullen se hym . A^id in my fleysch y schal se god my satceour .

Che £»rrontie Its-^oit . Ceiet anima' ♦ My soule is a-

noy3ed of my lyf:' y schal leeue my speche a3ens me . In bitternesse y schal speke to my soule r' y schal seye to god . wille thou nou3t dampne me . Schew to me why thou demest me thus r Whethir hit thynke the good 3if thow chalenge and bere down me . the werk of thyn handes . and thou help the conceyles of wicked men r^ Whethir]?yn eyen be fleschschi. or thou seest as man schal se : Whethir thyne dayes be as mennes dayes :' or thyne 3eres been as mennes tymes i That thou seche my wickednesse and ransake my synne :^ and that thou wite that y haue no thyng yuel doon r^ sithj?e ther is noon that may a scape fro thyn hond . ^l' C^ui llljuritm . Thou that

reredest a^en la^ar of the mo7iMment stynky^ige . ^pow lord ^ef hem reste and place of forieuenesse . ^' . He that is to come to deme qttykand deede"^. and the world be fier . \ow lord ^yfe hem reste and place of for^uenesse . Cl)t tl)ril)l5t ItS'S'OU ♦

iWanu^ tue fererunt me et plas . Thyn handes

maade me and schoop me: al I compaas and so sodeynliche thou castest me down . Haue mynde y beseche thee that as fen thou hast maad me: and in to poudre thou schalt a3en lede me . Ne hast thou soofted me as melk . and croddedest me as cheese :'

\\ iih skvn and llrsthschrs ihou cioiiuciisi me: wiih b<x)ncs and syncwcs ihou ni ' t mc lo \: * I.yf

and mercy thou vif to mc*: .iiui thi vysii.ii.u>n hath kept my j^oost. U' One qiinnbo urntris . Lord xclmnfu ihou i * to (irnu thir tri/u . ichar schai y kydt nw

from t/u /ait' of thi u'ratA\r . ffory haue synned f9i€<hv in my lyj, tV . My t re space s y drede . and to for the y am a schamed . 'channe \oic comcst to iuj^rmcnt : tci/U thou noirJ condtnif*nc mc . (fory hnuc svuficd mcche in

my lyf . 3ftfr \\^ bffr(J: Ifhfrrrr ^llJ rr^ponor ^\t\\ . Lord wh.inc . \\ti\t bpopiiiif 1) ll)r Offontjr nari'nr ."^ .\\\ loro paGrl)ur. po. D'n's irgil mr

rl nirl)ll m' . Ovrc lord ^oucrnclh mc and nolhynj^ schal lackc- nu-: in place of jMsiurc \mxm he hath sett me . He hath brow;te me foorth up on the water of rehelynge: he conueertede my soule . He ladde mc upon \ii |mthes of ri;twesnesse: for his nci^imc . For whi thou; y jjo in myddes the schadwe of deelh : y schal nouu dreede yueles . for thou art with me . Thy %erde and thi staf:)x;y han comforted mc . Thow hast greyjxrd a table in my sy^t: a](cns hem that irowhleth mc . Thou madest fatt myn heued in oylc: and my dronkelew cop|)e is ri;t i l<er . And thy mercy schal folwe me: alle the davesof mv Ivf . AntI that y wonve in \i: hous of ourc lord : in to the lengthe of davcs . ^'f In place of pasture thcr he sette wr . po. *ll) If li*nr If uaill . To ihc lord y lyfte up my soulc my gml y trusic in the . y schal nou^t be schamed . Scomc nouu myn enemves mc: for alK- that sustevneth the schollen nouU be confownded . Confownded be allc that doth wickedness<*s : contniriouslv in uanite . Thv wcyes lord schew to mc: and

thy |Mthes teech to me . Dresse me in thy sothfastnesse and teche ihow me: for thou gcKl my saueour . and ("e y hauc susleyr al dav . lU* thi-nkr h* the lord of thv mercvfuhv

« « * 0 0

and of thy mercyes that been fro the world . Haue no mynde of trespases of my 3onge age:' and of myne unkonnynges . After fy mercy haue mynde of me:' thou lord for]?i goodnesse . Swete and rl3tful is oure lord :/ therfore he schal 3efe lawe to trespasoures In the weye . He schal dresse debonere men in iuge-ment :' he schal teche mylde men his his weyes . Alle the weyes of oure lord been mercy and trewthe:' to hem that sechen his testament and his witnessynges . For thi name lord thou schalt be mercyful to my synne: for hit is meche . Which is IpG man that dredeth god -J he hath sett to hym a lawe in the weye that he ches . Hys soule schal dwelle in goodes:' and his seed schal eneryte the erthe . Oure lord is a fast-nesse to hem that dredith hym :' and his testament that hit be maad knowen to hym . Myn eyen euere to oure lord :' for he schal do a wey my feet of the lawe . Byhold on me and haue mercy of me :' for y am oon and poore . The tribulaciounes of myn herte been maad manyfold :! of my needfulnesses delyuere me . See my meekenesse and my trauayles 'J and for3eue alle my trespaces . Byhold myne enemyes for they been maad manye :^ and with wickede hate]?ey hatede me . Keep my sowle and delyuj e me r^ y schal nouu be schamed . for y hope in J?e . Innocentrs and ri3tful-men cleuede to me :' for y susteynede thee . God delyu e israel r^ of alle his tribulacyones . 21 f • 7v^^ giltes and the V7ikonnynges of viy -^onge age haue no

7ny7ide of hem lo7^d . pg; B*n'£> lUumiuatm IH^a ♦

Ovre lord ys my li3tnynge and myn helthe :' wham schal y drede . Oure lord is defendour of my lyf :^ of wham schal y be a drad . Whiles that a noy3es ney3neth up on me "J for to ete my fleschsches . Myn enemyes that troubleth me :! they been febled and falle down . Thau, casteles stonde to gedere a 3ens

mc: myn hfric schal ncniu drudc . 3if Iwiiaylc Arync a;rns mr . ih«*r innc y srh.il hop** . () (hyn^ y askcilc of cHirc lord and ihat schal y aski- .ucn : ihal y wonic in oun* lordrs hous allc the tlayc-s of my lyf. That y niowr src the wil of ouri! lord: and visylc his icmple. iMir hf hiildr mc in his

lalxTnaclr in ihc day of \ur\r men : hf dcfcndc<lc mc in ihc hidclcsof his lalxrrn.i He rcrrdc me up f a stoon : ami now he Ua^ rered-up myn heueil ii|)on myne enemyes . Y u*dc a bouie Ad diilc* siicrefise in his ul)ernacle : offryn^e of cryyngc y schal syngc and seye a sidmc lo ourc lord . Lord here my uoys by whiche y cr)'edc to the: haue mercy of mc and hecrc mc . Myn heric seydc to the y hauc souu the my face: thi face lord y schal sccche. Torne nouu thy face fro me : Ixjwc nouu in wnij^Jv fro thy scTuaunt . Be ihou myn hel|)erc forsiik nouu me: ne despise nouU mc god myn hellhe . For my fader & my m han forsiike me: bole oure lord halh

uptake me . Scte me a la we lord in thy weyc: drcssc me in a ri;iful jxuith for myn enemyes . Take me nouU in to the soulcs that lrou!)len me : for wickede wil-n<sscs lK*en rysen .•i;ens me . and wickednessc halh lyed to hyms< If I Im Icue to se gocxles of the lord : in the erthe of lyleres . Abyde oure Ion! and do sircx>ng-liche anil susievne oure lord: ;ind thvn hcrte schal be comforted . 31 • / hrlcut to se . of oure lord in

ihe erthe of true res . (V . /// eeiuUU^ mynde schal the ri'J/tilffian he . Of yuel heryn^e he sihal nouxl drede . JJnifr nOC4fr . F.uler oure that art in heuene halwcd be thi name . thi kyngdom come to . be thi wil d«>on in erthe iis in heuene . oure eche day breed \A us to day . and for;eue us oure detics as we f n to

oure detoures . and ne leile us nouU in to temjiiation . I)ul delyucrc us from yuel amen . Hay I marie ful of)»r.ice oure lord is wij' the : blessctl be thou a mong

alle wymmen and blessed be the fruyt of thi wombe

ihesus amen , Cl)e ftntl)t Itsson ♦ (©uautao babfo

lUiqUltatfS" ♦ As grete wickednesses and synnes felonyes and trespaces as y haue : schew thou me . Whi hedest thou thy face and demest me thyn enemy i As asens]?e leef that is caw3t of the wynd thou schewest thi my3t i and the drye stubbel thou pur-sewest . Thou writest forsothe a3ens me byternesses :^ & thow wolt waaste me wi]? the synnes of my 30uthe . Thou settest my foot In a synewe: and thou hast kept alle my bypathes : and to the steppes of my feet thou hast take hede:' And y schal be waasted of rotenesse i and as cloj^ynge that Is 3eten of a mo]"]:^e . ^' . Wo to me loi^d for y haite synned to moche in my lyf. zukat schal y do wrecche . wyder

schaly fle bote to \e my god . haue mercy of me zvhan \ow comest in \e laste day . 0* My soule is m^oche trowhledbote \ozv lord be helpere \er to. Whanne \ow comest in \e laste day. CJ)f fpfj^t IfS»^DU ♦

J^omo natus^ Irt muliere brnii uiunt^ MAn that is

boren of a woman lyfynge a schort tyme :^ Is fulfulled with many wrechchednesses. Whiche goo]^ out as flour and Is defouled and flee]^ as J^e schadwe:' and dwelle]? neuere In \^ selue staat . And thou boldest worthi to opene J?yn eyen upon sucheon : and lede hym wij^)^e In to lugement :^ Ho may make clene hym J'at Is conceyued o unclene seed :^ WheJ^er thou art a lone : Schorte beeth a mannes dayes : and]?e nowmbre of his monethes Is at]?e . Thou hast sett his teermes that mowe nou3t passe Go a wey therfore a lltel from hym -l J^at he mowe reste . and tU the day desyred as of an hyred man come . |i' |tc rccorbcris Hauc no mynde of my sy7i7ies lord . whane thou comest to deme \e world be fyer . |J' . Lord my god di^esse my zueye in \y si-i)t Whanne thou comest to deeme \e zvorld be fyer .

€l)t sijite Irsson . ^ms mid)i hot tiibuat . Ho

\ciicih to mc? Ya{ thou (Irffiult* me in h«llc : and hydc mc til ihy wraih)* \h' |),issril . and ihou sciic lo mc a lymc! in whichi- ihou schalt haue myndcof mc : Trowcsi You auU thai a deed man schal lyuc av-n : All«* ^t* daycs whichc y now fyuc y abydc til my folwynj^t- come . Thou schall cIc|k? mc: and y schal answcrc lo ihcc . To ihc wcrk of thyn handcs: ihou schal |Hillc ihy riuhand . ffor ihou has nnwmhrcd my j^oyn^cs: bote sjKirc ihou lo my synncs . W f) lu stfunt^um actu* mtu noli mc iin Aon/ ajtitr my dedt xcilie thou HOu\i lUthmc me . noi/tytti^ xcoorthi haiu y do in thy syxi . I her J ore y preye thy majeste \at \ou ([od do a uxy my xinckednesse . 0* . W'asch me more lord of myn imri\txi*esnesse and of my t re spas dense me . for to the alone : v haue synned . Therfore y preye thi n thiit thou ^0 do a 7i*ey my Xi*ickednesse .

rrhriof fi5 rr?5ponf>f n-^rn . f.ord after my dede . l)frr bpgpnnrth |f 11 itilir nortiinir . 1 * Com* plnrrat . po vCiprrtano npfftaui ^oiniiuim . Aby-

ilyngc y .i 1»<_mkJ nuri: li»r«.l : aiui lie l«»i»k liedc In mc . And he herde my prcycrcs . and he ladde me oul of \fi laake of wrechcheilnesse : and of ihe feen of fillhwle . Anil he \\a\ sell myn feel abouen ihc sioon : and he

halh dresse<l my K^ynges . And he haih Kcni in lo my mowih a newc songc: a dytc lo oure god . M.inye schullen se and dreden : and \v\ schulle hope in oure lord . Ulcsseil is ihai man whas ho|>c is ihc lordes name: and lokede nouu in lo uanilees . and in lo fals woodnessc . Manyc hasi |\>u m«'iad lord my ginl ihy meruayles: and i ihy ihouues iher Is no man ihal be lych lo the . I hauc schewed and y hauc s|K)kc: ihey been maad manye u|)on nowmhre . Sacrifycc and offrynge ihou woldcsl: for solhc }xhi hasl fulm;uul cercn lo mc . And brrnd sarrifycc ihou hasl nou;l asked for svnnc*: ihanii rv<lc lo y

come . In J?e heued of]?e book is wreten of me J^at y scholde do thy wille:' in }7e middel of myn herte . I schewede thi ri5twesnesse in J^e grete cherche x' lo lord thou woost y schal nou5t forbeede my lyppes . I hydde nou3t thi ri3twesnesse in myn herte :! \y trew]?e and]?yn helthe y seyde . I hidde nou3t thi mercy and thy treuthe :^ from a mechel conceyl . Therfore lord make nou5t thi mercyes fer fro me :! thy mercy and thi treuthe algate han vpholde me . For yueles of the whiche is no nowmbre ^ been go aboute me . myn wickednesses han take me . and y my3te nou3t se . They been multeplied more]?an jre heres of myn heued ^ and myn herte ha]) forsake me . Lyke hit to \q lord J."'at thou delyuere me x' lord loke J^ow to helpe me . Confounded be they and aschamed J^at sechen my soule to bere hit a wey Be they torned a^enward and a schamed :! J^at willen harmes to]?e . Hastely bere J^ey here confusioun r' that seyen to me heyl heyl . Merye be they and glade upon the . alle J:^at sechen the that loueth thyn helthe:' and seye they euere magnefyed be oure lord . F orso]?e y am a beggere and poore r' and the lord is bysy a boute me Myn helpere and my defendere thou art r^ my god tarye nou3t me . % I Lyke hit to thee lord that \ott delyicei^e me . lord looke thott to helpe me . 33f3tll£? QUI inttlllglt ♦ Blessed be he that taketh heede upon]^e nedy and poore » in the yuel day oure lord schal delyuere hym . Oure lord schal lord schal kepe hym and quykene hym and he schal make hym blessed in erthe :' and take hym nou3t into the soule of his enemyes . Oure lord bere help to hym upon the bed of his sorwe ^ alle hys beddynge thou hastned in his syknesse . I seyde lord haue mercy of me :' hele my soule for y haue synned to the . Myn enemyes seyde yueles to me: whanne schal he deye . and his name

|)crischc . And \\(he vcilc: in for to sec: he %pak uanilcos . his hcric schal jjadcrc wickcdncssc lo hym He wrnlr oul and spak in hit self . Ayns mc griichchcdc alUr myne cnrmycs: a;rns nw ihci (houuen yuclis lo mc .

Wickrdc word ihry ticilcn aurns mc r' whcJHrr he ihal slepilh schtille caslc to . Jmt he rysK: a;en . Forsoihc ihe man of my |>ecs in wham y hopede : hath maad grct supplantyn^c up on me . Hole)\)ii lord haue mercy of me and rere me a urn t and y schal jieldc lo hem . In)^ai y knew ihai)mu woldesi mc: for)*ai myn enemy schal be j^l.id up on mc . Forsoihe for myn inniKcncc ihou upicjok mc if and confermedesi me in Y)' syjl wiih oulen ende . IJIesscd JH! oure lonl j^ikI of israel : fro ihe world and in lo ihe world he hil do . A llt'tle lord my souUi for y haut sytnud to \€ . piJ. i!? llfinatJluat)llin l)f* Oltirral fflUlIO atl fon . A^ ihe hen desyrelh lo ihc Welles of waires: so desyrelh my soulc lo thee gml. My soule ihrysiedc lo god welle of lyf: whanne sch;d y come and a|)ccrc to fore the face of god . Myne leeres wercn lofes to mc by day and by ny5t: whiles hit is scyd to mc eche day . where is Yi K'*^' • ' haue mynde her of and y ^eile oul my soule . whanne sch.ll y jKissc in lo \^ place of a wonderful ialx*rnakle unto \v. hous of ;^<»'l . In uoys of gladnesse and of schrvfic : is he si)un of hvm ihai is ei\ Why an

ihnu sori my soule: and why iroublr^i ihou me . llo|>ein gcxi: ^el y schal knowh-che lo hym |^t is heljx! of my face and my g<Hl . To my self my soulc is troul)led : iherfore y schal haue mynde of)>c fro the erihe of iordan and the lilil hil of hermon . Deepnesse inclf*piih dr ^c : in the uoys of thy

goieres . All ihyn hey;Jx:^ .uul thy rtc» ' '.-n

up on me . In ihe day oure lord senle iii.s mercy : and by nyUc his liiel song . At me is prcycre to god of

my lyf:' y schal seye to god . myn uptakere art thou . Why hast thou for5ete me :' and why go y sorl . whyles myn enemy t'menteth me . Whyles my boones been broken :' myn enemyes that troubled me :' under-neme me . Whyles they speken to me by euery dayes . whare is thi god . My soule why art thow sori :' and why troublest thou me . Hope In god t for 3lt y schal schryfe to hym helthe of my face and my god . %} My soule thristede to god a lyfe zvkanne schal y come and apere by fore \e face of oure loj^d . J3' . Endeles reste vf hem lord . And endeles li^t li}tne to hem . ^attl* ItOS'ttr ♦ pAder oure that art I heuene halwed be thy name . thi kyngdom come to . be thi wil don in erj^e as in heuene . oure echeday bred 3if us to day . and for^eue us oure dettes as we for5euen to oure detoures . and ne lede us nou3t in to temptacion r bote delyuere us from yuel amen . Hayl

marie ful of grace oure lord is wi]? the :! blessed be thou a mong alle wymmen and blessed be the fruyt of thy wombe ihesus amen . %\)t ^t\\t\t If 550It ♦

^pintusi aieii^ atttnuabitur ♦ My goost schal be

maad thynne my dayes schulle be schorted :' and onlyche a byriel byleueth to me . I have nou3t synned i and myn eye dwelllth in bitternesses . Delyuere me lord and sette me bisyde the :! and whas hond]?at thou wolt fy5te a3ens me . Myne dayes been passed . myne thou3tes been wasted :^ turmen-tynge myn herte . They tornede ny3t in to day r^ and thanne after derknesses y hope ly3t . 3if y susteyne . helle is myn hous :' in derknesses y haue bedded my bed . I seyde to rotenesse . Thou art my fader and my moder . and to wormes y seyde :' thou art my suster . Whare is Jeanne now myn abydynge and my pacience : thou art lord my god . ^[' . ilcctautc IIU. Drede of dee\ troiubleth me synny^ige eche day and

fiousi rcf^t'fttyug^c for in ht/ie is no rtd^mpitoH . haiu tMcny of me ^oi/ . (1* ^/W /// thi nanu ftiake ///<• sauf: and I thy iwrtewr drlyiurc ///<• . ffor in ktlU is fto rtcdi'mption : haiu nurcy of nu ^od and saite nu .

(Thf fP^tf Irooon . prlli mr roitou'piiJ rninibiir. . Ml llcschschcN Ix'cn ^.Lsictl . ihc IxMin clcuith lo It-skvn : and al onlv the lvpiM*s liccn left a Ixxjtc mv tccih . Ilauc mercy of mc* hauc mercy of me: namelyche yi my frencles . for the of oure loril haih toucheil me . Why [>ursewe jc me as jjckI . and yi been fulfyld of my Heschsches : Ho schal ;eue to me that mv wordes be wrM«n ; ilo schal ;eue lo me that ihev Ih! eered in a lxM»k wih a i)ovniel of vrtn . and in a platt! of leed: ojxrr that they by gniue in a rtynt of a chesel: I wot forsojv J-al myn au*nlx?yere lyueth : and in the laste ilay y schal r)se of \^ erfe . and eft y schal be lapixrd in my skyn : and in my llesch y schal se god my siiueour . Whyche y my self schal se and myn eyen schulle byholden on hym and noon other . This ys myn ho|)e put up: in my bosom 11' ilfquirm tttmiim . Lord yij hem resU xcilh outcn ende . And the li\t that euere last ith : liyine to hem . \y Thou that reredest /azar of the moNumemi stynhynf^e X }i/ to hem re<fe . A fid the lyyt that euere / a<fi\: /t\/ne fn hem Z\)t llPf IrOSOII . (Pliarf if UUllia rtJllllOtl mr . Wny browui-st thow mr out of the wombe: that y wolde y hadde be fr»rd<Kin that noon eye hadde scyc mc . Thannt! hadde y be as thou; y hadde nou;t Ix!: fro Jx: womlx: lx>re to the byriel . Whether the schortncssc of my daycs schal nouu soonc be endeil : Therforc suffrc me)^il y we|>c a whyle

for my sorwe cr that y go: and Y y tome nou;t a wn to the <Tthe of derknessrrs and k'-^ynxl with ihrsHTnessc of dee)* . Loond of wrechch* c

and derknesses : thccr is schadwe of dec)* and noon

ordre : bote ther woneth euerelastynge gryselychhede. ^'. l^ilrera; mc bnmhu , Delyuere me lord of endeles dee\ in \at dredful day . Whajine that \e heuenes schidle be stiredfro the erthe . Whanne thou schalt co7ne to iuge the world be fyer . irersus . That day schal be a day of wrath\e and fttl of tnischef and of wrechchednesse. agret day and ri^t biter. Whanne that the heicenes bi sty^^edfro \e eerthe . ^\ What schal y most wrechche do \anne what schal y seye or what schal y do whanne y schal schewe foor\ no goodnesse to fore so greet a iuge . Whanne thou schalt come to iuge \e world by fyer. ^'. Note cryst we axen thee . haue mercy we be sec hen thee . thott that come to bye its that wei^e lor en r wille thou noup^t dampne hem that thou hast bou^t . ^' . Delyttere me lord of endeles deeth in that dredful day whdne that the heuenes schulle be styred fro \e er\e . Whanne thott schalt come to iuge \e world by fyer . ($\x allt S0tt(tlt baij^ sen on]x% mixn^t . |r Delyuere me lord. MitI) tIjCSC tljri^ Xtm'S . W . ^ow cryst Ji)' . Brennynge soules wepi\ with outen ende they wepen with outen ende walkynge by derknesses and \ey seyen ech of tho . ivo . wo . wo . how grete been])es dei^knesses ther we go . 0' Schappere of alle \y7tges god Ipat fourmedest me of the slym of erthe . and wonderliche with thyn owene blod hast bou^t tts . they my blood rotye i nozu thouse halt make hit 7yse of the septtlcre in the day of doome . heer me . heer me . that thou comaitnde my soule be pitt in \e boso7n of abrah Im thy priark . Wha7tne \ou schalt come to iuge the world by fyer . ^\x olptX W . Delyuere me lord of the weyes of helle \ou that breke the -^ates of bras and uisitedest helle and yfe li}t to hem y thei \at weren hi peynes my^te see \e cryynge and seyynge . thou art come oure ay7i bey^ere . Delyuere me lord. J^' jReste they in pees . Amen . l)^rc bj3qnnnctl> laubcs . Hauc mercy of me god :' after thy

j^rclc mercy . Ami aficr)x* nuThrlncssc of ihy mrrcycs: do a wcy my wickrtlnc-ssr . W'o-sch mr more of my wickiilnesse: and of my synnc » mc . For y

knowi* mv wick<*dncssc: and my svnnc is cucrc a urns me . To the alone y haue synned . and hyfor*- ihe y haue do yuele : ihai ihow Ix! ria' i in thy

woonles .

and th«it thow ouercome whan thou art demed . For lo in wickednesses y am conceyuid: and in synnes my miKJcr conceyiK-de me I*'or lo thou louetlrst treuthc . the uncerteyn ami the hiilde ^ynj^c-s of ihi wysdcxim thou schewedist to mc . Thou schalt sprenjje me lord with yso|>e and y schal Ik: clensc-d : thou schalt Wiischsche me and y schal Ik* maad whittere than the snow . To myn ht-ryn^e thou schalt K'ue ioye and myrihe: and meked Ixjnes schulle be ^lade . Torne a wey thi f.i« r fro my synnes: and do awey alle my wicked-I Make a dene herie in me g<xl: and make

iMWii a ri'Ul ' si in my guttes . Ciist m)uu me fro thi face: .imi my riufulgoosi lK.Te nouU fro me 3*"'^ me ioye of thyn hel|e: and wi}* thi princif^l conferme mc . I schal teche wicked men thi wc)l\s: and schrewes schullen torne to the. Delvuere me of hliKly men gcnl . god of myn helthe: and my longe schal gladie thy rit;wesnesse Lord thou schalt ojKrne my lypjK's: and my mouth schal schewe thy

|)rc'\ • For 3if thou woUlcst y *Mc veue

siici>u^. : M)J*lyche in offrynges thou >kii.tJi nouu delyte the . Sacrihsi* to g(Kl is a goost angred: ft: herte contr)*t and mekeil . god thou schalt nouu despise . (icxxllyche do lord in thy gocnl wil to syon: that ft: walles Ik: eilefycd of ierus^dem . Thanne thow schalt accepte the siicrefyse of riuwesnesse olTrx" "^ and brent siicretise . ib •tit^»« schulle they putte u| >on thyne auler . 31" . . * }•*// Arr» *>irl:t.i u<. ..,;; .-/i/./.v /i^ pwr,- /*7r,/ po j'f ijrrrt pmpn ' . They

becometh ympne god In syon x' and to the schal be 5olde a uow in iherusalem . Heere my prey5ere r' euery flesch schal come to the . Woordes of wickede men hadde my3t upon us & to oure wickednesses thou schalt be mercyful . Blessed Is he that thou hast chosen and taken up 'J he schal wonen In J^yn halles . We schollen be fulfilled In goodes of thyn hous r^ thy temple Is holy wonderful In euenehed . Here us god oure helthe : hope of alle J^e endes of \^ er]?e . and afer In the see . Greythynge hllles In thi uertue girt wlj^ power thou Y troublest the depnesse of the see . the sown of his flodes . Folkes schulle be troubled . and they schulle drede that the teermes of thi tokenes . the morwen out goynges in euen thou schalt delyte . Thou has ulslted the eerj^e and maad hit dronke:' thou hast multeplled here rychesses . The flood of god Is fulled of watres :! thow hast greythid

her mete for so is the greythynge ther of . Multeplye]?e the progenye ther of makynge here stremes dronke x' In]?e euese droppynge the borlonynge schal be glad . Thou schalt blesse]?e crowne of]?e 3eer of \y benyngnite :! and thyne feeldes schullen be fulled wlf* plente . The fayrnesses of desert schollen wexe fatte t and thyn hllles schollen be girt wi]? loye . The wetheres of schep been clof^ed . and ualeyes' schullen be plenteuous of whete :^ they schullen crye and seye ympne . 21 f • Here lord my pray ere ^ to \e schal come eiiriflesch . Bruig ilfUS" lUtU^ :' God my god : to the fro ly3t y wake . My soule thristede in the '! how many fold my fleysch to J^e . In desert lond In weye and with outen watres so In holy y a perede to the i J^at y sey3 thi uertue and thi glorye . For betere Is thi mercy abouen lyfes r^ my lippes schullen preyse the . So y schal blesse In my lyf r^ and in J^i name y schal lyfteup myne hands . As wl]? grece and fatnesse fyld

Iht my soulc: aiul wll^ li|»|ws nf myrihc prcysc schal mv mouth So v h.ulilc- mviulc n(the in mv lied: in morwenynj^es y schal ihenke on)\: . for thou were myn hc*l|KTe . Ami in helyinj^e of thy wynj^es y shal be j^l.iil: my soule cleiieile aflir the . ihi rt^thonil uptook me. Forsoihe in ueyn ihey souUe my soule : they schulle enire in to pe lowesteof the er|N- . thc-y schullen be take in to)\! honiles of swerti they schulle be |);iriyes of foxes . Forsothe the kynj^ schal haue ioye in j^ikI . ihey schulle Ik: preysiil alle that swrri}* in hym :^ for stoppid is the mouj' of wicketle s|)ekeres . DrilO niiorifntui . (io<l haue mercy of us anil hiesse he ti> us: liune he his face u| K)n us and haue nu-rcy of us . Thai we know in erihe ihv weye: in alle folkes thvn

0 0 *

hel)^* Schreuen Ix* Jv- |M-j)lis to the J^cxl: alle |H*plis U* schreuen to the . loyful .uul glaile Ix* the folk : for thou demest |)ej)lis in euenehetl . and folkes in er)x* thou ri^test . IVplis knowleche to the j^chI . alle folkes Ix: schr)uen to the: eerthe hixf ufen his fruyt l^lrss<- us ^(kI oure j^oil hiesse us j^cxl: and drede they hym alle |\! endes of)\! er)* . 3(Aon/1 hi ri tho9ui up took ffic .

I.seyde : in the nudiiel of my dayes i schal go to Jh? vites of hellr I sou;le the remenaunt of my >eres : y seyde y schal nou3t se oure lord g(Kl in \ii erthe of lyferes . I schal no more se man : and wonyynj^e of reste . My kynrede is boren fro m<- . and wownden to gydere : as a talx*macle of heenles . My lyf is forkoruen iis of a weferc : <»el whiles y Wiis byhatetl

he kutte me of. l*>o morwen to euen thou schalt make ende of me : y hojxtle tyl \m mor^e eriy as a lyon . so he destrovcdc alle mv lxK)nes . From morwen tyl)x! euen thou schalt make ende of me: y sch.d crve as a swalwes brid . v schal haue mv mvndc as a coluep- M\ ti rvenc licrn maad hinr**- bvhold-

ynge an hey} . Lord i suffre strengthe answere thou for me ^ what schal y seye . or what schal he answere for me . siJ^J^en y haue my self doon . I schal bi J^enke to \^ alle myne 3eres :! in J^e byternesse of my soule . Lord 3lf men lyfe thus . and in such thyng be J^e lyf of my goost \ov^ schal underneme me . and thou quiken me . lo in pees my biternesse moost biter . ForsoJ^e thou hast delyuered my soule that it persche nou3t t thou hast cast by hynde my bak alle my synnes . For helle schal nou3t knowleche to the . ne dee)? schal nou3t perische the :! thei that gooj) doun in to]?e putte . schollen nou3t a byde thy soj^nesse Lyfynge lyfynge he schal knouleche to the :! and as y to day fader soone schal maken knowe \y trewj:'e . Lord make me sauf i and we schullen synge oure psalmes alle the dayes of oure lyf in oure lordes hous . ^'f . Fi^o \e '^ates of helle:! delyuere lo7^d here sotcles . \}^. 3[auirat€ iO* ie rtll^:^ Preyse 3e the lord of heuenes :/ preysij? him in]?e heyeste Preysi)? hym alle his angelis :/ alle his uertues preyse 3e him . Sonne and mone preyse 3e him :/ sterres and li3t preyse 3e him . Heuenes of heuenes preyse 3e him :/ watres that been a boue heuenes preyse they J'e name of oure lord . For he seyde and]?ey were maad :' he comaundede and they were wrou3t . He stablede hem with outen ende in world of world :! he sette his heste . and hit schal nou3t passe . Preysith]"& lord of the erthe r^ dragones and alle depnesses . Fyer . hayl . snow . and yys . goostes of stormes r^]:at doth his word . Alle manere hilles . trees . that beren fruyt 'J and alle cydres . Alle manere beestes :! serpentes and fethered foules . Kynges of erthe and alle peples :' p'nces . and alle iuges of the eerthe . 3ongemen . and maydenes oolde men wi]: 3ongere . preyse they]?e lordes name :' for his name alone is hey3ed . The

knowlc'chyn)^<* i>f hym ys al»uc*n heucnr and cTthe* : and he schal cnhawncc*)* horn of his \> \m\

to allc his halwcn : lo ihr soncs of isniel lo folk il:.ii nt-i^ncih to hym . Caiiltilr lJ*na r.iiilini' no S>! ;•: m to hym a ncwe si his prcx in the chcrchc of

scynles Isniel Ih! j^i.ui in him : and the Jioncs of syon be they j^lade in here kynj^ . I*r<-yse J'ey his name in croudf : and talxiur . and in siuurye syn^e JH-i lo hym . I'Or jjimkI willynge is to)h' lord is to the fx'ple : and he schal heye the mylde in lo the hellhe . Hal wen scholle Ik* jjlad in ioyc : ihey scholle be mer)e in here couches . The ioyynges of jrod in the ihroies of hem : and swerdes schar|)e on Ixiihe sydes in here handes . To do uenj^awnce in naciones : undernemynj^es in |x! |H*|)les . I-'or lo bynde here kyn^es in feleres t and here noblemen in manycles of yren . That ft:! do in hem iuj^<-menl wreten :)*is ioyc is to alle his seynies .

Innlintf lioininum in (innrtK? riii^ . Preyse v: the

lord in hjs h.iivvene : prey.se ;e hym in the firm.iment of his uerleiie . Frevse ;e hvm in his uertewes nrevse ;e hym after the mechelhede of his greihed . Vn'\ \c hym in the sown of the trom|H* : pn-yse \c hym in siiulrye and ! har|)e . Preyse 3e hym in labour and crowde : prc^vse ^e hvm in conies and —^nes . IVeysi)' hym in cymbides wel sownynr luysc* ;e

him ! cyml);des of myrihes : alle spini'^ jireysc ft: lord .]\\^ liucrcy spiryt preyse oure lord, \y limdete^ frsfe \if hcfit lord . And endeUs lixt iiytne to kern . p«J. ISriirllirlUlJ . BUssid be the lord j^ckI of israel ; lor hi- h.iih uisitrd and m;Lad reilemption of his folk . And he halh rereil up the horn of hellhe to us : in ihr hous of dauid his chvid . As he hath siK)ken bv ihr mouth of holy projiheiis : that been fro the world . litlihc of oure enemyes and of th<' himf\ nf alle Y-m hatedr us . To do mercy wiih oiin* : nu] h

mynde of his holy testament . The ooth J^at he swoor to abraham oure fader r' to 3eue hymself to us . That wip outen drede delyuerede of oure enemyes handes :! seruen to hym . In holynesse and rl3twesnesse byfore hym :' alle oure dayes . And thou chyld schalt by clepid prophete of the hey5este \' thou schalt go byfore the face of]^e lord . to make redy his

weyes . For to 3eue konnynge of helthe to his folk :' in for3euenesse of here synnes . Be the entrayles of mercy of oure god x' In whiche ha]:* ulslted us comen from an hey3 To 3efen ll3t to hem that sitten in derknesses and in schadwe of deth :^ to dresse oure feet In to the wey of pees . ^ i . / am a^emysynge a7id lyf. he that leeui\ in me i thait^ he be ded he schal lyfe . and etcery man y hf^\ ^^^^ byleeia\ in me :' schal noust deye wtp outen ende . %mxd*^ Lord haue mercy on us . Trist haue mercy on tts Lord haue mercy of us . ^3ntf l* ItOS^tft ♦ Fader oure that art in heuene halwed be thy name . thi kyngdom come to . thi wil be doon In erthe as In heuene . oure echedayes breed 3lf vs to day . and for eue us oure dettes as we for3eue to oure detoures and lede us nou3t In to temptation bote delyuere us from euel amen . Heyl marie ful of grace oure lord Is with \^ i blessed be thou a mong alle wymmen . and blessed be the fruyt of thi wombe ihesus amen . p^>

Ishal heye J^ee lord for thou hast uptake me :' thou hast nou3t enlaargisched myn enemyes upon me . Lord my god y cryede to the: and]? ou hast maad me hool . Lord thou hast lad out from helle my soule: thou hast saued me from goeres doun In to the lake . Syngeji to the lord 3e seyntes of hym i and schryfe]? 30U to J^e mynde of his holynesse . For wraj^the is In his Indignaclon :' and lyf in his wille . At euen schal wepynge dwelle : and gladnesse at morwen .

For y scyde in my fulsumncssf: y schal nouu be siyn-il wiih oulcn entlc . I.onl in \y wil ihnu h.isl yur lUTlue lo my fayrnessr . Thou lornnlfsi ihi face- from mc : and y .im miuid al lrowhh*<l. To ihr lord y cryeclc-: .irul lo my ^<hI y schal pniyc . Whal profitc is in my I)1<kkI : whiles y j^o douft in to coru|Kion . *h«}Sr |N)udre schollt! knowlrche lo }x!: or schewe ihi ireulhc. Oure lonl hi-rde me and hadih: mc-rcy of me: oure lord is maad myn hfl|)crc . I'hou hasi lornctl my sorwynj^*-in lo blisse to me : thou hast koruen my s;ik . and \vr.i|)|H(l nic in j^ladnesse . Thai my ioye synge to)x; and thai i be nou^t |)r\ kcd : lord my gcnl with oulen cnde y schal schryue to the- {]' llrquif' tf* n:im . lindelis teste yrue hem lord . And endeies iy\t l\\ine to hem , {)' I'rom the yite of heile . Lord deiynere here soules , 11/ beleite to see ji^oodes of oure lord . In \e erthe of /y Me res . {)' Reste ^ey /w Pt'^s . A me ft , \)' Lord here my preyxere And my cry come to the . Preyy xce .

^{X\x th!{5: (>fi> \t rolrrtiiJ br ortJi r n<$ 1 rn (Jtontiit to foif nl tf bpqpiiniMiqf of liiiiqf . .TntJ Ihuo riiiJil pinrrbo »'.ntJ Dinqr

for a lie crg^teite ^oule^»

B

eati immarulati m uia:'

Lessid be the unwemmed In the weye :' that goon in the lawe of oure lord . Blessid be they that ransaketh his wlt-nessynges :' they sechen hym In al here herte . For they that worchen wickednesses x' 3ede nou3t In his weyes . Thou comawndedest t thyn hestes to be kept mechel . I wolde my weyes were rl3ted :! for to kepe thi rhtwesnesses . Thanne be y nou3t schent whanne y loke forth In thI comawndementes . I schal schryue to the In rl3tynge of herte t In that y y lernede the domes of thy rl3twesnesse . Thy rl3twesnesses y schal kepe: forsak thou nou3t me al out . In what thyng amendlth the 3onge man his weye r^ In kepynge thI wordes . In al myn herte y sow3te the r^ put me nou3t fro thI comaundemetis . In myn herte I hidde thI speches r^ that I synne nou3t to]?e . Blessed art thou lord r^ tech me thy rl3twesnesses . In my llppes y schewede foor]? r' all the domes of thI mouth . In weye of thI witnessynges y haue delyt: as In alle richesses . In thI comaundementes y schal use me 'J and y schal byholde J?i weyes . I schal thenke thI rl3twesnesses y schal nou3t for3ete thI wordes . ps;^ iitttibue SftrUO tUO : REward J?y seruaunt :! quike thou me . and y schal kepe thI wordes . Opene myn eyen :' and I schal conceyue wondres of \y lawe . I am a comelyng in erthe :' hyde nou^t fro me thyn

hestcs . My soulc L«nn) i' «i« m aiif_ i)mcs: to dcsyrc ihi ri;lwt*sncsscs . IVouilc mrn ihou undcrnccmc: cursed bo ihci that bowcn fro |*i comaumlcmenics . Hc-rcawcy fro mc rejirof and di-spyi: for thi wii-ncssynj^rs y hauc ihorw souu . l*'or whi p'nccs sccicn and s|H:kf'n a;(*nH mc : bote thi scni.iunt w;ls used in l^i riuwcsncsscs . For whi thi witncssyn^es ys my thoiut: and my conceyles thi riuwcsncsscs . My soulc cicucdc to the [vmymcni: quike ihoii mc after thi word . I schcwcde my wcycs and [x>u hcrdesi me: tf-rhc me thi riuwcsncsscs . The wey of ihi riu\ \ ses Icre thou mc: and v schal use me in

thi wondcrfulncsscs . My soulc nappcdc for a noyc:' confeerme thou mc in thi wordcs . The wey of wikkcdncssc put thou fro mc : and of thi lawc haue mercy of mc . The wey of ircwthc y haue chosm : thi domes haue y nouu forctcn . I have cicued to thi witnessyngcs:^ lord willc thou nou^t

confoundc me . rhc wcye of thi comaundementes y haue ronne: wli.mc thou cnlarj^cdcst myn hcrtc . pi>. ifCJfni pour in* io^ Smc lawc to me lord wcye of thi riuwcsncsscs: and y schal scche hit cuer more. Hyf me undcrsiondyngc and y schal ransake thi lawc: and y schal kc|)e hit in al my hcrtc . Lede me in the jxuhc of thi comaundementes: for that y wolde . Howe myn hcrtc god in to thi wiinc'ssyn and nou;t in to aucnce . Tornc a wev mvn eycn that ffy sc nouu uanite: in thi wcye quike |»u mc* Setc thi sjM'chc to \y seniaunt: in thi drede . Smyl a wey my rcprof that y hadile in st yon : for thi

doc^m been mcr\'e Loo y coueytciic thi comaundementes: in thi cucnchitic quike thou me . (Jnd Y\ mercy come up on me lord: thyn hclthc aU«T \\ s| >eche . And y schal answerc word to hem ihai rcprouclh to mc: for y hn|)ede in Y\ wordcs . And do

nou3t fro my mou)? word of treuthe al out r^ for in thi doomes y haue ouer hoped . And y shall kepe thi lawe euere :^ in to the world of the world . And y walkede in breede :! for y sou3te thi comaundemet] And y spak of thi witnessynges in sy3t of kynges r^ and was nou5t schent . And y schal thenke in thi comaundementes r^ whiche y haue loued . And y lyfte up myn handes to thi comaundementes the which y louede r^ and y schal be used in \y ri3twesnesses . |3£»* iilnnor esta lOftl tUl g;"] Hauc mynde of thi word to thi seruaunt r^ in whiche thou 3eue me hope This hath comforted me in my meknesse :! for]?i speche quikede me . Proude men wrou3te wickedlyche al out:' bote y bowede nou3t fro thi lawe . I hadde mynde of doomes fro the world lord r^ and y am comforted . Defaute heeld me :! for synfulmen forsakynge thi lawe . Songful weren to me thi ri3twesnesses ^ in stede of my pilgrimage . I hadde mynde be ni3te of thi name lord ^ and kepte thi lawe . This was do to me :! for y sou3te thi ri3tw^esnesses . Lord thou art my porcion r^ y seyde to kepe thi lawe . I preyede thi face in al myn herte ^ haue mercy of me after thi word . I thou3te my weyes :! and y tornede me feet in to thi witnessynges . I am redy and y am nou3t letted r^ that y kepe thi comaundementes . Coordes of synful men ha a bouten writhe me :! and y for3at nou3t thi lawe . At mydni3t y roos up to schryfe to the i up on]?e doomes of thi ri3twesnesse . I am partener of alle that dredith the :^ and of keperes of]?yn hestes . Lord the erthe is ful of thi mercy r^ teche me thi ri3twesnesses . 3Sonitclttin^ Goodnesse thou dydest with thi seruaunt lord "J after thi word . Goodnesse and discypline and connynge teche thou me ^ for y byleuede in thi comaundement3 Erywere

meeked y trespacede r^ ther fore y kepte]?i speche. Good art thou :! and in thi

j^cxKln<*ssc icchc my ihi riuwcsncsscs . Wickitlncssc of proiidc men is multcplicil up on me: ImUc* in al invn hcrtc i schal nins.iki! ihi comauntlcmcnt; ll<r«r hcrtc is cnxidcd as mylk: bote y solhly thouUe in thi lawe . Good is to me for thou hast mektxl me that y lerrne thi riuwesnesses. GcnkI is to me lawe of thi mouth : a lx)ucn thous;indcs of j^old antl seluer. Thyn hontles made me ami schoop me : ^if to me uniler-stondyiij;c that y leerne ihyn hestes . Ghey)*at dredcth)Y!e scholle se me: and ihei scholle be j^Iade . for in thi wordes i ho|>eile . I kn(!W lord that thi doomes been e(|uite: in thi irculhe thou hast meked me. Be thi mercy muid that hit comforie met after thi s|)eche to thi semaunt . Come to me thi mercyees and y schal lyfe: for thi lawe is my thouU . Confounded \hi projde men . for unriufullyche they wrow^te wickedness*: in me. bote in thi comaundement; i shal by used. Torned \xi they to me dredyn^e the ; and they that knewe thi witnessyn^es. He myn hertc m;iad with ouicrn wem : in thi riuwesnesses that y be nouu schent \}^. Drfrrit in onllltarr llIU* Mv soule failede in thin heiihe: «uul in J^i word i hojx:de. Myn eyen failetlen in y\ spechc: seyynge whanne thou schalt comforie me. For y am m^iad as a botel in hoor frost: thi riuwesnesses y haue nou^t for;eie. Hou man ye been the dayes of of thi seruaunt: whanne schalt thou do doom of hem that jnirseweth me . They t<K)lde to me wickeilly fables: but nouu iis thi lawe . Alle thyn hestes been treu}^': wicketle men pursi*ude me . hel thou me . Wei nei; thev hadden maad timln of me i eerthe: Uite y fors4K)k nou^t thi comaunde-mentes After thi mercy quike thou me: and y schal ke|K! the witnessyn^es of)*i mouj* . With outen endc lord: Yy woril dwelli)' in h<*uene . In generation and in to generation is thi treuthc*: thou groundedest the

eerthe and hit laste]^ Thoru} thyn ordenaunce the day laste]^ "l for alle]:^ynges serue to the . Bote)?at thi lawe is my thenkynge :^ thanne paraunter y hadde perlsched in my mekenesse . Wi]? outen ende I schal nou3t for3ete thi ri5twesnesses i for In hem thou quikedest me . I am]?yn make me sauf:^ for I sou5te thi rl3twesnesses Synful men ablden me to haue lost me thi witnessynges y understood . Of al pfection y sau})?e ende r' thi comaundement is brood ful mechel . p?*^

(©tiomoiici tiilejri legem tuam i»o ♦ Hou louede y thi

lawe lord r^ al day hit is my thou3t . Abouen my enemyes thou madest me queynte in thi comaundement 'i for that is to me with outen end . Abouen alle techynge me y understood i for thi witnessynges ys my thou3t . Abouen oldemen y understood r^ for y sou3te thyn hestes . From euery yuel weye y forbeed my feet i that y kepe \y wordes . I bowede nou3t fro thi domes i for thou settest to me a lawe . How swete been thi speches to my chekes -l abouen hony to my mouth . Of]?yn hestes i understood i therfore i hatede euery weye of wickednesse . Lanterne to my feet is \\ word r^ and li3t to my pathes . I swoor and y ordeynede 'i to kepe the doomes of thi ri3twesnesse . I am meked al out lord -i quike me after thi word . Wilful thynges of my mouj) make wel lykynge i and thi domes teche thou me . My soule euere in my hond i and y for3at thi lawe . Synfulmen setten gryn to me i and y errede nou3t fro \yYi hestes . Thoru3 heritage y haue geten \y witnessynges with outen ende i for they been gladnesse of myn herte . I bowede doun myn herte to do thi ri3twesnesses i for reward wij^ outen ende . pei Ifniqutl^ oblO babUl ♦ Wyckede men y hadde in hatrede i and y louede thi lawe . Myn helpere and myn uptakere thou art :^ and in \y word y hopede Howeth from me wickede men i

lOO

ami y schal ransakc ihc h<-si<-s of my god . Tak inc up aficr ihi s|K*chi: aiul) ^i hal lyfc: .mil sch<*nil nouu mc fro myn ahyilynj^c . Hclji m** anf! v schal be s;mf: ami y sch.il ilvukc in I'y ri;i\s . ciu-r

more . Thou tlcsp t a lie ilcjMrivntr*' fro ihi

domes: for unriuful is here)x)u;l . li .syrv^»*s i

heelede alle syiifuhnen of cerihe: iher fore y ! ihy wiinessynges . Fasinc my Hesch in ihi drede for of thi ilomes y w;ls adrad . 1 dydc doom and riuwesnesse : l.ik nouu mc lo hem y* chalenj^eih me. Takup thi seruaunt in goode : lat nou^t proude men chalenge me . Myn eyen faylede in lo j'yn heljx;: ami in lo ihe sjieche of ihi ri^lwesnesse . Uo wilh ihy seruaunl afler Yy mercy ami ihi ri^lwesnesses leche ihou me . 1 am ihi seruaunl: ;if me underslondyi ihal y conne ihi wimessynges . Hit is tyme of doyngc lord: they han scalered thy lawe Therfore i louedc ihyn hesies : a bouen gold and lopiLsyon . Therfore y was dressed to alle ihyne hesies: euere wickeile wey y haleile . pi5. iHuabllhl trollIlUinia lua Wonderful U-n ihi wiinessynges lord: iherlore niy soule ha}' ihoru; sou;t he Declarynge of thi wordes jeue)*

liu: ami undersiondynj^e to smale . I openede my mouih and y ilrow; bree} *: for y desyrede Y'l comaundemeni . Loke in me ami haue mercy of me: after the doom of hem that louelh thi name Dresse my sleppynges afler thi speche:)nu euery unriufulnesse be nou;t lonl of me . Bye me fro chalenges of men : that y kepe ihyn hesies . Liune thi face uix>n thi seruaunt: and leche me thi riuwesnes Myn eyen ladde out

of waier: for uili kepte nouu thi lawe . Kiuiui liiou art lonl: and thi doom is ri^tful . Thou sendesi riuwesnesse: thi wiinessynges and thi irewthe meche . My loue made me lo slake : for myn en "- s han for^eten thi wordes . Gretly is ihi word l)n_u:

lOI

and thi seruaunt louede hit . I am 5ong and despised f thi ri3twesnesse i haue nou3t for3eten . Thi ri3twesnesse lord is ri3twesnesse with outen ende ^ and thi lawe treuthe . Tribulation and anger han founde me r thyn hestes is my thou3t . Thy witnessynges been euenehed with outen ende ^ 3if to me understondynge and i

schal lyfe . ps«. Clamaui lit toto corlie meo .

Icryede in al myn herte here me lord :^ y schal seche thi ri3twesnesses . I cryede to the make me sauf. that y kepe thyne hestes . I cam by fore in rypnesse and cryde r^ for y hopede in thi wordes . Myn eyn comen byfore in J?e morwenynge to the :^ and y thou3te in |?y speches . Here thou my uoys after \y mercy lord r" and after thi doom quike thou me . Pur-suynge me nei3nede to wickednesse sothly thei ben maad fer fro thi lawe Lord thou art ney :' and alle thi weyes been trew)?e . In the bygynnynge i knew of thi witnessynges :! for thou settest hem with outen ende . Se my mekenesse and delyuere me ^ for y for3at nou3t thi lawe . Deme my doom and bye me r for thi speche quike thou me . Helthe is fer fro synfulmen :' for thei sou3te nou3t thi ri3twesnesses . Thy mercyes ben manye lord :! after thi doom quike thou me . Manye ther been that persewen me and trouble^ me:' fro thi witnessynges y bowe nou3t . I sey trespassoures and y slakede :! for f'ey kepte nou3t thi speches . Se that y louede thyn hestes lord in thi mercy quike thou me Bigynnynge of thi wordes is treuthe :! with outen ende alle the doomes of thi ri3twesnesse . p£»^ ^^I'llUipt^ p'eitCUtl euut me . PRinces persuede me of self wil :! & of thi wordes myn herte dradde . I schal be glad upon thi speches r^ as he]?at fyndeth manye

pilages . Wickednesse y hadde in hatrede and y was skoymes]:er of i bote y louede thi lawe . Seuensythes I the day y seyde preysynge to the :' upon the doomes of thi ri3tweS'

nesse . Mc-chr |k:cs to louycrcs of ihi lawe: and hit is nniiu sclaiKuIn- to hem . I a ImmmI thvn hclihc* lord : and y lourdcr ihyn hestcs . My soule kt-pic fi witrif-ss-yn^rs: an loucilc hem ri;t mc-che . I krpic ihyn 1 and ihi witncssyngcs : for allc my ways been in thi siu . Nei;ne my preyerc in thi siu lord: bi syde thi s|>eche ^if to me undersiondynj^e . Myn askynj^e entre in to thi siu: after thi S|)eche delyuere thou me . My li|)|)es schollen bowen out ympne : whanne thou hitsi tauu me thy riuwesnesses . My tonge schal schewe thi s|>eche : for alle ihyne hestes been eueneheed Thyn hond be maad that hit saue me: for thv comaunde-menies y chees . 1 coueytede thyn helthe lord : and thi lawe is my thenkyi My soule schal lyfe and

preyse the: am! thi domes schollen heipe me . I errede as a scheep that |K! r)schede : scch thi seruaOt lord for y f[)ryit nou^t thi comaundementes . 3^^ llfq'tm fttr . littMUs rcsic yf to Iwm lord , aud tudi-Us /i-J Itxtne to hem . l\Priflfrs50n Lord haue mercy on us . Cr\si h.iue mercy on us . Lt)ril haue mercy on us . jjntfl' nocilf r . F \der oure that art in heuene halwed be thi name . thi kynj^doom come to . be thi wil i doon in erthe iis in heuene . oure echetlay breed ^if us to day . and for.eue us oure dettes as we foruruen to oure detoures . and lede us nouu in to tempuicion . but delyuere us from yuel amen . Hey I marie ful of gnice oure lord is with the: blessed be thou a mong alle wvmmen and blessed Ik* the fmvt of K wombe ihesus amen . p<J. D'nf piobniJtl . L<»rd thou proueilest me and knew me: thou knirw my syttynge aiul and myn a 3en r)synv;e . Thou underst<Klest my thouues from fer: mv bviKiih and mv conle thou hiLst thoru\ souu . And thtui hiLsi forseyen alle my weyes for th<T is no wonl in my tonge . Lo lord thou hitsi knowen alle the last thinges and alle olde thynges : thou h;Lsi scha|K:

«03

me and set thyn bond upon me . Wonderful is thi konynge maad of me r^ hit is comforted and y may nou3t ther to . Whyder schal y go fro thi goost :! and wider schal y fle fro thi face . 3^^ 7 ^ty^ ^^ ^^ heuene thou art ther r^ 3if y li3te doun to helle]?ou art at me . 3if y take my fetheres in]?e morwenynge :^ and wone in the endes of the see . Forsothe thyn hand schal lede me thyder r^ and thy ri3thand schal holde me . And y seyde paunter

darknesses schollen for trede the :! and ni3t my li3tnynge in my delyces . For derknesses schollen nou3t by maad derk fro]?e r^ and ni3t schal be li3tned as the day . as the derknesse ther of :^ so the li3t ther of . For thou haddest my kydeneyren r' thou took me up from my moder wombe. I schal schrife to J>e for dredfulliche thou art maad greet:' and my soule schal know thi wonderful werkes mechel . My bon is nou5t hid from the that thou madest in pryuee ^ and my substaunce in]?e inthereste partyes of \& eerthe . Myn eyn seyen in parfytnesse :^ in thi book alle schulle by wreten . dayes schollen be fourmed and no man in hem . To me forsothe thy freendes been mechel maad worschipful :! mechel is]?e principalte of heem comforted . I schal noumbre he and they schulle be multeplied a bouen }?e grauel :! y am rysen . and 3it y am with]?e '^li thou sle synfulmen lord r^ men of bloodes bowe 3e from me . For 3e sey3en in]? ou3t :! take]?ey in uanyte here cytees . Ne hatede y nou3t hem f'at hatede the lord :' and up on thi enemyes y slakede . With parfyt hate y hatede hem r^ they been maad myn enemeyes . Proue me god and wyte myn herte :! axe me and know my pathes . And se 3if wey of wickednesses is in me :! and lede me in the weye with outen ende . W ^Icq'cnt . Endeles reste yf hem lord . And endeles h'^t lv4ne to hem. From the -^ate of helle . Delyuere lord here soules . I beleue to se goodes of the lordt' In the

rrM*- oj lyf . Ri'ste thci tn ptei . A nun . orff • l^reye tut . or* . Tlbl i'nr fO'inrnt)'* T<> ihc lord we liiiakc the soulfs of \\ sonjauiuc's lx>)\! mm and wymmc so thai ihcy thai Ikhmi dcdc to ihc world: mote* lyfc lo ihcc . find allc ihf synncs Jnil lh»-v han d<M»n by fntllc of wordii lifyn^r : ihou lord v. chc h<-m a wcy by

the for;cfncssc of ihi moost mcrcyful pytc . Hy rr>'sl ourc lord . Amen .

«C5

Here tigggnntti^ ijsalme!^ tif ti^e

y^^^Cus t»eu£J mm^ vt^^itt in me ♦ tt r 1 God

^A 1 my god looke on me . why hast thou forsake >^^/ me :/ the wordes oi my trespaces ben fer fro myn helthe . My god y scha cryen by daye and thou schalt nou3t heeren :! and by ny3te and nou3t to unkunynge to me . For sothe thou wonest in holy place preysynge of Israel :/ In the hopede

oure fadres they hopeden and thou delyueredest he . They cryeden to the and they were maad sauf:^ they hopeden In thee . and they were nau5t confownded . Forsothe y am a worm and no man :/ reproof of men and out castynge of folk . Alle that sey3en me they scoornede me r^ they spoken with llppes and waggede here heed . He hopede In the lord delyuere he hym :f make hym sauf for he wole hym . Sor thou art he that droow me out of the wombe :/ myn hope fro the teetes of my moder . fro the wombe y am cast foorj' In the . Fro the wombe of my moder thow art my god :/ go nou3t a wey fro me . For tribulation Is next me :/ and ther Is noon that helpe me . Manye calfes 3ede a bowte me :/ and fatte boles bysegede me . They openede her mouthes up on me r^ as a lyon raueschynge and rorynge . I am 30ten out as water r' and alle my boones been scatered . Myn herte Is maad as wex meltynge :! In the middel of my wombe . My uertue clryede as a schelle . and my tonge cleuede to my chekes :! and thou laddest me In to poudre of

clfcih . I'or in.my howiuit-s]»cilc a Ixiutc: inc- : ccin-ccylcs of wicki-ilc byscjjfdc mr . 'I'h« y ilnlfcn myn haiuk'S and my f<ri : ihry loKirn allc: my UMincs I*'i)rsoihe ihcy inker hrdc and lt>kcdr in me: jxry ilc'|>;irifdt! to hem my clmhes . and u|M)n my j^arnc-nu-iu ihry caste loiie . Tht-rfore lord with draw noiiu a long ihyn ht-lp fro me : l<M>ke to my defense . (jixl delvuere mv soule fro drede : and mv c)lei)v fro the howndes hond . Saaiie me fro |\: lyons mouth: and my mekenesse fro the h<»rnes of unycomes . I lichal telle thy name to my bretheren: in myddes of the cherche y schal preyse the . Preysith g<xl ^e thai ilredelh hym : al the seetl of iacob glorefie}* hym . Kuery seed of israel drede hym : for he puite nouu a wey . ne despysede the |KH)re mennes prey;<-re . He loriiede nouu a wey his face fro me: and whannc y cryede to hym he herde me . In a greet cherche my preysynge is at thee: y schal Reekie myne a vowwes in the sy^t of hem that dreden hym . The jxnjre schullen eleand they schollen be felleil. and they schollen preyse the lord : ihev that sechen hvm here hertes schollen lyfe in to the world of the worKl A lie the eendes of the eerthe schollen rememl)re hem : and conuerle hem to oure lore! . And alle the mevnees of folkes: schollen honoure in his sy^l For the kyngdom is the lonles i' and he schal haue lordschyjH; ouer foil They eeten and worshipeden alle the fatte of the ecrlhe: in his sy^l schollen falle alle that gooth down I to eerthe . And my soule schal lyfe to hym: and my seed schall serue to hym The generation that is to come schal be scheweil . and heuenes schollen schewe his riuwesnesse to the peple that schal be l>oren that oure lord made D'n'^^

Xt^W nif . Owrc lord gouerneth me aiul noihynv^e sch.il lacke me: in place of pasture there he hath sett me . He \\jl\

brou3t me foorj: upon the water of rehetynge :! he conuertede my soule . He ladde me upon the pathes of n3twesnesse :! for his na For why thou} y go in myddes the schadewe of deeth r^ y schal nou3t drede yueles . for thou art with me . Thy 3erde and]:i staf r' they han comforted me . Thou hast greythed a table in my sy3t :! a5eyns hem that troubleth me . Thou madest fatt myn heued in oyle :! and my dronkelew coppe is ri3t cleer . And thi mercy schal folwe me ^ alle the dayes of my lyf . And And that y wonye In the hous of oure lord :! In to the lengthe

of dayes . W\\\ t^i terra ti plenitutio tiw^ '^ The

lordes is the eerthe and the plente ther of:^ of the world and alle that wonyeth ther inne . For he hath founded hym upon the sees :! and greythid hym a bouen flodes . Ho schal stye up In to the hyl of the lord :^ or ho schal stonde in his holy stede . Innocent of hondes and clene of herte wyche took nou3t in ueyn his soule . ne swoor nou3t in deseyt to his ney3ebour . He schal take blessynge of the lord :! and mercy of god his helthe . This Is the generation of hem that sechen hym :! of secheres of the face of god iacob . Taketh up 30ure 3ates prynces and beth heyed 36 endeles 3ates r^ and the kyng of gk)rye schal gon in . Whatt is he this kyng of glorye r^ lord strong & my3ty . lord my3ti in batayle . Take]? up 30ure 3ates prynces . and beth hey3ed 3e eendeles 3ates ^ and the kyng of glorye schal entre in . What is he this kyng of glorle r! lord of wertues . he is kyng of glorye . Sir te Vwt leiiaui a'ram ♦ To the lord y lyfte up my soule r^ my god y truste In the . y schal nou3t be schamed Scorne nou3t myn • enemyes me :! for all]?at susteynith thee :! schollen nou5t be con-fownded . Confownded be alle that doth wickednesses :! contraryously in uanyte . Thi weyes lord

schcw lu mc : .md ihi fvilhrs i<xh lu mr. . Dnssc mc in ihi solhfastncssc ami lech ihou mc: for ihou an ^(kI my s^iucour . and (h<* y haiir sustrynid al day . Hy ihcnkc ihc lord of ihi mercyfulni'ss^*s : and of \y mcrcycs ihai Inn-n fro ihc world . H.iuc! no myndc of irrspacrs of my ^on^e ajjc: and of myne vnkOnynj^rs. Afit-r ihi mercy hauc i)(mc: ihou lord for ihi ^^cmkI-ncssc . Swclc and riuful is ourc lord: ihcrforc he schal ^cuc lawc to ircsjKisourcs in)\! wcyc He schal dressc delxmere men in iuj^cmcni: he schal Uche

mvldc men his weves . Alle ihe weves of ourc lord

< « «

lK-<-n mercv and irewihe: lo hem ihat scchen his Icstamenl and his witnessynges . For ihi name lord thou schall Ix! mercyful to my synne: for hit is mechc . Which is the man that dredeth jjoil: he haih sell to hym a lawe in the wcyc that he chees . His soule schal dwelle in gocxlesr and his seed schal en ervte the eerthe . Ourc lord is a f.xstnesse to hem that dredeth hvm : and his testament that hit be maad knowen to hvm . Mvn even euere to ourc lord f for he schal do a wey my feel of the lawc . Hyhold on me and haue mercy of me i for y am oon and |H)uere . The tribulatiortes of myn herte lx!en maad manvfold: of mv needfulnesses delvuerc me r Sec my mekenesse and my trauayles:' and for leuc alle mv tresiKi llvhold mvne enemyes ft)r ihev Ixxm

maad manyc :' and with wickeilc hate they hatede mc. Keep my soule ami delyu e me i y schal nouu by schamed . for y ho|)e in the . Innoccntis and riuful cleue to mcr for y susteynede the . God «' nc

israel: of alle his tribulaliones . futJira mr tl'llf

q'm fq:o . nrorrntin.

I me lord for y am cnlred in myn innocence :

and y hopynpje in ourc loni schal nou;t be s> lVcx>ueme lord and tem|)te me . bren my Ic-endcs

and myn herte . For thi m cy Is to fore myn ey3en : and y plesede in thI trewthe . I sat nou3twith counceyles of uanlte and y schal nou}! entre with euel doeres . I hatede the cherche of yuel men r^ and y schal nou3t sytte with schrewes . I schal waschsche myn hondes a mong Innocentes -l and y schal go a boute thyn auter . That y here the uoys of preysynge r^ and that y telle alle thy meruayles . Lord y louede the fayrnesse of thyn hous 'I In the stede of wonynge of]^y bllsse . God lese thou nou3t my soule wlj? wickede men -! and with men of bloodes my lyf . The rl3thond of hem Is filled wl}? 3eftes i In whaas hondes been wickednesses For sothe y am entred In myn Innocence bye me a 3eyn i and haue mercy of me . My foot stood In r^tful place In cherches i y schal blesse the lord . JB^lf e»

lIluminatlO ♦ Ovre lord Is my ly3tnyngge and myn helthe i wham schal y drede . Oure lord ys defendour of my lyf :^ of wham schal y be adrad . Whyles that anoyes ney3neth upon me i for to ete my fieschsches . Myn enemyes that trouble]? me i they been febled and falle doun . Thau3 casteles stonde to gedre a3eys me r^ myn herte schal nou3t drede . 3^^ batayle aryse a3eyns me :! ther inne y schal hope . O thyng y askede of oure lord and that y schal axe a3eyn -! y y wonye In oure lordes hous alle the dayes of my lyf . That y mowe se the wll of oure lord r^ and ulsyte his temple . For he hydde me In his tabernacle In the day of yuele men i he defendede me In the hydeles of his tabernacle . I rerede me up In a stoon and now he ha)) reredup myn heued up on myne enemyes . Y 3ede a boute and dyde sacrefyse In his tabernacle r^ offrynge of cryynge y schal synge and seye a saalme to oure lord . Lord here my uoys be whiche y cryede to the •! haue mercy of me and here me . Myn herte seyde to the y haue sou3t the my face i thy face lord y schal seche . Torne nou3t J^y face fro

mc:' lx>owc noiiu in \vri)'}*c fro ihi scruaunt . lU- ihow myn hclj)crt! forsiiak nouu mc: nc elf nouu mc

jjcxi my 11 hclilu- . Vnr my fadc-r aiul my mcxlirr han forsiiki! mc: bole ourc lord haj* uptake me . Sclc mc a lawc lord in ihi wt-yc: drcssc mc in ariuful pa)* for myn cncmycs . Tak mc noinl in lo yv soulcs ihai iroublcn mc: for wickcdc witnesses been r)'sen auryns mc . and wickcdm-sse hath lycil lo hym self. I byleeuc to se gooilcs of the lord: in the eerjx: of lyfercs . Abyd ourc lord and do stron^lychc and susicync ourc lord : and ihvn hcrlc schal be comforted IXh tf ll*nf rinmnbo . To the lord y schal crye my god siiile ihou nouu iro me: an awnler whiine thou be stille fro mc and y schal Ix: lykned to gcxrrcs down in to the lake I.ord here fa uoys of my preyere whyles y byddc to the: whiles y lyfte up myn hantles at j^yn holy temple . Oak nouu mc to gyderc with synneres: and wif doynge wickednesse leefe nouu mc . They that s|K-kcn |K?es with here ney^cborc: and yuel in here heries . After here werkes ^if to hem: ^ after the wickednesse of here fyndyng<!S . After the werkes of here handes ;if to he: ^eld to hem her re war . For they understcxie nouU the werkes of ourc lord : and in the werkes of his handes thou schalt destruye hem: and thou schalt nouu house hem . Blessid be ourc lord r" for he hrrde the uoys of my preyere . Oure lord is myn hel|)ere and my defendere: and i him ho|X'ilc myn herte and y am hol| x:n . And my flcsch flors<^^hid a^eyn: and of my wille y schal schryue to hym . Oure lord is sirengthe of his folk and he is defendour: of the

siiuaciohs of his cr\st . M.ike s«'iuf thi |x*ple lord and blesse to thyn her \lagc: and goueernr hem and hev;e hrm un to the lyf with outen ende . IKTrilt llOinino . G kIcs sonesbr)ngc }c to oure lord : br>ngc to oure lortl soncs of r;\mes . Ilrynge to oure lord ioyc

and honoure bryngeth to our lord loye to his name t honoureth our lord In his holy halle . The uoys of oure lord upon watres :' god of maleste thondrede . lord upon many watres . The voys of oure lord Is in uertue r the uoys of oure lord Is in gretnesse . The uoys of oure lord Is brekynge cydres :! and oure lord schal breke the cydres of lybany . And he schal lltlen hem as a calf of lybany :! and he Is loued as the sone of the unicorn . The uoys of oure lord fallynge ^ be twene the flawme of fierr^ the uoys of our lord smytynge deseert . and oure lord schal styre]?e deseert of cades . The uoys of our lord greythynge hertes r! and he schal schewe J^yckenesses . and In his temple:" alle men schollen seye glorye . Oure lord make]^ flood to wonye:" and oure lord schal sitte kyng with outen ende . Oure lord schal 3efe uertewe to his peple , oure lord schal blesse to his peple In pees . (EjrnlttlbO

tf i'ne fim suortpi'^ti me ^

I schal heye thee lord for thou hast uptake me :! thou hast noust en laarglsched myn enemyes upon me . Lord my god y cryede to thee :! and]^ow hast maad me hool . Lord thou hast lad out from helle my soule :^ thou hast saued me from goeres doun in to the lake Synge]? to the lord 3e seyntes of hym i and schryue]? 30W to the mynde of hys holynesse . For wra]?the is In his Indlgnacion: and lyf in his wllle . At euen schal wepynge dwelle r^ and gladnesse at morwen For y seyde in my fulsumnesse :^ y schal nou3t be styred w\\ owten eende . Lord in thi wll r^ thou hast 3eue vertue to my fayrnesse . Thou tornedest thi face from me :! and y am maad al troubled . To thee lord y cryede :! and to my god y schal praye . What profyt Is in my blood :! whyles y go doun In to corupclon . Whether poudre scholle knowleche to the ^ or schewe thi treuthe :! Oure lord herde me and hadde mercy of

mr: nurr lonl is m;iacl myn hcl|>iTr rhou h ' lornnl my sorwynj^r in in lilissc to mc?: ihou hasi koruen my s;ik . .in<! \vrap|H»(l mr in j^ladn* I'h.it

my ioyc syngt! lo ihc . ami thai y be nou;i |>r\krtl : Innl my j^<hI wil* ouirn ••nilc*: y schal schnfr to \^'v .

In tf i*nr <jprniiii .

IN the lonl y haiic ho|^*tl . be y nouu confownded with (Hitrn rncic: in thi ri;iwfsnfss<- (ic-lyur mt! . Hoowf lo me thyn rere: hy\e ihe lo ilclyuere me . He lo me ^<xl ilefendour: I lo ihe hous of help . ihal ihou make me sauf I^'or ihou art my sirrnj^lhe and myn help and for ihi naame ihou schall K-rtle me & norische me . 'Ihou schall leede me oul of ihe lake ihal ihrv hadde hid lo me: for ihou an mv defendour . In lo ihvn handes y be Uike mv soule:

0 0 0

ilv»M ha*it ;iu-ynlKKiU me lord j^od of irewihe . ^ intnurrata . O vnwenud and wij^ owlen eende blejiscd a lone mayde wij' ouien |)eere podes moder mar)*e moosl lykynge godes lemple . halwed place of)\: holy-poost . vile of J*e kynj2[doom of heuenc . by wham after god aloone lyfej* al |x» world . boo we |y? eeres of Yy pylc lo myne vnwoorthi preyeres . and l>e to me synful wrechche a meeke h<-lpestre in alle)*\nges . O ion eu ngelysi crysies owene deerlyng . ^ of Jv «;elf gcKl oure lord ih u cr)*si were chosen lo Ih» mayden . and a mong o)x're more Ix: loued . and of)v preuyiees of heuene . more sfxrcially lauu . thou weere m;uid his a| K>sieI . and moosi deer eu ngelisi. lo Jv y cle|)e alM> wil* maryc g<xles moiler . |".ii thou \\\Y here in .i ihyngcs Ik? hrljxTc! lo mc . C) u: iweye precyous gemes of heuene: Marye anil loon . () \c twcyc gooillyche ly^les ly;inynge algale lo for gtnl wi}*)>• In'emrs of }ourr. ly;i: drjuej' a wey derkne^^c of my wickednesses . for \c been iho loo in whyche god |v fader by his son(* s|K*cially byldc* hym an hous . and in whyche

««3 «

cryst godes sone for |?e meryt of J^e grete clennesse of 50wre maydenhede confeermed a specially preuylegye of his loue . for whanne he hangede on)?e cros r^ he seyde to marie J?us . woman ^ lo here thi sone . and to the loon ^ he seyde J^us . lo heere)?y moder . ffor]?at swetnesse of J^at holy loue by whyche)?orw godes owene mou]? 36 weere)?at tyme knett to gedere as moder and sone r^ to 30W too y synful wrechche by take my body and my soule . and 3e in alle tymes . be my sekere keperes . and to

fore god for us » trusty besecheres for y be leeue sadly . and wij^ owten doute y knowleche Y youre wil :! is godes wil . and Y 3e wille nou3t » god wil nou3t . Wherfore what eeuere 36 bidde of hym "J a noon ri3t 3e scholle haue . by]^at bry3tful uertue :^ J?ane of 30ure so gret woorthynesse: gete]? us y be seche 30U heel]?e of body and soule . doo]^ y be seche 30W wij) 30ure gloriouse preyeres Y \^ holygoost fouchesauf to uisyte us . and dwelle in oure herte . Y he dense us fro alle filj^hede of alle uyces . wi]? holy uerteues en ourne us in lastynge loue of god and of oure euencrystene make us stonde and dwelle . and after]?ys lyf here :^ lede us to)^e ioye of his chosen companye of heuene . he Y lyfeth 1 oon substaunce wij?)?e fader &]?e sone . wij: hem x' and in hem regne]:* god wij^ outen ende : by alle worldes, of worldes . A M E ^ N

\iM'i:xi)i(i:s

■iMMi^riita

AIM'i:\I)I\ A.

THK MlssINr: I V \f

l.ii»lelcs rfsic unic hciii JmhI . .Aihl t luU-Irs liu iiunc lo hf-ni . I^'nim the vii«? of hclle . Lord cirlvucrr here soules . I iK'leue lo seej^cMnles of our loril . In Jx: erlhc of lyueres . RrsH- }>y in |Kfs . Amtii l>frf bpqiMr null fliniC^Onq . Ilryl marie ful of j^racc ihe U>ui is uiin inc. iiicssui Ix* ihou amoti^ Mr u\innu*n ami Mrssiil Im" the fruvl of ihi woinlu' ihcrsus amen .

G<hI lak heile lo nun help . Lord hyu: ihc to hcl|H* me . loye l)e lo ihe fader and lo ihe sone : and lo ihe h«)lyf(cK)sl . As hil wits in the hyjo'nnyn^e and now and euere: in to ihr worldes of worldes amen . IVeyse ;<• the lord . p^. IftatU^ Slim • I am j^lad in the thynjj^es that Ixen seyd lo me : we schulle jjo in to oure lordes hoiis . Stondyngc were oure feel: in thyn entrees iherus^dem . Iheru-salem that is housed as a cyle: whaas delynj^e is in hvm self . I^'or iheder stvetle up kvnreiles . kvnredes of the lord : wiinesse of isrl\ for to know-leche lo the loriles name . For there seel seejjes in d(M)m : thou ^ittest u|>on the hous of dauid . Hiddelh I'ynj^es that lonj^eth to the pees of ihemsidem : and pirnte to hem thai loueth the . Pees be m^iad in thy ueriue : and plenie in ihv lowrcs . For mv bretheren

and my ne\ ;l>ores: y s|>iik |>ees of ihe . I*"or the hous of oure lortl j^^hI : y souue jjoodes lo the . loic be lo the fader . and lo the sone : and to ihe holy-gc.ciii . As hil was in the byg\ nnynge and now and euer*' r in to thf wordles of wordles amen . ptf. 3lJ If ItUMW orilloo . lo ihe V Ivfle up mvn even: ihal

••7

APPENDIX B.

Leaves i to 8 of the MS. Leaf 9 commences on p.

)) 12 ,, ,,

T r

11^3 n n

M ^^ n n

n ^7 n n

?5 '" n >5

,, 20 ,, ,,

15 - n n

») 23 ,, ,,

V 24 ?» ■>■>

55 20 ,, 15

55 27 55 51

55 28 ,, ,,

,, 29

55 30 11 11

55 3^ 11 11

55 32 55 11

11 33 '1 11

55 34 11 If

fi 35 ff 11

55 j^ ft ■>■>

^■) 37 11 11

55 3° ji 11

11 39 11 If

55 40 51 11

55 4^ 51 f>

55 42 55 11

55 4j 11 11

55 44 ff 11

15 4^ 11 11

55 46 ,, ,5

55 47 15 55

55 4^ 55 11

M 49 55 51

in the printed text.

of heuene

nesses of the lord

me . thi kyngdom

sete of

up on us

in weye

ny:;tes and

neth to hym

be thee lord

alle wordles

alle wordles

God in thi

synge "f is

thy wombe . llie lord

As hit was

Iherusalem

his heed

sone "!

with outen wem

-^e the lord

sones been

sone

wonest

comforted

and his name

Almi^ti

^euenesse

gladeth

of synnes

by alle wordles

D'ne ne i'

bowte me

whanne myne

my

kede in to

Lord here

What Sv-hal be ^efen

To the

ps In conuertcndo

ps Scpc

^d

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